

## GENTILE'S MESSIAH

January 19, 1969 Am – Durham, Connecticut

Robert Lee Lambert

This is the hour when we need to come under the Token. That's the only thing the devil won't attack is the Token, because he's commanded not to touch it. All those that have the Token applied to their lives (the Seal of God), the devil is commanded not to come near those people.

*Endnote:*

63-0901M - Token

William Marrion Branham

213 Oh, when it come time for the great wrath of God to fall, every... There come two ducks, male and female. Here come two geese, male and female; here come two horses, male and female; something another pulling them, the predestinated. The rest of them perished. Oh! The rest of them perished! But those who felt that tug to come in, they knowed that ark was prepared. It was a token that there's coming a rain. They knowed that there was coming a rain, no matter what the display was and what other people's thought. They knowed. 214 There was something inside of them, said, "Get into there, right quick! Get into there, because that's the only place that's going to be safe." **BECAUSE, GOD PREPARED A PROPHET, HE SENT THE ARK AS A SIGN, SAID, "GET IN THERE," AND THE RAIN WAS COMING.** And they went right in there, two by two. All the animals went in, two by two, into the ark, because they had got beneath it. No matter what the rest... 215 And all outside of that ark perished. **ALL OUTSIDE OF THE TOKEN, OF THE BLOOD, PERISHED, EVERYONE. AND EVERYONE OUTSIDE OF THE TOKEN, OF THE HOLY GHOST, WILL PERISH.** 216 No matter how good, how much church members! There was a lot of them in the days of Noah. There was a lot of them in the days of Moses; but a man that failed to apply the blood, as the token, was, he perished. Those who failed to go in the ark, perished. Those who fail to come into Christ, for He is the Ark! 217 First Corinthians 12, said, "By one Spirit we are all baptized into one Body." The mythical, not church; but the mythical, not the denominations; the mystical Body of Jesus Christ! "By one Spirit," capital S-p-i-r-i-t, Spirit, "we are all immersed into this one Body." **THEN THE TOKEN IS ON THE DOOR, FOR YOU ARE IN CHRIST.** And He was the One, your Sacrifice, Who stood the judgment. And when God looks upon that, He can't do a thing. **YOU'RE JUST AS SAFE AS YOU CAN BE, BECAUSE GOD AND CHRIST is the self-same Person, the Spirit been made flesh and dwelt among us. And there is God with His Ownself, and you, His Own children, into the Body. There you are, not a chemical, but the Spirit! "I will pass over you.**

Beloved, this is a time of soul searching. No more time left. Just please the Lord Jesus with all your heart.

Now let's bow our heads and ask for grace in this hour of need. All of you just pray right out loud with me. Because we have received Thy Anointed One, we know that we have grace this morning. (Bro. Lambert prays that the sick among us be healed) May the power of the Holy Ghost get in the word this morning and stir every heart. Let thy Word be put together that thy people may understand.

The Word of God gets better and better as you begin to place it together by the Holy Spirit. A picture never looks beautiful when the different pieces that make up the puzzle, which, the message of the Bible given to us in this hour is a puzzle. The man that ministers the word of God is putting the puzzle together for you. God has sent a prophet in this hour by a revelation of the Holy Ghost: The Word of God, has been since eternity. See, it's always been! It's eternal.

*Endnote:*

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age  
William Marrion Branham*

***THEN CAME JOHN THE BAPTIST, CHRIST'S FAITHFUL FORERUNNER, THE MIGHTY PROPHET FOR HIS DAY. He did not go to his father's school, nor the school of the Pharisees — he went to no denomination, but out to the wilderness called there by God. There he stayed until the Lord sent him out with the message, crying, "THE MESSIAH IS AT HAND." Now let us take a Scriptural warning here. Was it not in the days of Moses whom God had vindicated that Korah rose up and withstood that mighty prophet? He disputed with Moses and claimed that he had as much from God to lead the people and that others shared in the Divine revelation as well as did Moses. He denied the authority of Moses. Now the people back there, after they had heard the true Word and were well acquainted with the fact that a true prophet was vindicated of God, I say those people fell for Korah and his gainsayings. Korah was not a Scriptural prophet but the people in great numbers with their leaders went for him. How like the evangelists today with their golden calf schemes like Korah's. They look good to the people as Korah looked good then. They have blood on their foreheads, oil on their hands and balls of fire on the platform. They allow women preachers, let women cut their hair, wear slacks and shorts, and by-pass the Word of God for their own creeds and dogmas. That shows what kind of seed is in them. BUT NOT ALL THE PEOPLE TURNED ON MOSES AND LEFT THE WORD OF GOD. No. The elect stayed with him. The same is happening again today. Many are leaving the Word but some are staying with it. But remember the parable of the wheat and tares. The tares have to be bundled for burning. These apostate churches are getting bound closer and closer together, ready for the fires of God's judgment. But the wheat is going to be gathered to the Master. Now I want you to be very careful here and see this. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quickened Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time. By the time Jesus comes all Scripture must be fulfilled. The Gentile dispensation will be in its last church age when that messenger of Malachi comes. He will be right with the Word. He will take the whole Bible from Genesis to Revelation. He will start at the serpent's seed and carry on to the messenger in the latter rain. But he will be rejected by***

***the denominations. He has to be for that is history repeating itself*** from the time of Ahab. Israel's history under Ahab is happening right here in America where the prophet of Malachi appears. As Israel left Egypt to worship in freedom, pushed out the natives, raised up a nation with great leaders like David, etcetera, and then put an Ahab on the throne with a Jezebel behind him to direct, so have we done the very same in America. Our forefathers left for this land to worship and live in freedom. They pushed back the natives and took over the land. Mighty men like Washington and Lincoln were raised up but after awhile other men of such poor caliber succeeded these worthy men that soon an Ahab was set in the presidential chair with a Jezebel behind him to direct him. It is at such a time as this that the messenger of Malachi must come. Then in the latter rain will come a Mount Carmel showdown. Watch this carefully now to see it in the Word. ***John was the forerunner of Malachi 3. He planted the former rain and was rejected by the organizations of his day. Jesus came and had a Mount Transfiguration showdown. The second forerunner of Christ will sow for the latter rain. Jesus will be the showdown between the denominations and creeds, for He will come to back up His Word and take His bride in the rapture. The first showdown was Mount Carmel; the second was the Mount Transfiguration, and the third will be Mount Zion. The strange behaviour of Moses, Elijah, and John withdrawing from the people into seclusion left many confused. They did not realize that it was because their messages had been rejected. But the seed had been sown, the planting was over. Judgment was next. They had served their purpose as a sign to the people, so judgment was next.***

It always was with God. It was God, and God has chosen and gifted man. And a gift is nothing but a way that you can yield yourself to the way the Holy Spirit wants to use you. And God reveals himself to his people by a prophetic anointing. And we're living in the day of prophets. This is the eagle age where God is to reveal himself through the prophetic ministry.

*Endnote:*

*Respect To God's Anointed Servants 8-20-70 p.m.*

*Robert Lambert*

*Now the seals opening in 1963 was to loose a ministry of the full-bodied Word. That's why the fullness of power will come into the fullness of His body Word. It is **to loose a ministry of the Lion of the tribe of Judah, the full Word of God.***

***The last sign in the zodiac is Leo the Lion and Leo is Word -- prophetic Word.** We are living in the days of prophets. That is the only way that God can reveal Himself, is through the prophetic Word of God, the prophetic anointing of God.*

*Endnote:*

64-0305 - *Perseverant*

*William Marrion Branham*

269 Now you looking this way, just a moment, as we talk. May the Lord help me now. And do you believe what the Bible says is true? [The brother says, "Yes, sir."—Ed.] 270 You believe that this is the hour that Jesus is to come; that the Church has come from justification, sanctification, baptism of the Holy Spirit, just like the pyramid like that coming? And now the top stone is going to have to be so perfect till, when the Headstone comes, it has to blend right with it. The ministry has to start out like this, and just come to the minority all the time, getting smaller groups, and smaller group, until finally the Stone meets with the building. He is the Headstone, takes the whole building with Him, which is the Church. All of them will raise up, plumb back from this first watch, on to the seventh, and all go in the Rapture. Each one had their day allotted to them, and they had their reformers and founders, and so forth, all down through. **AND THIS LAST DAY, IT COME INTO AN EAGLE AGAIN, WHICH IS BACK IN THE PROPHETIC AGE, TO BRING THIS TOGETHER. 271 DO YOU BELIEVE THAT, THE WORD AND STONE, THE COMING ONE?** [The brother says, "I do."—Ed.] You have a very fine feeling to you, sir.

*Endnote:*

65-1128E - *On The Wings Of A Snow-White Dove*

*William Marrion Branham*

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**WHITE EAGLE**"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White." (Dove leading eagle.)

And the prophet of this day was gifted so he could break into the spirit where he could hear the Word of God, which was God. The Word of God always was, but it was written by Holy men that had a Holy God in them to write the Word that they went into the spirit and caught it. That's why it's perfect, because it came from God.

*Endnote:*

62-1230E - *Is This The Sign Of The End, Sir?*

*William Marrion Branham*

306 It's on the backside, when a Book is completed. Not did he say, "On the front side." He said, "**On the backside,**" after It's all done, completed. Then, these Seven Thunders' voices is the only thing, that's stuck to the Book, that's not revealed. It's not even written in the Book. 307

*Oh, my! I wish I could get that, that the people could actually...Don't fail. Don't, don't fail. Please don't, this time. I'm fixing to leave you. Don't fail. You ever listened, listen! 308 These Seals are on the backside of the Book. "And at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed." And immediately the Book, that was open and written within, is closed, "The mysteries of God is finished." And this is the mysteries of God: the going of the Church, and all these other things. "The mysteries is over." When that seventh angel sounds out every mystery, it's over. Let him be who he may, whatever it might be. God's Word can't fail. And He said: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets. 309 All those things, like, oh, Rome being the—the whore, and all the Protestant churches, denominations denominating after her, has become her harlots. See? All those mysteries, that the prophets spoke of, will be revealed right here in this last hour. 310 And when this seventh angel rises in the Laodicean age and begins to sound forth the true Trumpet, because It'll be contrary, they won't believe It. They sure won't believe It. BUT, IT'LL BE AN INSPIRED PROPHET, BECAUSE THERE'S NO WAY TO FIGURE IT OUT. 311 Men try to figure out the trinity, and go gray-headed and go crazy. No one can understand it. They still believe Eve eat an apple, and all those things. Because, it's tradition that men has held onto, just like Jesus found the church. 312 **BUT IT'LL HAVE TO BE A DIVINE-LED PROPHET, FOR THE WORD OF GOD TO COME TO HIM, WITH THE TRUE INTERPRETATION OF THE REVELATION OF JESUS CHRIST. SO, THEN, IT—IT'S GOT TO BE THAT WAY. GOD HELP US! 313 NOW, "WHEN HE IS SOUNDING FORTH," NOW, THAT'S THUS SAITH THE LORD. WE HAVE THAT CLEAR. WHEN HE SOUNDS FORTH HIS MESSAGE, DECLARES WAR;** like Paul did on the Orthodox, like the rest of them did, like Luther, Wesley, against the organization. When he declares war, and tells them, "They are lying, and it's not the Truth! And they're deceiving men!" **WHEN HE SOUNDS FORTH THAT, YOU CAN'T FAIL. IT WON'T FAIL, BECAUSE HE'LL BE VINDICATED BY THE WORD OF GOD. YOU'LL KNOW EXACTLY WHAT IT IS.** And when he does, he sounds forth, to call from Babylon, "Come out of her, my people, that you be not partakers of her sins." **GOD, SEND HIM! Don't miss it. 314 Now, "When he begins to sound, the mystery will be finished." NOW, NOTE, THEN IT'S TIME FOR THE SEVEN SEAL VOICES, OF REVELATION 10, TO BE REVEALED.** Do you understand? [Congregation says, "Amen."—Ed.] When all the mysteries of the Book has completed! And the Bible said, here, that he would finish the mysteries.*

Endnote:

63-0324M - Questions And Answers On The Seals  
William Marrion Branham

20 Now, here, now here is a post, and, that's, we'll call that a listening post, see. And in it's, got radio, see, and there is warnings and things can be done. Like a sword in your hand, see, it can pick from the evil or pick from only as its...it gets its message, see. 21 Now, but now, for instance, to the ordinary man, there has been so much cults and clans rise up, over little outpourings of the Spirit, until people gets all worked up in a bunch of stuff, go out and start another little move, and, you know, and—and thing. See? You don't want to do that now. See?

Now, just remember, just stay the way you are. 22 And you say, "Well, the Lord show..." No. Now just be careful, see. 23 Look here. Let me show you something, see. Did you know there is ten thousands of voices in this room right now? [Congregation says, "Amen."—Ed.] Literally, voices of people that's coming through the electronic waves of radio! Why don't you hear them? They're voices. That right? ["Amen."] They're waving right through here now. Well, there is peoples forms and bodies moving right through this room now. Is that right? ["Amen."] Well, why don't you see them? See? They're here, actual voices like my voice. **Well, why don't you hear it? See? It's got to strike something first, to reveal it. See? Now you understand? ["Amen."]** 24 **Now just don't interpret nothing. If God wants you know anything, He'll send it to you. See? So just be real, real solid now. Hold still, something has happened. And now just be real... You understand what I mean, don't you?** [Congregation says, "Amen."—Ed.] And just be... Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you... 25 **If you can understand it, this is that Third Pull. See? You—you should have caught that, the other day. See? So then, just remember, there'll be no impersonation like there was of the other two. See? So, that's as far as you—you should know now. Just—just remember that...** 26 You see, now, there is something taking place in this room, and there is Something here. There is—there is, actual, in this room, Angels, Voice of God. See? **But how do you... You can't... If you can't hear the natural voice, without something to send it out, how you going to hear the spiritual Voice?** 27 Now you might make-believe that somebody is singing this certain song. They might not even be there, see. But when it actually strikes the crystal that it's supposed to strike, then it gives a true interpretation, and show, vindicates it by showing the picture. See what I mean? [Congregation says, "Amen."—Ed.] 28 **NOW, THE SPIRIT OF GOD, WHEN IT SPEAKS THROUGH THE TRUE WORD, IT VINDICATES ITSELF, TO SHOW ITSELF, THAT IT'S RIGHT.** You understand now? [Congregation says, "Amen."—Ed.] All right.

And it's wonderful to see God right in the day that you and I are living in right here! How the Holy Ghost is taking the puzzle, the message of Malachi 4:5 and put the pieces together so you can see more clearly.

Now a picture is beautiful when every piece is in the right place. So, if we are not making a picture with our ministering today, then it's confusion. It's confusing not to be able to put the pieces together. The only way we will be able to put the pieces together is by the grace of God.

The time of the coming of the Headstone is drawing nigh. And we are looking into the mirror of God's Word, and getting a picture of Jesus Christ and how to be more like him. No one is going to understand the message other than the Bride of Christ. And it is given unto her to understand it, amen!

*Endnote:*

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

**266 The Seals was broke (why?) in the last church age, to reveal these Truths. Why? The Lamb broke the Seals and revealed them to His Church, in order to collect His subjects for**

**His Kingdom. His Bride, see! Oh, my! He wants to bring His subjects to Him now.** 267 What is it? Out of the dust of the earth, out of the bottom of the sea, out of the pits, out of everywhere and every place, out of—out of the regions of the dark, out of paradise, wherever they may be. He'll call, and they'll answer. Amen! Amen! [Congregation says, "Amen."—Ed.] He'll call, and they'll answer. 268 **He come to get His subjects. HE REVEALED HIS SECRETS, AND THEY SAW IT.** "And time is no more," at that time. "Time has run out." It's finished. All right. 269 **He leaves the Throne, to be an Intercessor, as a slain Lamb; to be a Lion, King; to bring the world to Judgment, who has rejected His Message.** He's not a Mediator. 270 Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. 271 **And when the Lamb, slain, walked forward from Eternity, out of the Father's Throne, and took His rights, it was a Judgment Seat. Then He become, not a Lamb, but a Lion, King, and He calls for His Queen to come stand by His side.** 272 "Know ye not the saints shall judge the earth?" Daniel said, "The Judgment was set, and the books were opened; and ten thousands times ten thousands of thousand ministered to Him," King and Queen. "And then another Book was opened, which was the Book of Life," that's for the church. And the Queen and the King stood there.

Endnote:

63-0116 - The Evening Messenger  
William Marrion Branham

249 **Notice, the end-time messenger, his job will be to get the saints ready, the Bride ready for the Bridegroom. That will be his Message.** Now you want to learn ABC's so you can study algebra later? **WHEN THESE OTHER SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM.** That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? **Believe what He says, not what somebody else says.**

Now notice Thursday night we had a little message, trying to show about the correct seed for a true birth. Notice, it takes two to make a birth. One can't do it! Takes both the mechanics of the word, and the spirit to make the true birth.

Endnote:

56-0715 - The Mark Of The Beast  
William Marrion Branham

133 **Then let the Male, Christ Jesus, our Lover, with His Seed in your heart, He comes to His Seed to make It alive. "The Word, the letter, killeth. The Spirit giveth Life." The letter, alone, kills. But when the Holy Spirit comes down through the cleansing Blood, into this womb, a germ takes on.** 134 What is it by a mother? The little egg lays there, the little seed, lays there waiting for the male. And as soon as the male germ comes, the male germ rushes quick. And what is it? **A blood cell. It opens itself.** (O God, can you hear and understand what I mean, God?) Then it

*opens itself, and around this forms a little pocket of blood. On the inside of this, puts this little egg to life. **And, in there, begins to come forth. In there, brings life. We are conceived by the Holy Ghost. The Spirit of God comes into our hearts, brings a new Person, Christ Jesus. Old things die. 135 And if you reject to hear It, and just keep, "Well, my preacher said this, that, or the other," and you refuse to have Life, you become sterile.***

First you are justified, then you are sanctified by the Word, then you are sealed as a finished product.... God tabernacle in human flesh.

Endnote:

61-0402 - *The True Easter Seal*

William Marrion Branham

***128 We are sealed by the Holy Ghost, God's true Easter Seal. We are sealed into the Body of Christ, Eternally Sealed. Not a seal for a space of time; but for Eternity. And now that person that's received that, is raised from the dead, from a life of sin. What is it? His Spirit has been raised, his—his ambitions are raised, his life has been raised, he is a new creature. And he comes together with fellow citizens, like we are this morning, to pray for one another, and to help one another, to encourage one another, and to set and gather in Heavenly places in Christ Jesus, sealed by the Holy Ghost. "For ye are dead, and your life is hid in Christ, through God, sealed by the Holy Ghost," Scripture said. That's the Scripture. Now you see we're sealed by the Easter Seal. The Easter Seal of resurrection, which confirmed that His life and what He had said was true. Now we find out it's a complete work, it's a finished product. **GOD'S RESURRECTION IS A FINISHED PRODUCT. THE HOLY GHOST IS GOD'S SEAL OF A FINISHED PRODUCT.*****

Endnote:

53-0508 - *God Commissioning Moses*

William Marrion Branham

***But God's still the same. That's right. You build troughs this way and that way, but still the rain will fall just the same. God's determined the rain is going to fall. That's right. "Oh, you can't tackle him. My." David said, "Well, I can't." Said, "Let me go fight him." He said, "Well, I admire your courage, but you can't do it." Well, when he seen David was determined, so he reached down and got his own big armor, and put it on David. Could you imagine that? That little bitty David standing there, almost bowlegged with that big armor. We... 25 Saul found out that that theological vest of his didn't fit a man of God. And usually it don't. That's right. **When a man of God is borned of the Spirit of God, brother, he goes with God.** Notice him. Here he was. He said, "Let me go fight him." So he took this little sling in his hand; he said, "Let me go with what I know that I've tried. I've proved this thing, and I know it's all right." Have you? The Holy Spirit, not somebodies embalming fluid that they pushed into you by some of their seminaries, **BUT I MEAN BY THE POWER OF THE HOLY GHOST. "YOU SHALL*****



**RECEIVE POWER AFTER THE HOLY GHOST IS COME UPON YOU.**” Someone the other day, teaching, said, talking about Apollos, up there, that good Baptist preacher. Paul walked up to him said, “Oh, yes, you’re a fine fellow, but have you received the Holy Ghost since you believed?” 26 He said, “Oh, oh, I—I thought I got the Holy Ghost when I believed.” They still teach that, but it’s wrong. Faith’s all right. Faith is real good. Faith’s got... **ABRAHAM BELIEVED GOD, AND IT WAS IMPUTED UNTO HIM BY, OR, FOR RIGHTEOUSNESS, BUT GOD GIVE HIM THE SEAL OF CIRCUMCISION AS A SEAL OF HIS FAITH. BRETHREN, WHEN YOU GOT PURE GENUINE FAITH IN GOD, GOD WILL GIVE YOU THE BAPTISM OF THE HOLY GHOST AS A SEAL OF THE PROMISE, WHICH IS A SEAL, THAT YOU HAVE FAITH.** You might make a—a—a some kind of an impression, or make people believe, or you might say you got faith, **BUT WHEN YOU REALLY GOT GENUINE UNADULTERATED FAITH, GOD WILL GIVE YOU THE BAPTISM OF THE HOLY GHOST AS A SEAL OF THE PROMISE.** Amen. That’s not skim milk now, children. 27 Now remember, take it, believe it. **Put your faith and turn it loose yonder with God, and the Holy Ghost will come upon you. He promised it. Then, brother, the devil looked like a little bitty fellow.**

Notice, what I want my little assembly to see very clearly. I believe the whole message of the hour; all of our preaching should be centered around receiving the Token. Now, let’s say we all had the Token. It would be better to think that we were poor in spirit cause if you got it nobody could ever take it away from you, and you can no more perish than God can! So, we’d be in good shape. But supposing you didn’t have it but you thought you had it. You’d be right here through the tribulation.

Endnote:

63-0901E - Desperations

William Marrion Branham

**AND THE HOLY GHOST IS THE TOKEN THAT THE BLOOD HAS BEEN APPLIED, BECAUSE IT FOLLOWS THE BLOOD ALL THE WAY FROM THE BOOK OF REDEMPTION. See it? That was the purpose of Him coming.** That’s what He followed in every age. Every age He has followed that, to see that It’s brought forth, and they could not be made perfect without us. And now the entire Holy Spirit visits the Church, making God in human flesh; as He did before Sodom, the burning there, which was a type. Then, Abraham, He appeared to him. 22 And all the things that He hasn’t done down through the ages, in the church ages, He is now doing. **Back to the Word, because the messages and the messages and the messages has to wind up in the entire Word. And in the last days, the Seven Seals being opened, was to pick up every straggle that’s been left off in it, and make the whole thing in one great big body of the Bride, that them who lived back there was not perfect until this Church be perfected, this Bride group in the last days, to bring them in, and all together be taken up.** See?

Now I want this assembly to see that we have come to a turning place. We can't think about Mommy and Daddy no more. We're in an altogether different day, see! So therefore, the scriptures we have been applying are out of context. Like the born-again experience. We didn't understand the born-again experience. When you talk about born-again and the baptism of the Holy Ghost, there's many things that goes with that.

We said believe on the Lord Jesus Christ and thou shalt be saved. That was good then, but we're in an altogether different hour now. God took that and it was all right. He counted that faith for that time. But now it is a different kind of faith. And, I hope you understand that there is an intellectual man and there is a spiritual man.

But now, I want to talk about the Messiah to this Bride covenant. I want to talk about this Messiah that our sister testified about this morning. And if you can understand this Messiah for this hour, then you'll be able to put the puzzle together, that you may see the full revelation of the hour.

Now notice, that the Gentiles have never received, up to the time Malachi 4:5 came, a Messiah. The Jewish people in Acts 2:4 who received the Holy Ghost, received their Messiah. But the Gentiles never received their Messiah. And we know that the Bible promises in this hour, that this Gentile end time people are to receive a Messiah. The Bible said, "Behold, the Bridegroom cometh, go ye out to meet Him." Now the Bible came in the 7<sup>th</sup> watch, the Seventh Church Age. The cry was made to go out to meet the Headstone, which is the Token. Did you get that?

In the midst of gross darkness, God gave a cry, "Go out and meet the Bridegroom, the Headstone, and be one." There is no other plan of God to bring his people to himself than by the baptism of the Holy Ghost, the Token of this hour. Any other plan laid down by man today is not the original plan that God has for his people. At that day when the Voice of the Bridegroom is sounding forth. See? You'll know that I'm in the father, the Father in me, and I in you. Now if you are gonna have a correct birth, you must have a correct seed. And if you want a false experience of the baptism of the Holy Ghost, get a false seed. And in order for you to have a correct seed, you must listen to the man that God has sent, for him hath God the father sealed.

*Endnote:*

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age  
William Marrion Branham*

*"He that hath an ear, let him hear what the Spirit saith unto the churches." How tragic it is that this first age did not listen to the Spirit. Instead it listened to man. **BUT THANK GOD, IN THE LAST AGE THERE WILL BE A GROUP RISE UP, THE TRUE BRIDE OF THE LAST DAY, AND SHE WILL LISTEN TO THE SPIRIT. IN THAT DAY OF GROSS DARKNESS THE LIGHT WILL RETURN BY THE PURE WORD AND WE WILL RETURN TO THE POWER OF PENTECOST TO WELCOME BACK THE LORD JESUS CHRIST.***

*Endnote:*

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age  
William Marrion Branham*

*And there it is. You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir. I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations. The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord. It is receiving the Word of truth for the day in which you live. Jesus never did stress the importance of the Works as He did the Word. He knew that if the people got the WORD the works would follow. That is Bible. Now Jesus knew that there was going to be a terrible drift away from the Word in the Pergamean Age which was as yet two hundred years off from the Patmos vision. He knew that drift would cause them to go into the Dark Ages. He knew that the way man originally got away from God was by first leaving the Word. If you leave that Word, you have left God. Thus He is presenting Himself to the church at Pergamos, and indeed to all churches of all ages, "I am the Word. If you want Deity in your midst, then welcome and receive the Word. Don't ever let anyone or anything get between you and that Word. This which I am giving you (the Word) is a revelation of Myself. I AM THE WORD. Remember that!" I wonder if we are sufficiently impressed with the Word in our midst. Let me give you a thought here. How do we pray? We pray in Jesus Name don't we? Every prayer is in His Name or there isn't any answer. Yet in I John 5:14 we are told, "This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him." Now we ask, "What is the will of God?" There is only ONE WAY to know His will and that is by the WORD OF GOD. Lamentations 3:37, "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?" There it is. If it isn't in the Word you can't have it. So we can't ask unless it's in the Word, and we can't petition or ask unless it is in His Name. There it is again. JESUS (the Name) is the WORD (will). You can't separate God and the Word. They are ONE. Now then, this Word He has left behind on the printed page is a part of Him when you accept it by faith into a Spirit-filled life. He said that His Word was life. John 6:63b. But that is exactly what He is: John 14:6, "I am the Way, the Truth, and the Life." Romans 8:9b, "If any man have not the Spirit of Christ, he is none of His." There it is, He is Spirit and He is Life. That is exactly what the Word is; that is exactly what Jesus is. He is the Word. **So when a Spirit-born, Spirit-filled man in faith takes that Word into his heart and places it upon his lips, why that is the same as Deity speaking. Every mountain has to go. Satan cannot stand before that man.** If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. **And right today, when the church returns to the Word in faith, we can say without doubt that the glory of God and the wonderful acts of God will be in her midst again.** One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth*

into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. **The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die. The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.**

You and I are blessed to be living in this end time, to be able to have seen and heard the Messiah to the Gentile people. Now, I know this is a hair-line between anti-Christ and the truth. And I believe that a man's spirit has to be honed to such a razor's edge today that he's a hairline between sanity and insanity. And I believe it's only God that can cause you to walk that line. And I believe that the truth of God is so close that it takes God's predestination to walk that line. And

I don't think a man in this hour ought to try and walk that line unless he's met God and talked with him.

Endnote:

64-1221 - Why It Had To Be Shepherd

William Marrion Branham

**184 No man has a right to enter the sacred desk to preach the Word until he has did as Moses did, meet God, himself, upon grounds where that there's no theologian can explain It away. Moses was there! No matter how Israel's messengers said, "oh, it was a nonsense, you just imagined you saw this; it's nonsense," you couldn't take That away from him, he knowed! He was there! He was the one it happened to! And no man by a—a theological degree or some doctor's degree has a right behind the pulpit, to claim the Message of Jesus Christ, until he's first met God face to face in the Pillar of Fire. He has no right to call himself a messenger, 'cause all the theologians in the world couldn't explain That away from you. It happened to you! You were there, you know about It. Care what anybody else says, or how much they can say, "the days is gone, it isn't so," you...it happened to you, and it's according to the Word. 185 Yes, that's the reason Moses knew this Voice had spoke to him, was a Word Voice. He knowed that God had told Abraham, "Your seed shall sojourn for four hundred years, but I will deliver them." And he knowed the four hundred years was up and he was called to do it. **186 Man and women, God promised in this last days that He'd pour out His Spirit upon all flesh. He promised He'd send the Baptism of the Holy Ghost, and He'd call a Bride without spot or wrinkle. He promised to do it, He'll do it. Don't listen to these hireling shepherds, they'll lead you astray. The Holy Spirit is the Shepherd to feed you sheep food from this Word. It always comes by the Shepherd. He is our Shepherd. Listen to Him, you are the sheep of His fold; if you are, you hear His Voice. Not what somebody else says, you hear what He says. A strange voice, you know nothing about it.** 187 Oh, my, listen to the mighty shepherd-prophet again, interpreting and introducing to them, John (when he stood in the river of Jordan), look what he said (was standing there, preaching), he said, "The hour is coming..."**

Endnote:

59-0609 - What Hearest Thou, Elijah?

William Marrion Branham

**God wants God sent men, anointed from heaven that's heard the story of God and been filled with His Spirit, that stands upon the convictions of his heart. 28 Look at Elijah. Look at Elisha that followed him. Look at John the Baptist in his day. Look at Paul. All had forsaken him, and he still stood because he had met God. He heard a Voice speaking to him one day.** Look at John Wesley, Martin Luther, Calvin. Men who's ever done anything for God's been men who's heard God and stood on their convictions, **listened and waited.** Don't make any difference what the rest said, **they wait till they hear God.** The great revivals are going on. It seems like these rushing winds and mighty towers and all this going on; they wait. **God's eagles always does, until they can hear that Voice that speaks to them.** 29 You know, great things don't make

much noise. Did you ever think of that? Why, you know, the sun can draw ten million barrels of water with less noise than we can pump a glass full out of a pump. **Great things usually move silently.** Did you ever hear the planets turning around one another? No, but how great is it? **Did you ever hear the daybreak? And yet it scatters all the darkness. And it's so silent; it don't even wake us up. But it scatters all the night.** What the Pentecostal church needs today, is a day breaking, a breaking of day, in that when they'll stand still until God comes into their hearts, scatters the night. We think if the night's being scattered, a little darkness somewhere, we have to tear the city up. We don't have to tear the city up, **"STAND STILL," HE SAID, "AND KNOW THAT I'M GOD."** Told Moses, ordered him to stand still, "Watch and see what I'll do." **What we need, brother, WE'VE RUN BEFORE THE CART... BEFORE THE HORSE BEFORE THE CART.** 30 Like a messenger one time, run. He heard something; he took out running. But when he got there, he had nothing to say when he got there. **I think that's a whole lot's the matter today. We've heard a lot of going on; then we took out running. Now, we don't know what we're running about. LET'S WAIT TILL WE HEAR FROM GOD, TILL GOD SPEAKS TO THE HEART, AND WE GOT A MESSAGE, SOMETHING THAT THAT STILL SMALL VOICE HAS CHANGED EVERY FIBER OF US. If the churches, and the laymen, and the ministers, and the priests tonight, would wait upon God in their cave somewhere until that happened, all denominational barriers would be broke down, and men would be brothers.** Yes. We're nervous and upset. They're still God's people. **Just like Elijah was God's people, but he needed a cave experience.** 31 Did you ever notice, it isn't a little ripple that reflects the stars, making a lot of noise; it's the still small pool that reflects the stars. And many times, we've relied too much on the ripple. I believe the ripple's got water on it. But you know what makes it to ripple? **Because it's shallow.** That's true. I remember one time, my dad and I went out into the field to get some food out of the field in a wagon. I don't know how many of you boys here raised on a farm. But we had this old buckboard wagon of a thing, and we took out there. And every little bump we hit, it was bumpity-bump, crack, boom, bum, bum, jumping up-and-down. And it made the awfulest noise I ever heard. **But we loaded it just as full of good things off the farm as we could, and come right back over them same bumps and never made a bit of noise. It was loaded.** 32 **What we need tonight is a loading, filled with God's Divine love and power, waiting until that still small Voice meets us. In this convention, let's wait till we hear His Voice. That's a challenge to us. Wait till we know what we're doing. Wait till His Voice speaks, and then we know which way to go. That ought to... It brings convictions to me.** Someone says, "Well, now look, Brother Branham. You see, if the crowd's a running, well I... Don't you think we ought to go with them?" **"YOU WAIT ON GOD."**

Now, we are supposed to receive a seed in this end time by the Messiah that is to bring forth another Branch, another Bride, just like the one on the day of Pentecost and even greater. Notice, this ministry is none other than Malachi 4:5, Revelation 10:7, Luke 17:30, and is spoken of in Zechariah. At evening time, it shall be light.

Malachi 4:5-6-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Revelation 10:7-Reference quote:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Luke 17:30-Reference quote:

30 Even thus shall it be in the day when the Son of man is revealed.

Zechariah 14:7-Reference quote:

7 But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.

Endnote:

65-0718M - Trying To Do God A Service Without Being The Will Of God  
William Marrion Branham

172 Remember, Sodom burned. Is that right? Well, this world is to burn. Jesus said so. And it'll be the time, that, like Luke the 17th chapter and the 30th verse said, "In the days it'd be like Sodom and Gomorrah, then the Son of man would be revealed." And then what would happen? According to Malachi, He will burn the earth again, and the righteous (in the Millennium) will walk out upon the ashes of the wicked. Is that right? See? **SO WE'RE RIGHT AT THE END TIME. WE'RE SETTING HERE AT THE DOOR NOW, WAITING FOR HIM TO COME.**

173 Notice, God promised in His Word that He would choose His Bride by His original way. He chose His. The Bridegroom! He foretold it by the prophets, and sent a prophet to identify it. The prophet said, standing on the banks of Jordan, "Behold!" They said, "You're the Messiah, aren't you?" He said, "No, I'm not the Messiah." "You must be the Messiah." 174 "But I'm not Him. But He is standing among you. And His shoes, I'm not worthy to loosen. When He comes, makes Himself known..." And today **He is standing among us, in the Person of the Holy Ghost, manifesting Himself more and more, coming into His Church, making Himself known; because, Him, and the Bride and the Groom will be the same, making Himself known. And one day you'll see that the One that you feeled in your heart, and see His identification, will become personalized before you, then you and He are One. You've united by the Word. And the Word, was in the beginning, will go back to the beginning, which is God. "And that day you'll know that I am in the Father, the Father in Me; I in you, and you in Me."** Hallelujah! We're here. Hallelujah! I'm so glad to see Him personifying Himself right among us, and see what He promised for the Word; not what's somebody's emotion, singing, and jumping, and dancing. **But by His Word, amen, He is making Himself known.** 175 Look, when they brought, built the temple and brought the ark into it, God went in there with a Pillar of Fire. Amen. It was David jumping and screaming, it was all the singers and the priests carrying on, when they was out of the will of God. But when God identified the ark in His place and position, before they could get the ark in there, here come the Pillar of Fire leading the way; right down over the cherubims'

wings, and right in behind the Holiest of holies, His resting place; the Pillar of Fire! And the glory of God was in there, till the pe-...they couldn't even see how to minister. Amen. It'll close the eyes of every theologian, **WHEN HE COMES FOR HIS BRIDE. SHE'LL BE TAKEN UP IN THE—IN THE MIDDLE OF THE NIGHT, AS IT WAS, TO THEM. THEY WON'T EVEN SEE HER GO.** Oh, praise be to God! 176 Notice, God promised that He would bring His Bride out, what He would do. There would be a Seed. There would be a Light in the evening time, how He would do all these things, just exactly, and by the way that He original planned it in the Old Testament and the New Testament. And it isn't through denomination. It isn't through our system we're using today. We're just causing death. Let people put their hands with It, and die from it. See? 177 **The Word, the evening Message, must carry evening results. The evening Message must sow evening Seed, not morning seed. Evening Seed! Is that right? The midday scene, its seeds back there, was denomination; it died, perished. But evening-time Message will show evening-time Light, will show evening-time results; the evening-time Message!** Jesus' time, midday message, showed midday results. The beginning message showed the beginning results, made creation. He made His Son in His Own image, in the midday. In the evening time He makes a Bride for It. See? What by? His Word. How did He form the earth? How did He speak it into existence? By His Word! Who was His Son? The Word! "In the beginning was the Word, and the Word was with God. And the Word was made flesh and dwelled among." How will He take His Bride? By the Word; not by a new cart, not by some theologian's idea. But according to His Word He'll identify Her. Don't put one thing to It or take one thing from It now. Leave It the way It is. See? 178 **The evening time, He promised He would reveal, though, open these Seven Seals and show what them churches had missed back there. Revelation 10, and Malachi 4, Luke 17:30, He said He would do it.**

Endnote:

64-0402 - Jehovah-Jireh #1  
William Marrion Branham

120 But in this case, **TO THE ROYAL SEED, CALLED, PREDESTINATED TO ETERNAL LIFE, THE ROYAL SEED OF ABRAHAM, THEY BELIEVE THAT WORD. I DON'T CARE WHAT COMES OR GOES, HOW MUCH THEY LAUGH, WHO SAYS THIS, THAT, OR THE OTHER, THEY ARE ORDAINED TO ETERNAL LIFE. AND SHE GOES RIGHT STRAIGHT BACK. HER AND HER LOVER, CHRIST, IS ONE. THE LIFE, THE SPIRIT THAT'S IN CHRIST, IS IN THE CHURCH.** That's their Eternal covenant, here. See? God took the Spirit of Christ, tore it apart, at the sacrifice at Calvary; and took that Spirit, lifted up the body and set it on the right hand of the Throne of God and Majesty on High. That's, everything in Heaven is controlled by Him. And then the Spirit that was upon Him, come back; the same Spirit, not another Spirit, the same Spirit come upon Him, to confirm the covenant to the Royal Seed. 121 And in the last days we are supposed to see it, according to the Scripture. **AND BEFORE THE BRIDE OF CHRIST CAN EVER BE TAKEN UP, THERE HAS TO BE A MINISTRY JUST DOVETAILS THAT EXACTLY.** Amen. I'm so glad to say, tonight, that I know that's the Truth. Amen. Dovetailing, confirming the covenant! 122 He confirmed it there, showed him what He was going to do, confirming the covenant. Any Bible scholar knows that's where He confirmed the covenant to Abraham. What was He doing?



*Showing in a figure, what He was going to do, with these sacrifices. 123 And now it's getting late, and I won't have time to divide these sacrifices. I'm going to have to maybe do that tomorrow night, but, notice, show what they, what these sacrifices meant. But, see, He confirmed it, showing that in the last days... 124 Now anyone that ever read ancient history, knows that that's the way they made a covenant. They wrote it, **then tore it apart, and handed; one took one piece, and one another. They had to come back, over a sacrifice, make their sacrifice.** That's what Abraham did to the...down in Gerar, and so forth, where he went there, where they offered the altar...**offered up their sacrifice and made their agreements, and tore it apart like that. And God did the same thing, showing there that what He was going to do to A-...** 125 The question was, "Where is—where is this Seed You promised me? Where? How am I going to be it? The people are laughing at me, saying, 'Abraham, father of nations, been fifteen years. Now you're eighty-five years old, or—or ninety. Where, where, where, where is all your children at? How many children you got now, father of nations?'" See, making fun of him. But he staggered not. He stayed right with it. Made fun, said, "Father of nations, now let's see, how many children do you have at this time?" See, wanting to make fun, because he was holding to God's promises, believing that He is able to keep what He promised. He's—He's more than able. He's... 126 He can provide His Own sacrifice. He is Jehovah-Jireh. **He can provide and make a way for what He promised. And He confirmed the covenant to him by showing him how He was going to do it, taking Christ and tearing the Life from Him, and send it down in the last days upon ...** 127 Now we'll finish that in the Scripture, this week, to prove that to you, **that this covenant has to be confirmed with the Royal Seed of Abraham, which are the people out of the Gentiles, not Jews, "a people out of the Gentiles, for His Name's sake," taking it for His Name. The Church that's got His Name will come back into Him, because that's who She is, her Life. 128 Listen, when on the Day of Pentecost, when the Holy Ghost fell on the Day of Pentecost, the Life was given to the Church. And that Church that went right out and produced, they wrote behind that Church a Book of Acts, of what It did, because it was Christ in the apostles. 129 Now Jesus said, in Saint John 15, "I am the Vine, ye are the branches." Now, the Vine does not bear fruit. The branch bears fruit. It's energized by the Vine. WELL, NOW, IF THAT LIMB, FIRST ONE COME OUT ON THAT TREE, PRODUCED A BOOK OF ACTS; IF THAT EVER PUTS OUT ANOTHER LIMB, IT'LL BE THE SAME LIFE.***

Notice, the Messiah was the sacrifice, and in order for you to approach God when the Messiah came in the early days, you had to accept that sacrifice. And if you didn't accept that sacrifice, God didn't receive your offering. The sacrifice today is Christ, the Word. So, if you're going to approach God today, you got to approach him by Christ, the Word, which is the correct sacrifice.

*Endnote:*

65-1128E - *On The Wings Of A Snow-White Dove*  
William Marrion Branham

100 Now, if you notice there, there's a great lesson. John was the greatest man on earth, at the time. Jesus said, "There never was a man borned of a woman as great as he," to that time. And

he was a prophet. You believe that? Now, remember, if the Word of God will come to anything in the land, it'll be a prophet. That's always God's way. Do you believe that Jesus was the Word manifested in flesh? So there's only one way He can come to be introduced; not by the priests. 101 He didn't go up and say, "Caiaphas, will you introduce Me?" If He did, He made the same mistake that David did in our lesson the other day; see, if He went up to the church, and said, "Will you introduce Me?" 102 Just notice when He was borned, even. When He was borned, He was borned in the shadow of the church. And they was probably rang the bells and everything, but it was shepherds that recognized Him, and Magi. See? 103 And here He is now, on...ready for His ministry. And if He is the Word... 104 According to God's great plan, the Word can only... "The Lord God does nothing until He first reveals It to His servants the prophets." That's always His pattern, has to be; when the Seals were opened, when anything else. Any major event taking place in the earth, God reveals it to His prophets. 105 And JOHN WAS THE PROPHET, FOR HE WAS PROPHECYING "HE'D COME." 106 Then down off the side of a hill one day...when a discussion was going on, a bunch of priests standing around. And they said, "Do you mean to tell me that you call yourself a 'prophet,' and stand over there in that mud?" (not in a church, because they wouldn't have him) "Stand over that mud, and tell me that the hour's coming when the great Jehovah Who ordained these sacrifices, when great Jehovah Who built this temple, Who came into it as a Pillar of Fire, 'the day will come when that daily sacrifice will be taken away'?" 107 HE SAID, "THERE WILL COME A MAN, AND HE'S AMONG YOU NOW (SOMEWHERE OUT THERE), AND HE WILL TAKE AWAY THE SIN." The priest was discussing it with him. 108 John looked up! Now, what is he? The prophet! And here is the Word, there comes the Word coming right straight to the prophet, right to the water. JOHN SAID, "BEHOLD, THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD. THERE HE IS, THAT'S HIM." JESUS NEVER SPOKE A WORD, WALKED RIGHT OUT INTO THE WATER. And I can see there, standing in that water (think of a drama), two of the greatest that ever struck the earth: God the Word, and His prophet. 109 Notice, the Word come to the prophet in this dispensation of grace, in the water (uh-huh). I thought you'd catch it (uh-huh). In the water! The first revelation of the Word was in the water. Now you see where the Bride started, the Evening-light Message? In the water! The Word, true Word not mixed up with creeds, but come to the prophet in the water, by the water. 110 Notice! Could you imagine the eyes of the Word and the eyes of the prophet meeting in the water? Oh, that's too much for me. There stood the prophet, there stood the Word, looking in each others' eyes. And the prophet said, "I have need to be baptized of Thee, why comest Thou unto me?" 111 And the Word said...It has to be true. Now let me give a drama here: 112 "John, you're a prophet, you know the Word." See? "You recognize Me, you know Who I am." 113 "I have need to be baptized of Thee," John said. 114 Jesus said, "Suffer that to be so. That's exactly right, you do have need to be baptized of Me. But remember, John, being a prophet, it is behooving to us, or becoming to us (as the Word and the prophet), that we fulfill every Word. Uh-huh. For, JOHN," (HERE'S THE REVELATION NOW) "JOHN, YOU KNOW WHO I AM, I AM THE SACRIFICE. AND ACCORDING TO THE WORD OF GOD, THE SACRIFICE HAD TO BE WASHED BEFORE IT WAS PRESENTED FOR SACRIFICE." IS THAT RIGHT? THE WORD... "THE LAMB WAS WASHED AND THEN PRESENTED FOR SACRIFICE, AND I AM THAT LAMB. AND I MUST BE WASHED BEFORE I CAN BE PRESENTED TO THE WORLD FOR A SACRIFICE. Suffer it to be so, John, for thus it is becoming to us as

**the Word and the prophet together.**” 115 Well, there can't be a mistake. Now, every one of these things... 116 Now, see, if it wasn't that very setup, John would've been like any of the rest of us; so they say, “Yeah, I—I know who You are, Lord.” 117 “Well,” He said, “wait a minute, I'm the Word. Uh-huh. 'Man shall not live by bread alone, but by every Word.' Eve left off one uh-huh, but you got to take every Word. **And I am that Sacrifice, and I must be washed before I'm presented. But what you said, John, is true.**” 118 **John being a prophet, knowing the Word had to be fulfilled, he suffered that and baptized Him. And when He was raised up out of the water, there come the Message from Heaven on the wings of a Dove, “This is My beloved Son.” He sent the redemption Message of grace on the wings of a Dove, come flying down out of the heavens. “Peace on earth, good will toward men.” THE SACRIFICE WAS READY RIGHT THEN; BEEN RAISED, FED, HIS MINISTRY WAS READY, A WORD THAT WOULD REDEEM THE WHOLE WORLD, “IT'S OVER!”**

Sometime ago you could approach Christ through trinitarianism, yeah, God heard them. He winked at ignorance. They approached God through all kinds of incorrect offerings. But God has brought a sacrifice in this hour which is Malachi 4:5's message which is Christ the Word. Now, that's the way to approach God today is by the Word. God's sacrifice today is Christ, the Word of God.

Endnote:

63-0707M - The Indictment  
William Marrion Branham

110 Now, and Christ is God's provided Lamb. Notice how appropriate it was now, showing that that Jerusalem was ceasing. When? It was in effect until that hour. The blood of the lamb was all right until that day, but now at the crucifixion it changes. The old system is done. There was a new one, and the—**THE LAMB WAS AT THE SACRIFICE.** The Lamb, the sacrificial Lamb, was on the grounds. They were condemning and doing the very thing there that they had to do. That's right. 111 God be blessed, for seeing this wonderful Heavenly Light in this last day! **Because, the churches is doing the same thing today. Until the hour that organization religion is condemned and proved to be sacrificing Christ's Word, from then on comes the Word, and the Word only. From, the old paschal lamb passed away and CHRIST BECOME OUR LAMB, AT THE DAY OF THE CRUCIFIXION. AND THE DAY THAT THE DENOMINATION CRUCIFIED THE WORD OF GOD AND ACCEPTED A CREED IN THE STEAD OF THE WORD, THAT'S THE DAY THE WORD COME INTO FULL EFFECT. THAT'S JUST BEEN RECENTLY.**

Notice, as the Jews rejected their Messiah, God's grace was with the Jews and they were under the covenant of God. But, the covenant they had, they had to by faith look for the promise of the Messiah. Notice, when the Messiah came, when the promise came, they turned it down so therefore their covenant was annulled. So, there was a new day begun which was the Bride Age. All Right? Trying to bring it up to today see, so that we can understand a little bit better.

Endnote:

61-0806 - *The Seventieth Week Of Daniel*  
William Marrion Branham

145 Now, we find out, in this age, there's a star, as we have there. **We have a star, messenger. We have a person, a—a Message that goes forth to the age; a people to reject It; a people to receive It. And the messenger of this age was to come in the power of Elias. That's right. And he was to "Restore the Faith of the children back to the fathers, bring the pentecostal remnant, that's left, back to the true apostolic Faith."** 146 Now, the true apostolic Faith, if you'll read It in the Book of Acts, you'll find that there was never one time one person ever baptized, "the name of 'Father, Son, Holy Ghost.'" There was never one of them ever sprinkled. There was none of this stuff that we have going on today, called Pentecost, that ever happened back there. They had true manifestations, and the Spirit of God among them, that was infallibly the Son of God working with them. **This person that was to come forth, this Message, rather, that was to come forth, was to be like Elijah. Elijah was to come three times. Now you say, that, "John the Baptist was that guy." If you notice, JESUS SAID IT WAS JOHN THE BAPTIST WAS THE MESSENGER OF MALACHI 3, NOT MALACHI 4. "BEHOLD, I SEND MY MESSENGER BEFORE MY FACE." I think Matthew 11:6, right down along in there you'll find it, Matthew the 11th chapter.** 147 Now, **but in this last days, there is to come a Spirit of Elijah amongst the people, and he is to do the same thing that they did back there. His nature would be the same thing, the nature of the Church. The nature of the—the person would be exactly the same thing. And that Message going out, try...He would be hated, with the people. He would hate women, ornery ones, anyhow, bad ones. Love the wilderness; moody, upset guy all the time, like Elijah was, and like John was. And we've seen all this thing come to pass. If we have had the Message, we see Christ rejected. You have to belong to one of these organizations or you can't get into them. So, He, He is thrown on the outside. See? CHRIST CAN'T WORK AMONG THEM. "WHAT ARE YOU?" "A Christian." "What denomination you belong to?" "I don't belong to any." "We can't use you." 148 See, He's rejected. Right! See, rejected! So was Elijah rejected, and so was John rejected. But, what, did it hurt them? Did it hurt their message? They said, "Oh, you stiffnecks." They poured it on them. They didn't pull any punches. They went right ahead. And God's Message will move right on, regardless of what anybody said, see, till the consummation, and when the...that which is determined shall be poured out. And we're at the end.**

Endnote:

61-0112 - *Questions And Answers*  
William Marrion Branham

402 Now notice this, now, that star rose in the east. Is that right? It was a great star. All right. And who was the actual earthly star in the time of the coming of Jesus? Why, John. He was the one who guided them to that perfect Light. Is that right? That was in the east at the first appearing of Jesus. And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. 403 And the evening star shines in the evening. The morning star

shines in the morning. And they're both the same size stars and the same kind of star. **Now put two and two together and you got it, see. See, there you are. So it isn't... The star isn't Messiah, he's just reflecting the Messiah. 404 Now, the star does not reflect its own light. The star reflects the light of the sun. Is that right?** [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they... We're told that those suns come from the big sun. The sun threw these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our sun."] I mean to us, to us, see. We're talking about ourselves here. All right. 405 Now, if they are suns to us, or light-givers, they are part of the main giver. See? The big sun gives us the big light, the perfect light. The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they reflect to us is a smaller light. But they're only giving witness of a light. Is that right? Then when the big sun rises, the little suns go out. Is that right? They're not the—the sun to us, they are a reflector like the sun. See what I mean? 406 Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star. 407 Now, now you see where it's at? Elijah was the messenger to hail, herald the coming of the eastern star, and predicted to be the herald of the—the western star, **or the coming again of the new day after this day is past.** Now you see what it is? 408 **The east, "It shall be light in the..." See, just before the Sun was heralded to the earth, the morning star give witness that "the Sun's coming." Is that right? See, that brings forth the morning star. Well, then the morning star and the evening star are the same type of stars, and there's little stars all across.** Don't you see what I mean? **THE MESSENGERS.** 409 Well, then, He was to look upon as Alpha and Omega, the Beginning and the End, Jasper and Sardius stone. See what I mean? **NOW, THE COMING OF—OF CHRIST DRAWING NEAR AT HAND, then the Message that Elijah was supposed to preach in the last days, IF THERE IS A REPEAT OF HISTORY...Just like the morning star heralds the coming there, the evening star heralds the coming of a new day, another day. THIS IS THE COMING OF THE SUN THEN THAT HERALDS THE—THE GOING OF THE—OF THE SUN THAT WE HAVE HAD and THE COMING OF A NEW SUN, SEE, A NEW AGE, A NEW TIME TO COME IN.**

Notice, we cannot apply or appropriate anything that we had down in the Seventh Church Age. That's a rear-view mirror. Brother, just reach up and shut it off and don't look through it no more. Forget the thing. It's gone, it's dead, every bit of life that was in it done come out of it. All of your experiences you had down there, just thank God for them, forget them, get a fresh experience today. A lot of people today are trying to hang on to their baptism they had down there. Trying to say they were in the promise land before the promise came. Brother, we had the promise, but we hadn't received the Messiah yet to confirm the promise. We had the promise because the Word said it was here, but we were blinded in the denominations. We thought we was in the promise land but it wasn't.

Endnote:

64-0125 - Turn On The Light  
William Marrion Branham

**38 Well, so is it in the hours that we live, when a man will cover himself up with some kind of a—of a excuse, to actually recognize the Gospel Light as It's shining forth as It is today. When a man deliberately turns away from It, goes into something and pulls down the curtain, say, "I don't believe It," there is something wrong with that person. There is just no way of getting around it. There is something wrong. Something has happened to him. And we find out that there is so, so much of that today. 39 Now, Jesus was all the inspired prophets' testimonies. And all their prophecy was brought to Light in His age, that had been prophesied for His age. He lit up every candle of Word that was in the Bible, that was prophesied of Him. "A virgin shall conceive." She did. All right. "His Name shall be called Counsellor, Prince of Peace, Mighty God, Everlasting Father." He was. "And the eyes of the blind shall see." They did. Everything that was prophesied of Him, happened when He come on earth. 40 And why the people could not see that, that was...It seems strange to us now, because we are looking back through a rear-view mirror. But did you ever know, if you keep looking back that way, you'll wreck? Let's look what's ahead for us. 41 That's what they were doing. The reason that they did that, because they were living in a glare of another light. There were living in the glare of the light of another day. 42 And that's what I believe is the matter with the world today, friends, is because we are trying to live in a glare of a light that shined in another day. A glare is a false light. 43 Just like a mirage on the road. We go down the road and see a mirage. It's a false conception of the sun. And when you get there, it hasn't produced a thing but something false. Because, you cannot walk in the glare of the sun, because it's a mirage, always showing you something there is nothing to. 44 And when people try to tell you that Jesus Christ isn't the same yesterday, today, and forever, they're leading you into a mirage. That's all. And when you get into church and join church, some cold creed or something like that, there is nothing there, no more than what you had in the world. 45 Let me tell you. Don't refuse the Light of the Gospel of Jesus Christ, which brings the warming rays of the Holy Ghost upon you, makes you a new creature in Christ Jesus. Don't try to walk in some glare of another age. Now, that glare might have been all right in the other age, it might a-been all right for them. 46 It proved so in the day of our Lord Jesus. He was the Scriptural Light of that day. HE WAS THE LIGHT. HE WASN'T THE LIGHT UNTIL HE COME ON THE EARTH TO VINDICATE THE PROMISED WORD. You know, He said there, "John was a bright and shining light, and you loved to walk in his light for a season." 47 Certainly, because John had been prophesied by Isaiah, seven hundred and twelve years before his birth, that, "A voice of one would be crying in the wilderness." And then also Malachi, the last of the prophets, four hundred years before his coming, in the 3rd chapter of Mal-...of Malachi, he said, "BEHOLD, I SEND MY MESSENGER BEFORE MY FACE, TO PREPARE THE WAY." 48 HERE WAS JOHN ON EARTH, MAKING THAT WRITTEN WORD LIVE. HE WAS THE VOICE OF ONE CRYING IN THE WILDERNESS, AND HE ALWAYS...ALSO WAS PREPARING THE WAY BEFORE THE MESSIAH. And Jesus said, "You loved to walk in his light, because he was that light, bright and shining light." 49 And John, he said, "Now I must decrease, my light must go out, because (why?) I have served my time that's prophesied of me. Hear ye Him! He**

is the One. Follow Him.” It living in that day, it proved this.

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age*  
William Marrion Branham

If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, **“I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.”** **WHEN THE CHURCH ALLOWED HERSELF TO MOVE AWAY FROM THE ORIGINAL, LIKE ADAM AND EVE, DEATH SET IN. THERE IS NO STRENGTH IN HER.** She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. THEY SOWED PERVERSION SO THEY REAPED PERVERTED CHILDREN. YOU TAMPER WITH GOD AND YOU REAP EXACTLY WHAT YOU INJECTED. Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. **THIS LAST AGE STARTED WITH THE FIRES OF A PENTECOSTAL REVIVAL AND THEY ORGANIZED IT RIGHT BACK. INSTEAD OF TAKING THE WORD THEY TOOK THEIR OWN IDEAS AND DID JUST WHAT EVERY AGE HAS DONE — SUBSTITUTED THE MANUAL FOR THE WORD.** Just you step outside that manual and see what happens. You are out, brother. **And they will persecute you and blame it on God.** And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. They can talk about what used to be, but they can't produce it. Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their

**movement.** They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. **This was not of men but of God.**" **THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?** If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? **No sir. They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. BUT THEY HAVEN'T GOT IT. THEY HAVE HYBRIDIZED THEMSELVES LIKE THE VERY GROUPS THEY CAME OUT OF. If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. THE REVIVAL IS OVER. THEY ARE TRYING TO LIVE A NAME AND ARE DEAD.** They took organization, all the while talking about the Spirit of God. **They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said. Alright. **THEY CALL THEMSELVES PENTECOSTAL AND FULL GOSPEL. LET THEM PROVE IT. AT PENTECOST THE FIRE CAME IN A CLOUD AND SEPARATED OVER EACH OF THEM LIKE A TONGUE, AND FELL ON EACH ONE. WHERE IS THE FIRE? THEY SPOKE IN TONGUES AT PENTECOST AND THE PEOPLE WHO LISTENED UNDERSTOOD. WHERE IS THAT?** The whole multitude of believers acted like one family. **PENTECOSTALS ARE AS BADLY DIVIDED AS ANY GROUP IN HISTORY.** No man durst join himself to the early church but only God added. They have as many goats among them as any. **THEY CLAIM TO BE FULL GOSPEL BUT THEY CAN'T PROVE IT. THEIR CHURCHES ARE AS EMPTY OF POWER AS ANY OF THEM. IF THEY ARE FULL GOSPEL THEN WE HAD BETTER ADMIT THE BIBLE MADE A MISTAKE WHEN IT DESCRIBES THE FULL GOSPEL MEN AT PENTECOST.** They sing, "There's been a great change in me." They are right. **BUT THE CHANGE HAS NOT BEEN FOR THE BETTER. IT IS TIME TO GET BACK TO GOD. THEY HAVE A NAME THAT THEY LIVE BUT ARE DEAD. TONGUES ISN'T THE EVIDENCE OF REVIVAL. IT IS THE EVIDENCE OF DEATH.** Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. **They have missed the boat.** The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP. IF YOU DON'T THINK THIS IS TRUE, JUST LISTEN TO THIS. ALL OVER THE WORLD IN BOTH PENTECOSTAL AND FUNDAMENTAL GROUPS THEY ARE ORGANIZING THE BUSINESSMEN. THEY HAVE INVADDED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and



*the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 **that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. THEY ARE BLINDLY GOING ON PREACHING EXPERIENCE FOR TRUTH. MAY GOD HAVE PITY ON THEM. MAY THEIR EYES BE OPENED BEFORE IT IS TOO LATE. OH, LISTEN TO ME.** When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are **fighting against God, not for Him.***

See Moses hadn't come yet, the Messiah. The deliverer hadn't come yet. The Messiah of this hour is to take us to the promise land which is the baptism of the Holy Ghost, a spiritual land, which is the baptism of the Holy Ghost, a spiritual land, where we can take ahold of the promises of God and make them manifest in our life.

It's so sad today to see so many waiting for the resurrection from the dead when the dead, the dead is waiting for you and I.

*Endnote:*

*62-1014M - The Stature Of A Perfect Man  
William Marrion Branham*

*367 YOU GET IT? THESE PEOPLE WHO DIED, IN HERE, ARE DEPENDING AND WAITING ON US. SO, THIS CHURCH HAS GOT TO COME TO PERFECTION, IN ORDER TO BRING THE RESURRECTION. And they're under, souls under the altar, waiting for this Church to come to Its perfection, that when Christ does come. 368 And this Church, you see, is coming smaller, in the minority. [Brother Branham refers to his chalkboard drawing—Ed.] It's a whole lot sharper than that, but just like to write that cross there, see. It's come up to a needlepoint. Until, the Church, in the minority, has got to get into a place until it's the same kind of a ministry that this left, because, when this Headstone comes back... 369 It's got a little pocket-like here, where it's going to sit right in there, on the regular pyramid. It just isn't a cap that sits across the top. It's a little flange, and it's got to sit on there, 'cause it sheds the water. And when it comes, this Church has got to be honed. 370 All these, rest the stones in the pyramid, are laying so perfect till you can't run a razor blade between them, weighing tons, laying in there. How they got them up, they don't know. But they were built. 371 And up here, when the pyramid Cap does come, the pyramid Itself, the Body of Christ will have to be honed. Not only just some creed or doctrine, or something other we come through. It'll have to be so perfectly like Christ, till, when He comes, He and that ministry will fit right smack together. See? Then will come the Rapture, the going Home.*

We had the gifts without the baptism. When the hour was right, when the time came then God will send forth the Messiah. To pray for power and not have the character of Christ is to bring a bunch of satanic demons in on you.

Now, we have come into a new day from the old law day of denominations to the new day. We have come out of the law of denominations and have come into GRACE!!!!

Endnote:

63-0116 - The Evening Messenger

William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. **109 But the believers went out and entered into the promised land, they went under the anointed message of the messenger. It was a message of deliverance, that God promised He would bring His people to a land flowing with milk and honey.** And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that **Moses was correctly identified.** 111 **AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME.** We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. **AT THE CHANGING OF THE TIME CAME JESUS, ANOTHER PROPHET, GOD-PROPHET.** Now, you say, “He wasn’t a prophet.” 112 **The Bible said He was. “The Lord your God shall raise up a Prophet likened unto me.” HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE, THAT HE HAD SPOKE OF FOR ALL THESE YEARS.** After He had give the law to Moses, **THEN AT THE CHANGE OF THE TIME, WHEN HE SAID IT WOULD BE DONE, THEN HE COME BACK TO GRACE. AND HE SENT A PROPHET PROPHECYING OF THE TIME.** Now—now, the believers, He gathered them; the unbelievers perished in His day. **All who believed on Him was saved; all that did not believe His message was lost.** 113 That’s exactly what took place in the days of Noah; that’s what took place in the days of Lot; that’s what took place in the other days, the days of Moses; **that’s what taken place in the days of Jesus Christ. For they despised the message and perished, and those who believed the message was lost...or was saved.** 114 Now, now, then comes the church dispensation in. We lived back in Noah’s time, the antediluvian; **we come into the dispensation of law; then in the dispensation of grace, the church. And now the church dispensation is ending. We all know that.** 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, ’cause He said He would do it. I’ll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He’s God. Notice what He did in them dispensations. 116 **Now we come to the church dispensation’s end time.** That’s what I read tonight: **...it shall be Light in the evening time.** 117 **We’ve had plenty of dismal time, but there shall come Light. THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN!** That’s going to be from earth to Glory. We’ll go in that. One time we went in, the other time we went out, and this time we’re going up! See? All right: in, out, up. **We’re coming to the**

*end time. And we're not only coming, we've already arrived. We are at the end time! 118 What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He's always been that, He, when He comes, He—He finds unbelief. He finds that the program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? Just no sincerity in it at all, just go ahead and slop it through any old way, and "Just as long as they joined the church, and that's all they needed." And that's what He found. 121 And that's what He's found again! He finds the same thing, people doesn't change. So if He sent His program and the people disbelieved it there and they perished, they believed it and lived, (now, on those two), it's got to be the same on this time. It's got to be the same. No... 122 It's always been a fight for the messenger to separate the old from the new. It's always been that fight, for—for the messenger coming in to separate old from new, though always the message must be Scriptural, now, for each has foretold of the other to come. 123 Now, let's take, for instance, Jesus. How hard it was, Him to come in and change the message from law to grace. Yet the Bible said it would come that way, "There'd come a—a Messiah, and the daily sacrifice would be taken away." And we know it was prophesied through the prophets. What a great thing it was for Him to do that. But we find that He did it. And the one... He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him.*

Now open your Bibles to Galatians 3:1, 2, 3, 4, 5, 6, 7, and 8.

*Galatians 3:1-8-reading*

- 1 *O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?*
- 2 *This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?*
- 3 *Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?*
- 4 *Have ye suffered so many things in vain? if it be yet in vain.*
- 5 *He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?*
- 6 *Even as Abraham believed God, and it was accounted to him for righteousness.*
- 7 *Know ye therefore that they which are of faith, the same are the children of Abraham.*
- 8 *And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.*

Now this is the Royal Seed of Abraham through Christ. The Royal Seed of Abraham through the anointed one. Now verses 9, 10, and 11, and 12.

*Galatians 3:9-12-Reading:*

- 9 *So then they which be of faith are blessed with faithful Abraham.*

- 10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.*  
*11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.*  
*12 And the law is not of faith: but, The man that doeth them shall live in them.*

Now I want you to walk this hairline with me here. Now verses 13 and 14:

*Galatians 3:13-14-Reading:*

- 13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:*  
*14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.*

Now notice, we have to go back to the beginning. Notice, we were in the Seventh Church Age, which was a type of law. If we had been living under the Jews, we'd been living under the Seventh Church Age, the law. They came through the Seventh Church Ages, right?

Notice, when their prophet Messiah came, which was the corporal body of Jesus, which was God tabernacle in human flesh. Now the Messiah today didn't have to be crucified, the corporal body upon the tree. But the ministry of this Lord Jesus Christ, His ministry and him is one and the same. Now my Word is me, but I've got to have a body to talk to you cause your human. We got a human body but that ain't the perfect will of God. This human body, we got to get a glorified body. No, we are in bondage of denominations.

Notice, the law was times and seasons. We were in the law, but we had a promise which is the unconditional promise of God to Abraham through Christ. Now, the Bride is the seed of promise. She had an unconditional covenant from the foundation of the world. Now we were under the law, building bricks for pharaoh. But we find out that God all the time had a deliverer.

*Galatians 3:13-Reading*

- 13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:*

Christ has redeemed us from the curse of the law. Now this was the first Messiah. How many knows that this bible is present tense for us today? It's for us today.

Verse 14;

*Galatians 3:14-Reading*

- 14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.*

What is the promise of Abraham? It is the baptism of the Holy Ghost, and it comes through Christ, not by denomination, but by Christ. The promise of Abraham comes through Christ, through the Word. Faith cometh by hearing the Word. Hearing the Word, the correct seed coming by the correct man of God. Believe a false prophet you get a false experience. Let faith come by hearing a true prophet. You get a true experience.

*Galatians 3:15-Reading*

*15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.*

*Endnote:*

*53-0325 - Israel And The Church #1  
William Marrion Branham*

*160 And there He was, standing there. What? And He was to look upon as Jasper and Sardius stone. What was Jasper? Was Reuben stone. What was Sardius? Benjamin. The first and the last. He was to look upon as the First and the Last. **And a rainbow around His head, over the seven golden candlesticks. A RAINBOW, A COVENANT THAT GOD HAD MADE THROUGH ABRAHAM, THROUGH ISAAC, THROUGH CHRIST, THROUGH THE CHURCH, BY THE BAPTISM OF THE HOLY GHOST.** The robe of the seven colors that was upon Joseph, that was upon Jesus, it's upon the church today, protected. **The body was covered up by the robe. And the church is not you, it's the Holy Ghost that's got you covered with the Blood, God's covenant, predestinated before the foundation of the world.***

*Endnote:*

*61-0312 - Jehovah-Jireh  
William Marrion Branham*

*And He said, "It'll not be him. **But the covenant, the one that I make the covenant with, comes out of your own bowels. It'll be by you and Sarah,**" in other words, "is the one that I'll make it." And now remember, he's a real old man. 52 Now, what was He showing? **That through Abraham come the promised one, Isaac. And through Isaac come Jesus. And through Jesus... Isaac, he was only a father of Israel, but through Jesus He's the father of every nation, all the seed of Abraham. And how did He confirm it? Showing what He would do by the sacrifice. Now, Jesus became that Sacrifice. And he went to Calvary, and God tore Him apart on Calvary, tore His soul, and Spirit from His body, and raised up His body on the third day, and set it on His own right hand, and sent back the same Spirit was upon Him, to work in His church to call Abraham's seed. CAN'T YOU SEE IT, IT'S THE BAPTISM OF THE HOLY GHOST? THAT'S THE CONFIRMATION, CONFIRMING IT.** 53 Now, the church that professes to be a Christian church, will have to have that same Spirit that was in Jesus Christ. For at the resurrection of the church, **Christ and His Bride will come together and dovetail. The writings and promises of God will be made fulfilled there. So it cannot come together unless the same***

***Spirit was in Christ is in you and me. And then if that same Spirit is in there, It'll do the same works, and live the same kind of a separated life, and do the works that He did. The Bible said so, all the way to Genesis confirms it. Genesis is the seed chapter. "Genesis" means "beginning." Here it is confirming. Would that not make us all happy? Would not that make a sinner... IT OUGHT TO BE STRIKING. IT OUGHT TO MAKE A CHURCH MEMBER COME TO CHRIST AND STAY UNTIL HE'S FILLED WITH THE HOLY GHOST. IT'S THE ONLY PROMISE OF THE RAPTURE, THE ONLY WAY THAT THE CHURCH AND CHRIST CAN COME TOGETHER, THE VERY SPIRIT.***

Endnote:

56-0715 - The Mark Of The Beast  
William Marrion Branham

24 I don't know why I'm talking like this. Something making me talk It. I don't know. That's right. I'm not scolding you. Women, men, I'm only warning you. THUS SAITH THE LORD, "Get right with God." "How can I escape it, Brother Branham?" 125 Never by joining church. You might be baptized in the Name of "Jesus," in the name of "the Father, Son, Holy Ghost," three times forward, three times backward, up side down, anyway you want to be. You might be sprinkled, poured, put your name on a book. **But until you are born again of the Spirit of God, that life of the devil still remains in you.** That's right. Do you understand? [Congregation says, "Amen."—Ed.] 126 Now listen closely, before closing. "How can I escape it, brother?" Neither male or female is accepted or dispelled. You're all one in the sight of God, when it comes to this. How do you do it? 127 **Your heart is a womb. You know what I'm speaking of, women and men. Your heart is the womb. And the womb holds the Seed, and the Seed is the Gospel.** Now, the Seed, alone, in its heart; no matter how many Gamaliels you sit under, no matter how great your pastor is, and how much you've read the Bible; **It'll never take Life until the germ of Life has come to It.** 128 A woman's seed is a wonderful thing. It's the building of the body, but it has no life. It can't. It's impossible. It has no life, to begin with. **So, no matter how much you know the Bible, and how well it is in your heart, you're still a sinner.** 129 Now what happened? **The heart is the womb, and faith cometh by a open ear that's not been sealed by theology. Faith cometh by hearing, to hear. The Word comes into the mind. You make up your mind about It. "Is That right? Could That be right? Well, the Bible said so. I believe It." Whoosh! Down in the heart It goes. Then, It's a womb. Then the Male sect...We are the Bride, the woman. The Seed goes into the Church. 130 THEN THE MALE SECT, WHICH IS THE BLOOD CELL, THE BLOOD OF CHRIST IS APPLIED. AND IN THE BLOOD COMES THE GERM OF LIFE THAT GOES INTO THE SEED AND BRINGS FORTH A NEWBORN baby, crying, "Abba, Father! Abba, Father! My God! My God, why did I ever do those things? My God! My God!" There you are. 131 The little womb here in your heart, with the Seed, this morning, falling into It, won't you open your eyes, won't you let It fall (not from your mind) down into the womb of your heart? Men and women, alike, there is neither male or female in this kind. Both of you has got a heart. Let It fall down here, and say, "Well, sure, that's the Truth."**

This covenant of the Token was confirmed by God with the sign of Messiah. It was confirmed. When the Lord God tabernacle in human flesh and discerned the secrets of Sarah's heart, and confirmed the covenant to Abraham. And the unconditional covenant of the Bride to receive the baptism of the Holy Ghost has been confirmed by the prophet of the Lord. Brother, the hour is coming when authority is gonna run every horse off that trail that ain't predestinated to be on it. They got no business on here! Get off of here! God ain't ordained you to be on this trail.

*Endnote:*

*Revelation Of His Will For Us I 12-26-71 Am.*

*Robert Lambert*

*Note this ministry is nothing but 100% apostolic doctrine. That is the White Horse Rider, that is the apostolic Word coming back in power. Oh, you say, the man on the horse was Bro.*

*Branham. I have a shock for you. I said when I heard that, "If that was Bro. Branham, God never did speak to me." And it went on and the devil climbed on my shoulder and stuck his spurs in me.*

*It went on and on, finally I said, "I'm going to call Mr. Walker." I was going to ask him, did you see Bro. Branham on that horse? I wanted to know. **Then I found out from Billy Paul, through Bro. Ruddell. Now, keep this to yourself, don't tell anybody. When Bro. Walker got all excited about that White Horse Rider vision, he was all excited about it and was telling about Bro. Branham on that horse. Bro. Branham told Billy Paul, "Tell Bro. Walker to hold his peace. He's partly right, but not all right." You are going to find out it's not the shout that's riding the horse, but it's the bridegroom Himself. Note that White Horse Rider represents the true apostolic bride crossing the earth. That represents the pure apostolic Word in power on the earth again. It chased every ministry off the field. Told the preachers, "Get off of here, you know you're not ordained to be out here preaching this. Get off here. This is the bride's ministry and you aren't ordained to do it."***

*Endnote:*

*65-0815 - And Knoweth It Not*

*William Marrion Branham*

*257 He said, "Mr. Branham, I realize I got to stand before God." He said, "I don't know whether I was asleep or what happened." He said, "I dreamed. I'm going to say I was asleep and I dreamed." 258 Said, "I thought my son, in the market, stuck his hand in a—a sack." And said, "When he did, it was a sack of apples, and they all turned over." Said, "When I went to pick them up, they was all green apples with one bite taken out of them." Said, "I was picking them up, put them back in the sack." Said, "Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass." And said, "They rolled under one of these chain-lock fences. And there was a big super highway run in there. **I looked back east, and,**" he said, **"the—the—the chain was hooked against a—a big rock back in the east.** And I went back there, and thought I'd let this chain down, then go over and get the apples for the man." Said, "I*

started to let the chain down.” 259 Said, “A voice shook the whole earth.” Said, “The earth shook, from under my feet.” And said, “After it quit shaking, I heard a voice.” And said, “Brother Branham, it was your voice,” said, “I knewed; there was something said that.” Said—said, “**It said, ‘I’ll ride this trail once more!’**” 260 And said, “I started looking up the rock, like this, and looked on, in a past the clouds. **And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and,**” said, “**there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down.**” And said, “**You was dressed like an Indian chief, with all the things the Indians use.**” Said, “**He had a breastplate; them bangles on the arms, and all down around like that.**” Said, “**You had your hands up like that.**” And said, “**That horse standing there like a military horse, with a prance like this, walking,**” me standing still. And said, “**You pulled on the reins, went riding off towards the west.**” 261 Said, “I looked down there, and there was a whole lot of scientists.” And the next morning... That was Saturday. On the next morning, I preached on scientists, you know, being of the devil. And said, “**Scientists there were pouring things in tubes, and mixing it.**” Said, “**You stopped the horse, raised up your hands again and screamed, ‘I’ll ride this trail once more!’**” And said, “The whole earth shook. Them people shook,” said, “**looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research.**” And said, “**You started going on towards the west.** 262 “**And when it did,**” said, “**I seen this man that called himself a prophet, you know,**” said, “**he come up on a horse that was mixed with white and black together.**” And said, “**He got up behind this great big horse.**” Said, “**It was,**” said, “**way up above the clouds, and the road wasn’t over about that wide.**” And said, “**That horse just danced, to the wind blowing the feathers and everything on—on your garb,**” and said, “**then the horse mane and tail blowing. Great master, big white horse, walking right in line.**” And said—and said, “**This guy ran up behind you, come from towards Canada,**” and the man lives in Canada. And he said, “**Come back, and,**” said, “**he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the...**” Said, “**It never moved the big horse; he just kept walking.**” 263 Said, “**Then, all of a sudden,**” said, “**you turned around.**” Said, “**That would be the third time you had spoke, but the second time you said ‘I’ll ride.’**” And said, “**You didn’t speak like you did. You commanded.**” **SAID, “YOU TURNED AROUND AND CALLED THE MAN BY NAME, AND SAID, ‘GET OFF OF HERE! YOU KNOW THAT NO MAN CAN RIDE THIS ROAD HERE WITHOUT GOD BE ORDAINING HIM TO DO IT. GET OFF OF HERE!’**” 264 And said, “**The man turned around.**” And said, “**The man has wrote me letters.**” And said, “**Across his horse’s hips,**” that black and gray, and mixed up together, said, “**across his horse’s hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north.**” 265 Said, “**Then you went on down; that big horse turned around, way as far west as you could.**” Said, “**You stood and raised your hands up like that.**” Then he started crying. Said, “**Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and,**” said, “**that breastplate and everything shine.**” Said, “**You held your hands up a little while.**” **And said, “You looked down again, picked up the reins, said, ‘I’ll ride this trail just once more!’” Said, “The whole earth shook back and forth, like that.”** And said, “**There was no more life left in me; I just fell down aside of the rock. Then I woke up.**” Said, “**What does it mean, sir?**” I said, “**I don’t know.**”



What is the Devil trying to do today through the false anointed ones? He's trying to annul that covenant, that was confirmed by an angel of God. The covenant has been confirmed by the true messenger of Malachi 4:5.

Now verse 16 and 17.

*Galatians 3:16-17-Reading*

*16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.*

*17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.*

And this I say, that the covenant that was confirmed before of God in Christ. What did the first Messiah do, and come for? To confirm the promise of the Holy Ghost.

*Endnote:*

*56-0223 - God's Covenant With Abraham And His Seed  
William Marrion Branham*

*73 You'll stumble as sure as the world. Let your eyes be set straight on Calvary, and look close. Could you imagine Elisha taking his eyes off of Elijah? Certainly not. He kept his eyes right on him like that. "If you see me when I go away, you'll get what you ask for." He watched him. And when the chariot of fire come down and picked him up, Elijah took off his mantle and throwed it back, and Elisha took that same mantle and done a double portion with it. **Elijah done eight, and he done sixteen (Hallelujah.), a very type of Christ. He said, "These things that I do, greater than this shall you do, or more than this shall you do, for I go to My Father." AND WHEN GOD MADE THE COVENANT WITH CHRIST, CHRIST MADE IT WITH THE CHURCH, AND THE SAME HOLY GHOST WAS ON CHRIST WILL HAVE TO BE IN THE CHURCH, OR IT WON'T GO IN THE RAPTURE.***

*Endnote:*

*51-0930A - What Think Ye Of Christ?  
William Marrion Branham*

*100 Here's what he said: "I knew Him not: but He, that, said to me in the wilderness, 'Upon Whom thou shall see the Spirit descending, and remaining, **He's the One that will baptize with the Holy Ghost and with Fire: Whose fan is in His hand.**'"*

I wish I could blaze that to this world. I believe He'll give me a chance one day. I hope he gives me a set of lungs that will make everybody run and hide from that thing. You could hear me squall for 10 blocks, "Have you received the Holy Ghost since you believed?" I want to tell it.

Endnote:

53-0613 - God's Provided Way

William Marrion Branham

51 And that's the way of a lot of my good Baptist friends tonight. **They only know the baptism of the church. BUT THE BAPTISM THAT COMES FROM GOD IS THE HOLY GHOST THAT COMES LIKE A RUSHING MIGHTY WIND. The same yesterday... God's provided way... That's right. But he wanted to bypass that. "HAVE YOU RECEIVED THE HOLY GHOST" HE SAID, "WHEN YOU BELIEVED?" NO, NO. "SINCE YOU BELIEVED."**

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age

William Marrion Branham

Now keeping this thought in mind we read John 4:10 and 14, "If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water." "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." This same living water is mentioned, but this time it is not called a river; it is called an artesian well. There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so. It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost. What is it that caused this misunderstanding? The answer is, "EXPERIENCE." WE HAVE GONE BY EXPERIENCE AND NOT THE WORD. Away with experience as your measuring line. There is only one plumb line, only one rod, and that is the WORD. Now watch carefully and get this. Peter said, "Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." Paul said, "Have ye received the Holy Ghost SINCE ye believed?" This is the whole of our problem right here. **People repent of their sins, they get baptized in water, BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT. Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. They go as far as water and then stop. They believe, and then stop. The Bible does not say that you receive WHEN you believe. IT IS, "HAVE YOU RECEIVED THE HOLY GHOST SINCE YOU BELIEVED?"** The exact and literal translation is: "Did ye, having previously believed, receive the Holy Ghost?" The people believe and then stop. You don't receive the Holy Ghost when you believe UNTO Him, having repented. You go on and receive the Holy Ghost. Do you see it? That is what is wrong with our fundamentalists. **THEY HAVE NO POWER FOR THEY STOP SHORT OF PENTECOST. They are like the children of Israel who came out of Egypt and stopped short of the Promised Land.** Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but **ONLY TWO** reached the Promised Land. **ONLY TWO WERE TRUE OR REAL BELIEVERS.** That is correct because the Word

**tells us that the rest died because of unbelief; AND BECAUSE OF UNBELIEF THEY COULD NOT ENTER IN. (Hebrews 3:19.) Then since that is so, and only TWO ENTERED, then the rest were not true believers. What made the difference? TWO STAYED WITH THE WORD.**

The theme of all the Apostles was, have you received the Token since you believed the Messiah?

All right, Verse 17: "That the covenant...". Now what covenant? Forget that Church Age covenant. That covenant that we was under in the Seventh Church Age covenant. That covenant that we was under in the Seventh Church Age was a covenant that only lasted until the Messiah come. Then it was annulled. Then no more could you have imitation, substitute sacrifice. You had to come by a perfect lamb without spot, wrinkle, or blemish. You had to present a perfect lamb. That old covenant that we were under in the Seventh Church Age and the other ages was to be annulled at the coming of the new covenant for the Bride Age. Oh! If you see this, you'll never fail. Now it's the Lord telling me these things to tell you. I hope you believe that.

*Endnote:*

54-0516 - *Questions And Answers (Law Having A Shadow)*  
William Marrion Branham

77 Look, let's take it just in a little type, quickly. "The worshipper once purged has no more conscience of sin." **Jesus said, "Be ye perfect even as the Father in Heaven is perfect."** Here's the Old Testament: Out there, the worshipper comes, he knows he's done something wrong. He goes out and hunts him a lamb (with a spot, brings it to it, wash in the laver) brings in...The high priest stands at the altar here, the priest, then, the high priest stands at the altar, and he takes the lamb, he examines it over; there's not a blemish on it nowhere. Then, the—the lamb is laid upon the altar, the worshipper puts his hands upon the lamb and said, "I confess my sins that I've—I've broke the Sabbath, I've done this, that or the other. I've sinned. I've done something wrong." And the priest kills the lamb, catches the blood, puts it over here and burns it as a sacrifice on the brass altar, which means "Divine judgment." And as the smoke went up, Israel fell on its knees and gave their prayers as it went up on the smoke of this burnt blood. Throw blood on fire and watch what takes place. 78 Now this great cupola, went the smoke up, and all Israel and thousands of trumpets sound and every man dropped everything he had and went to prayer. All right. Three times a day that was made. The worshipper, then, went back out with the same desire in his heart. Maybe he come in for committing adultery, and he said, "Lord, I did wrong. I committed adultery. I've got to die 'cause You said, that, 'If you sin, you're going to die.' So this innocent lamb will die in my place, so I offer You my lamb, I paid my money for it. So, I come in and offer You my lamb and I confess my sins, and this lamb is taking my place, an innocent substitute. **I OUGHT TO DIE, YOU WAS GOING TO KILL ME, BUT YOU TOLD ME, 'IF I'D GIVE THIS LAMB AND LET THIS LAMB DIE IN MY PLACE, THEN I COULD GO FREE.'**" THEN, HE CUT ITS THROAT, GOT ITS BLOOD, THREWED IT ON THE BRAZEN, DIVINE ALTAR OF JUDGMENT. **And the blood smoke went up to God, and God received it, said, "I'll receive it."** The man walked right back out of there with the same

lust in his heart; commit another adultery. That's right. 79 But, in this place, where Jesus is, the Lamb of God... Why? The germ of life is in the bloodstream. And that was an animal life, and an animal blood has no conscience of sin. Certainly not. So, it wasn't strong enough 'cause it knew not what sin was. **But when God came down, into the blood cell that was in Mary's womb that created the Blood in Christ Jesus: that human Blood was powerful enough to take sin out of the human heart. AND WHEN THE WORSHIPPER COMES AND PUTS HIS HANDS ON JESUS' HEAD AND CONFESSES HIS SIN AND THE LAMB WAS KILLED AND HIS NAME'S WRITTEN ON THE LAMB'S BOOK OF LIFE: THEN GOD GIVES HIM THE SAME HOLY SPIRIT WAS IN THAT BLOOD. AND HE CONFESSES HIS SIN'S WRONG; HE HAS NO MORE DESIRE OF SIN. Amen. How? THAT'S THE GOSPEL. No more desire of sin.** 80 Then the worshipper walked out with a clean heart. The worshipper... **the law being a shadow, BUT IN CHRIST IT—IT WAS TAKEN AWAY. HE TAKEN AWAY THE FIRST, SO HE COULD ADD THE SECOND. HE COULDN'T HAVE TWO AT THE SAME TIME.** You can't have the law that says, "It's a five dollar fine to run this streetlight out here," and the next one says that you can go free. You can't do it, you couldn't put judgment. **SO, JUDGMENT IS BASED UPON SOMETHING, NOT UPON A LAMB, UPON CHRIST: CHRIST, THE SON OF GOD, WHO WAS GOD MANIFESTED IN THE FLESH, AND THE GERM OF LIFE THAT COME INTO THE WOMB OF MARY, THAT DEVELOPED THAT CELL. CELL AFTER CELL HAD BROUGHT FORTH THIS BODY THAT SHED BLOOD YONDER, IN ORDER THAT GOD COULD BE MADE BLOOD. AND THE BIBLE SAID WE ARE SAVED THROUGH THE BLOOD OF GOD.** 81 I used to say that I was saved by Jewish blood. There was not one spot of Jewish blood in His Body. He was neither Jew nor Gentile: He was God. There's not one drop of the mother's blood in a baby, ask your doctor. It's all wrapped in the mother's blood, but not... The mother can, that's got TB, can die in childbirth with TB, and the baby taken forth, as long as it don't catch her breath, it won't have TB. See? **The blood is in the male.** A hen can lay an egg, but if she hasn't been with the—the rooster, it'll never hatch, it isn't fertile, it hasn't got any blood in it. And that's just like many times I've said, "A lot of these old churches around here, you've got a bunch of eggs all right, **BUT THEY'LL LAY RIGHT THERE AND ROT UNLESS THEY GOT TO BE WITH THE MATE, CHRIST JESUS, BEEN BORN AGAIN AND FILLED WITH THE HOLY GHOST. Then they've got Life, they believe.**" Oh, you say, "We got eggs." I know you have. But what good does it do them? 82 You can hover them with the Gospel, preach the Holy Ghost to them: they walk out and say, "Hmm, I don't believe in that stuff." And Indiana and Kentucky is jammed full of it. Look over here when we was having a healing service in Louisville, standing there preaching. Oh, everybody would like to see the healing and the miracles and so forth. But I went to laying out the Gospel: walked out, "I don't believe no such stuff as that. My church don't believe that." There you are, the mark of the beast. **You can't receive it, you're blind.** They lay the Gospel out. Tell them what the rotten eggs are, laying there, can't have no life. **How you going to put life in one of those eggs, when it ain't got no life in it? The Male, Christ Jesus, brought Life through the Blood of God. Is that right? Brought the Life of God down into the male. That's right. Jesus Christ, the Son of God, come down to bring Life to the human race. Is that right? And in Him, after His Blood being shed, and the Holy Spirit coming in the Blood of Jesus Christ, which was that Blood cell when it was offered at Calvary, it takes away the very desire of sin. So, if you still have the desire of sin, better come back to the altar again. That's right.** 83 Now, **and that same Life that was in that Blood cell returns back into your blood cell and gives you**

**the same Life.** Jesus said, **"I give to them Eternal Life."** Now, if you all are interested in Greek words, go look up and see what the Greek word eternal means. It come from the word Zoe, Z-o-e. Look what Zoe is: Zoe is **"the Life of God Himself."** **And if Jesus, through His death, gave up His Own Life, which was Zoe, we have Eternal Life and can't perish.** Hallelujah. Then, when the old flesh begins to lust after things, the Spirit says, "No!" "There, now..." Here it is, get your Gospel coats on. Look. Romans 8:1. **There is therefore now no condemnation to them that are in Christ Jesus, that walk not after the flesh, but after the Spirit. "Spirit giveth Life, letter killeth."** What a beautiful lesson, wish we had time to continue a while. We will after a bit. Look! God required life the very first time sin was committed. And if you notice, the pair in garden of Eden substituted animal life. Did you notice it? Put animal life, went out and got sheep and killed them and they made garments to cover their sin up with. Is that right? Sheepskin.

Verse 17, now this covenant that was confirmed before of God in Christ. Now it was confirmed before, and the Bible here is telling us that it is gonna be confirmed again by Malachi 4:5, by the sign of the Son of Man, God hidden and revealed in human flesh, confirming the covenant the covenant to the Royal Seed of Abraham.

Galatians 3:17

*17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.*

Endnote:

64-0726M - Recognizing Your Day And Its Message  
William Marrion Branham

118 **Blinded denominations, like blinded Israel, both prophesied to be that way.** I'm showing you parallels, till I get to this spot that I want to now. **Blinded, as the—the denominations of the Gentiles of the Laodicea Age, are blinded today like they were then.** 119 **The Laodicea Age is supposed to receive a Message! Malachi 4 said they would.** But what are they looking for? "Our denomination will produce It. If It doesn't come through us, the Baptist, the Presbyterian, the—the Assemblies, the Oneness, there's a...**if we don't produce It, It isn't true.**" **Same thing they did in that day!** And it come and went, and they didn't know it. They didn't recognize it, though it fulfilled every Word. Jesus said, "They have did as it was listed that they would do. **So will they do the Son of man,**" **He would be rejected.** 120 Now notice, same now in the Gentile days, according to the promised Scriptures of Malachi 4. Which, Jesus said, "All Scripture is inspired, and not one bit of It can keep from being fulfilled." **There is no way to keep the Scripture from being fulfilled. All must be fulfilled. And Jesus said it would happen. And here we see it's happened. We see it.** 121 "Restore" what, in this last days? You denominational brethren, listen! Restore the pentecostal, original feast. Like It was at the beginning, so will It be restored before Israel's Trumpet's feast shall sound. Has to be restored! There has to be something to do it. **Malachi 4 said it would restore back the Faith of the fathers, to the children, what would take place.** 122 If Israel had have recognized their Messiah, promised sign, they wouldn't have been where they are today. If they'd...But why didn't they do it? It's

pitiful. Why didn't they do it? **Because God said they wouldn't do it.** How many believe that, say, "Amen." [Congregation says, "Amen!"—Ed.] God said they wouldn't do it. And it's the same God has said, in Laodicea Church Age, this would happen, and here it is before them. How can they do anything but do it? **123 IF THEY ONLY RECOGNIZED THE PROMISED SIGN OF THE MESSIAH, THE SIGN OF THE SON OF MAN! He come in the name of the Son of man. Now, He was in the name, through the Pentecostal Age, in the Holy Spirit, Son of God.** Now, the next thing is the Millennium, the Son of David. Three "Sons," same God. Same, "Father, Son, Holy Ghost," same God. Son of David, Son of God... **The Son of David, Son of man, Son of God, is the same God all the time, just in three different office works.** 124 So is "Father, Son, and Holy Ghost" not three Gods, but the same God in three dispensations, three office works, as Father, Son, and Holy Spirit. But, like today, traditional blinded like they was then, traditionally blinded, they don't see it. Why can't they see it? They never will see it. **REMEMBER, THAT'S THUS SAITH THE LORD.**

Endnote:

64-0402 - Jehovah-Jireh #1

William Marrion Branham

**151 Jesus Christ the same yesterday, today, and for a confirmed. It settled it with Abraham, when by faith he saw it, went right on, staggering not in unbelief. He staggered not.** Now what about His Royal Seed, we who claim, we Christians of this day, who claim to kiss the same cup that He drank from, having His same Spirit within us, and to see Him vindicate His promise of being here with us? **152 The promise, to make it fulfill, it's never been so in all the ages. We've never had it before. Search the history. Never did it appear. And where did It, supposed to go to in the last days? To the elect Church.** Not to Babylon, not to Sodom; they had a messenger down there. **But the Holy Spirit is the Messenger to the elect Church, tonight, God dwelling in human flesh, showing Himself, the Discerner, the Word that discerns the thoughts and intents of the heart. "Jesus Christ the same yesterday, today, and forever." He is Jehovah-Jireh. He has already provided our Sacrifice, and is confirming His covenant. He is keeping His covenant, in the last days, with the people.**

What was he doing? Confirming the covenant to you, that you're going to get the Token. God has come down Himself, confirmed the promise of the Token. This is the true sign overlooked. We ought to preach this over and over every day. "For if the inheritance..." You get a down payment by the baptism of the Holy Ghost of everything else that God's gonna give you. That's your inheritance!

Endnote:

54-0306 - *The Unconditional Covenant That God Made With His People*

William Marrion Branham

84 Now, the covenant people, He said this: "Whatsoever things you desire, as a Christian, when you pray, believe you receive it, just hold right on to it, it'll be given to you." Is that right? It'll be given. Just hold right on to it, 'cause God has swore that He'd do it. "I'm here in a confirmation. I'M GOING AWAY, GOING BACK TO THE FATHER. AND THEN, THE HOLY GHOST WILL COME, AND HE WILL CONFIRM EVERYTHING I'VE SAID. HE WILL BE WITH YOU. HE WILL CONTINUE THIS MINISTRY ON TILL I RETURN AGAIN." 185 And here we are setting in the building tonight feeling the same Holy Ghost that they felt on the day of Pentecost, the same Holy Spirit that led Abraham, the same Holy Ghost that performed the miracles in the early Church, the same signs and wonders, the same Baptism, the same results. **WHAT WE GOT TO WORRY ABOUT? GOD SWORE THAT HE'D DO IT. CAN'T LOSE, CAN'T LOSE, GOD SAID SO. DON'T MAKE ANY DIFFERENT WHAT ANYBODY ELSE SAID. GOD SAID SO.** God bless you.

Verse 18:

*Galatians 3:18-Reading*

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

Now type that out in the mixed multitude coming out of Egypt. Moses with the two signs confirmed that the promise was yours.

Endnote:

51-0415E - *The Hour Is Come*

William Marrion Branham

35 Now, look. You do this: you do... This time... Paul said, "Be a follower of me as I follow Christ." If the Spirit of God, Who came to me that night and said that I was born in this world to pray for sick people (See?), that I was to pray for sick people all over the world. (I'm making one of the... a tour that'll practically cover the world now.) And He told, that as I pray for sick people, don't... Didn't say nothing else about it. The Bible said, "If they lay hands on the sick they shall recover." Jesus sent His Word, and He healed the sick in many ways. Then when I questioned, told Him that they wouldn't believe me, He said, "You'll be given two signs as the prophet Moses was given two signs." Now, that wasn't easy thing for me to say, because it was... I had to take that Angel at His Word. And I took Him at His Word. And He's confirming the same.

Endnote:

54-1114 - Redemption By Judgment  
William Marrion Branham

Now, how that we have tried to stand for the full Gospel, the supernatural. If God says He does a certain thing, He's God the Creator, we accept it; we believe it. When God does something, we say, "Yes, sir." And we believe that the Scriptures are not to be tampered with or translate and say, "Well, it didn't mean that exactly now." We believe It means just exactly what It says. We just don't fool with it at all: say, "That's it." If my faith won't come up to it, well, that's my fault. It's a—it's not God's fault. 25 Now, the children of Israel in their journey, they were—didn't have very far to go. They could've really walked it in a week if they'd just had went on. **But what got in their road was their grumblings and complaining. God had worked with them.** And then, when they went over into the promised land, they taken one out of every tribe, which was the twelve tribes. **And two of them come back, which was Joshua and Caleb, and said, "We can take the land." But ten of them come back and said, "It's too much. We just can't do it because the people are too great, and their—their cities are all walled in, and we're just like grasshoppers in their sight, so we can't do it." And they were then at the place called "Kadesh-barnea." Kadesh-barnea was once the judgment seat of the world. There's a great spring and many little springs lead off from it, which is a perfect type again: Christ the Big Spring, the church, the little spring, off from Christ, the judgment seat. Judgment begins at the house of God. Here's where we are judged. And isn't it a pity that when we see that we're wrong and doing the wrong thing, living the wrong kind of life, associating wrong and everything, that we're just not big enough to walk up and say, "God, I'm sorry, I—I—I'm the one's wrong. You're right and I'm wrong, and You forgive me and help me to do better the next time." If we's just that—that real about ourselves. But we don't. We hear the Gospel preached and we say, "Oh, well, I don't even believe it that way."** 26 Now, I'm not mistaken. But I believe the last time I was here before going to the mountain, I preached on the unpardonable sin. Is that right? **The unpardonable sin... "He that knoweth to do good and doeth it not, to him it's sin. For if we disbelieve wilfully, after receiving the knowledge of the truth, there remaineth no more sacrifice for sin": Hebrews 10. See? AFTER WE HAVE A KNOWLEDGE OF THE TRUTH, WHAT WE OUGHT TO DO, AND THEN WE WON'T DO IT, THEN WE CAN'T GO NO FARTHER WITH GOD UNTIL WE DO DO IT. See, see? God just presents something to us that we should stop this type of life, we should quit living for the world, and professing to be Christians. And we'll continue right on out in that same thing, then we can't go no farther with God. That's just... The place that it's done been revealed to us, so we got to stop right there until we make that thing right, and then go on with God.** You... For then's when we are—we're back in grace again. 27 Now, Israel come up to the Kadesh-barnea and here they come back. **And Joshua and Caleb, they were really all fired up. They must've had a prayer meeting over there, a real revival of some sort, among themselves. And when they come back, they said, "Yes, we can take it." But the other ten said, "Oh, no, we can't do that. We, it's just too much for us." Lack of faith. See? Listen, Christian. Everything is based on faith. And faith cannot be right unless it's got something to be based on. You can't have faith, say, "Well, I believe that this is my belief, that..." My belief is no good if it's contrary to God's belief. But if my belief tallies with His, then I got a foundation solid.** No matter what takes place, we're just going to



go anyhow, 'cause God said so." Now, that's the type of faith that Caleb and Joshua had. 28 Now, God told Moses before he left; He told Abraham before any of the children was ever born, that he and his seed would—his seed would sojourn in a strange land, but He would give them Palestine. He promised it to Abraham. And then He confirmed His promise by visiting Moses and speaking to him that He'd already give the land to him: "Just go take it." And so Joshua... Oh, I like this right here. Joshua based his faith, not upon what he saw, but what God said. No matter how big the giants was, how many fences there was around, how much artillery they had, Joshua looked at God's Word.

Malachi 4:5, Luke 17:30, confirmed that the land's there. Go and get it. It's yours. It's not to the Seventh Church Age, it's to the little Bride. It's yours. Can't you hear that sweet voice of Jesus? Honey, it's yours. See, I give it to you!

Malachi 4:5-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Luke 17:30-Reference quote:

30 Even thus shall it be in the day when the Son of man is revealed.

Endnote:

65-0718M - Trying To Do God A Service Without Being The Will Of God  
William Marrion Branham

172 Remember, Sodom burned. Is that right? Well, this world is to burn. Jesus said so. And it'll be the time, that, like Luke the 17th chapter and the 30th verse said, "In the days it'd be like Sodom and Gomorrah, then the Son of man would be revealed." And then what would happen? According to Malachi, He will burn the earth again, and the righteous (in the Millennium) will walk out upon the ashes of the wicked. Is that right? See? **SO WE'RE RIGHT AT THE END TIME. WE'RE SETTING HERE AT THE DOOR NOW, WAITING FOR HIM TO COME.** 173 Notice, God promised in His Word that He would choose His Bride by His original way. He chose His. The Bridegroom! He foretold it by the prophets, and sent a prophet to identify it. The prophet said, standing on the banks of Jordan, "Behold!" They said, "You're the Messiah, aren't you?" He said, "No, I'm not the Messiah." "You must be the Messiah." 174 "But I'm not Him. But He is standing among you. And His shoes, I'm not worthy to loosen. When He comes, makes Himself known..." And today He is standing among us, in the Person of the Holy Ghost, manifesting Himself more and more, coming into His Church, making Himself known; because, Him, and the Bride and the Groom will be the same, making Himself known. And one day you'll see that the One that you feeled in your heart, and see His identification, will become personalized before you, then you and He are One. You've united by the Word. And the Word, was in the beginning, will go back to the beginning, which is God. "And that day you'll know that I am in the Father, the Father in Me; I in you, and you in

**Me.** Hallelujah! We're here. Hallelujah! I'm so glad to see Him personifying Himself right among us, and see what **He promised for the Word**; not what's somebody's emotion, singing, and jumping, and dancing. **But by His Word**, amen, **He is making Himself known**. 175 Look, when they brought, built the temple and brought the ark into it, God went in there with a Pillar of Fire. Amen. It was David jumping and screaming, it was all the singers and the priests carrying on, when they was out of the will of God. **But when God identified the ark in His place and position, before they could get the ark in there**, here come the Pillar of Fire leading the way; right down over the cherubims' wings, and right in behind the Holiest of holies, His resting place; the Pillar of Fire! And the glory of God was in there, till the pe-...they couldn't even see how to minister. Amen. It'll close the eyes of every theologian, **WHEN HE COMES FOR HIS BRIDE. SHE'LL BE TAKEN UP IN THE—IN THE MIDDLE OF THE NIGHT, AS IT WAS, TO THEM. THEY WON'T EVEN SEE HER GO.** Oh, praise be to God! **176 Notice, God promised that He would bring His Bride out, what He would do. There would be a Seed. There would be a Light in the evening time, how He would do all these things, just exactly, and by the way that He original planned it in the Old Testament and the New Testament.** And it isn't through denomination. It isn't through our system we're using today. We're just causing death. Let people put their hands with It, and die from it. See? 177 **The Word, the evening Message, must carry evening results. The evening Message must sow evening Seed, NOT MORNING SEED. EVENING SEED!** Is that right? The midday scene, its seeds back there, was denomination; it died, perished. **But evening-time Message will show evening-time Light, will show evening-time results; the evening-time Message!** Jesus' time, midday message, showed midday results. The beginning message showed the beginning results, made creation. He made His Son in His Own image, in the midday. **In the evening time He makes a Bride for It. See? What by? His Word. How did He form the earth? How did He speak it into existence? By His Word! Who was His Son? The Word! "In the beginning was the Word, and the Word was with God. And the Word was made flesh and dwelled among."** **HOW WILL HE TAKE HIS BRIDE? BY THE WORD; not by a new cart, not by some theologian's idea. BUT ACCORDING TO HIS WORD HE'LL IDENTIFY HER.** Don't put one thing to It or take one thing from It now. Leave It the way It is. See? 178 **THE EVENING TIME, HE PROMISED HE WOULD REVEAL, THOUGH, OPEN THESE SEVEN SEALS AND SHOW WHAT THEM CHURCHES HAD MISSED BACK THERE. REVELATION 10, AND MALACHI 4, LUKE 17:30, HE SAID HE WOULD DO IT.**

All right. This inheritance if it be of the law it's no more of a promise. Promise? Brother and Sister, God has promised you your inheritance. Verse 18... Why then serve them old denominations?

*Galatians 3:18-Reading*

*18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.*

I hope the Holy Ghost melts this way down on the inside. Now we've come through six Church Ages. The seventh one got the promise. We come out through the Dark Ages into the last

Church Age. In the last Church Age, the Bridegroom come and sounded the Voice. Go out, go out what? Go out of them old denominations. Go out and meet the Headstone. Trim your lamps. Trim your souls up.

Endnote:

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age  
William Marrion Branham*

**“He that hath an ear, let him hear what the Spirit saith unto the churches.” How tragic it is that this first age did not listen to the Spirit. Instead it listened to man. BUT THANK GOD, IN THE LAST AGE THERE WILL BE A GROUP RISE UP, THE TRUE BRIDE OF THE LAST DAY, AND SHE WILL LISTEN TO THE SPIRIT. IN THAT DAY OF GROSS DARKNESS THE LIGHT WILL RETURN BY THE PURE WORD AND WE WILL RETURN TO THE POWER OF PENTECOST TO WELCOME BACK THE LORD JESUS CHRIST.**

Endnote

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

**But now He is standing in the midst of the Church. AS HE STANDS THERE REVEALING WHO HE IS IN THIS LAST AGE, HE CALLS HIMSELF THE “AUTHOR OF THE CREATION OF GOD.” THIS IS ANOTHER CREATION.** This has to do with the church. This is a special designation of Himself. **HE IS THE CREATOR OF THAT CHURCH. THE HEAVENLY BRIDEGROOM CREATED HIS OWN BRIDE. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body.** It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. **That would have been sinful mankind producing a body. That would not have produced the “Last Adam.” Of Him it was said, “Lo, a body hast Thou (Father) prepared for Me.” God (not Mary) provided that body.** Mary was the human incubator and she carried that Holy Child and brought Him to birth. **It was a God-man. He was the Son of God. He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race. Colossians 1:18, “And He is the head of the body, the church: Who is the beginning, the firstborn from the dead; that in all things He might have the preeminence.” II Corinthians 5:17, “Therefore if any man be in Christ, he is a new creation: old things have passed away; behold, all things are become new.” There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION of God. Ephesians 2:10, “For we are His workmanship, CREATED IN UNION WITH CHRIST JESUS unto good works.” Ephesians 4:24, “And that ye put on the NEW MAN, which after God is created in righteousness and true holiness.”** This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, “NEW CREATION.” It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That

was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man. **Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation. This is the true revelation of God. This was His purpose. This purpose took form through election.** That is why He could look right **DOWN TO THE LAST AGE WHEN ALL WOULD BE OVER AND SEE HIMSELF STILL IN THE MIDST OF THE CHURCH, AS AUTHOR OF THIS NEW CREATION OF GOD. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation. He predestinated them to the adoption of children according to the good pleasure of His will. By His omniscience and omnipotence He brought it to pass.** How else could He know that He would be standing in the midst of the church receiving glory from His brethren if He did not make sure? **All things He knew, and all things He worked out according to what He knew in order that His purpose and good pleasure be brought to pass. Ephesians 1:11, "In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."** Hallelujah! Aren't you glad that you belong to Him!

Verse 19:

*Galatians 3:19-Reading*

*19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.*

It was added because of transgression. Why? Why was the church age added? We had to go through because of transgression. Because of jealousy of the true signs of the apostles, the anti-Christ was jealous and changed the truth into a lie.

Why did God add this time element of Church Ages? Till the seed come. Thank God that I'm born in this hour. This is seed time. The Church Age was added till you got here, and was born of your Mommy and Daddy. You were predestinated to be born here as God's Royal Seed of Abraham to see the covenant of the promise of the promise of the Token confirmed before your eyes. So, you could be the sons and daughters of God.

*Endnote:*

*56-1230 - Joseph Meeting His Brethren*

*William Marrion Branham*

**125 Notice, there He was, the Covenant. "Christ was to look upon as jasper and sardius stone," in Revelation.** That was the breast stone...the birthstone, rather, from Reuben to Benjamin. **That was the reflection of the sardius and jasper, AS THEY REFLECTED TOGETHER UNDER THE LIGHT OF GOD, MADE THE COVENANT AROUND CHRIST, THE RAINBOW.** And what does it speak of? Reuben, the oldest; Benjamin, the youngest! From first to the last, "He was the one that Was, Which is, and Shall Come; the Root,

*the Offspring of David. He is the Morning Star. He is from A to Z; the Alpha, the Omega; God's reflection from the begin of time to the end of time. There he is, God's covenant with His people. 126 And all these other things, Joseph, David, all the prophets, was just a reflection. Amen. REFLECTING, FROM THE TRUE SEED FROM THE GARDEN OF EDEN, TILL THE TIME THAT HE SHALL COME THE SECOND TIME, IN GLORY, TO RECEIVE HIS PEOPLE AND HIS CHURCH. There it is, beautiful to look upon. 127 Joseph, his brothers were arrogant with him. "They hated him, without a cause," because he was supernaturally inspired. You get it? Cain hated Abel, without a cause, because of being supernatural inspired. Moab hated Israel, without a cause, because they had Divine healing, signs, wonders, and miracles. Hated him, without a cause, and wouldn't let him pass through... 128*

Its seed time now! Shucks all dried up, all the life is gone out. God just gave that till the seed come. And when the seed was here on earth, them rainbow trout was swimming around in the water. But that big net come down and got them. Glory to God! It was seed time, Malachi 4 time. He caught us with the Word of God. We heard the Voice of the Messiah. We heard the Voice of the King! What was the Church Age given for? Till the seed come to whom the baptism of the Holy Ghost was promised to. It wasn't promised to anybody else, but the predestinated seed of God through Abraham. Now it's Bride time, seed time Token time. Now this seed Bride is the only one... Now read it again, it's so good.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

*430 God has promised...Be careful. God has promised Malachi 4 for this last day. And Malachi 4 has not yet as been fulfilled, but it must be fulfilled, for it is a germitized Word of God spoken through Malachi the prophet. Jesus referred to it. It is to be just before the Coming of Christ, the second time. (Listen close now.) All Scripture that has not been fulfilled, must be, before that time. The Bible is to be finished, to—to be finished. The Gentile dispensation is to be finished, with the church age, when this anointed messenger arrives. Of course, he will plant the Seed of the entire Bible, plumb from the serpent to the messenger in the former rain. Then he will be rejected by the denominational people, as his forefather, John and Elijah, as was spoken by our Lord.*

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age*  
William Marrion Branham

*These who are of the Royal Seed are the elect of God; are the predestinated, foreknown of God, and were in the mind of God and His thoughts. In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth it became EXPRESSED and took its*

*place in the body. Thus this bride is the literal SPOKEN WORD SEED BRIDE. And though she is feminine in designation she is also called the "body of Christ." It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source, was eternal with Him, and is now manifesting God in a many-membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ. Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fulness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many-membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken. Hold this carefully in mind. Now take the next step. REDEEM MEANS TO BUY BACK. IT RESTORES TO THE ORIGINAL OWNER. GOD, BY HIS DEATH, THE SHED BLOOD BOUGHT BACK HIS OWN. HE BOUGHT BACK THE SPOKEN WORD SEED BRIDE. "MY SHEEP HEAR MY VOICE (WORD), AND THEY FOLLOW ME." YOU ALWAYS WERE A SHEEP. You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. AS WE WERE IN THE THOUGHTS OF GOD AND THEN EXPRESSED IN FLESH, THERE HAD TO COME A DAY WHEN WE WOULD HEAR HIS VOICE (THE WORD), AND HEARING THAT VOICE BECOME AWARE OF OUR FATHER CALLING US, AND RECOGNIZE THAT WE ARE THE SONS OF GOD. We heard His voice and we cried out as did the prodigal son, "Save me, oh, my Father. I am returning to Thee." A son of God can go a long time before he recognizes that he is a son*

Wherefore then was the Church Age given? Because of transgression, they got in the Dark Ages, and lost the truth. Now, in this end time, God stocked a lot of rainbow trout down here in the lake in the end time. Before the foundation of the world, he looked down and said, now I'm gonna let this one of my children be born right here. Now I'm gonna put them out here in the lake, and I'm gonna let my prophet (Malachi 4:5) .... Now here's the seed, out there see? Some here in this state, some overseas, so the prophet goes around the world, pulling his net in, getting them rainbow trout, catching them with the word. See? Now the Church Ages was added until that time come. Now we had to have them Church Ages to keep us till it come seed time, Malachi 4 time. Now it, the Church Ages was added till the seed should come to whom the promise was made.

*Endnote:*

*63-0324E - The Seventh Seal  
William Marrion Branham*

*291 I was standing with a—a little baby's shoe, when He told me. Said, "Now make your First Pull. And when you do, the fish will run after the lure." Said, "Then watch your Second Pull," said, "because It'll only be small fish." HE SAID, "THEN THE THIRD PULL WILL GET IT."*

Endnote:

Harvest Time #2 7/30/72 Am.

**Robert Lee Lambert**

**But notice, after his ministry, then came another ministry on the scene that did have the rainbow over his head, showing you that was the Third Pull, White Eagle, White Horse Rider coming to none other than the predestinated rainbow trout to hook them into the body of Christ.**

**Notice here, the Rainbow Covenant is only to the predestinated Bride of the Bridegroom. This Angel with the Rainbow Covenant is Christ the Bridegroom, coming to engage the Bride and give her a covenant of marriage.** He cries out His message and say's, Time Is All Over! The space of time allotted to the church ages is now over and it's no more, it's run out. No more can men and women be saved under any denominational creed or dogma. No more will God forgive you of your sins and spare your soul in any of them churches. The mercy has left that age!

**No way for anybody to be saved in anyway form or fashion today, outside that they come to the ministry and message of that Mighty Angel of Revelation 10:1. He, and he alone, who has that ministry to the Bride of Christ, has the authority to enter you into that divine Rainbow Covenant of Christ Jesus our Lord.**

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William Marrion Branham

**133 He, the Voice, come back, said, "Not a king's sword, but, 'THE KING'S SWORD,' THE WORD OF THE LORD." SAID, "FEAR NOT. IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY."**

Now see everybody tried to take ahold of Acts 2:4, Glory to God! that's mine. No, it isn't, if you ain't predestinated it ain't yours. Its only given to the predestinated Bride. Now you could come under another one of them covenants. Many are called! But only them chosen ones before the foundation of the world is gonna go into that Bride, the body.

Acts 2:4-Reference quote:

*4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

Matthew 22:14-Reference quote:

*14 For many are called, but few are chosen.*

Endnote:

60-0518 - Adoption #2

William Marrion Branham

131 And if we love the world or the things of the world, the love of God's not even in us. "Many are called, few are chosen; for strait is the gate and narrow is the way that leads to Life, and but few there'll be that'll find it. Many will come to Me in that day and sit down in the Kingdom," said Jesus, "with Abraham, Isaac and Jacob. But the children of the kingdom shall be cast out, and say, 'Lord, have not we did this in Your Name? Have not we preached? Have not we been Doctor So-and-so and Reverend So-and-so?' I never knew you. Depart from Me, you workers of iniquity, I didn't know you. Not all that saith, 'Lord, Lord,' will enter in. But the one that doeth the Will of My Father which is in Heaven, that's the one that goes in."

132 There you are, entering into this promised Land. How do we get into it? **WE ARE PREDESTINATED TO IT. THE CHURCH, BY THE FOREKNOWLEDGE OF GOD, HAS BEEN PREDESTINATED (TO WHAT?) TO HIS HONOR, BY HIS GRACE, TO THE GLORY, AND WORSHIP AND GLORY OF GOD.** Papa, sitting back there in the beginning, self-existent, nothing around Him, wanted something to worship, so He foreordained and predestinated a church, and before the foundation of the world, and put their names in the Lamb's Book of Life, when they...slain before the foundation of the world, that they might appear to His glory and to His praises at the end of time, when will gather all things in that one Man, Christ Jesus. Whew! Glory! That's it. That's just...And that's it right there, my brother, sister. Don't you never move from That. 133 God, by His election grace, called you. God, by His election grace, sanctified you. God, by His election grace and His power, baptized you and put you into this land of Rest. They which have entered into this Rest has ceased from their going astray. They ceased from their works like God did from His. They have joy unspeakable, and full of glory! The Tree of Life is blooming in them. They have longsuffering, gentle, goodness, patience made faith, faith, meekness, gentleness, and so forth. The Tree of Life is blooming in them because their hope is anchored in Christ Jesus, the witness of the Holy Ghost bearing record with signs and wonders following the believers. "These signs shall follow them that believe." As they go along, they heal the sick, they cast out devils, they speak with tongues, they see visions. They...And they walk with God, they talk with God. No devil can move them, they're stedfast, looking for...?...Forgetting those things in the past, they press towards the mark of the high calling in Christ Jesus. There they are. There they are. That's that Church.

Verse 19:

Galatians 3:19-21-Reading:



*19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.*

*20 Now a mediator is not a mediator of one, but God is one.*

Verse 21:

*Galatians 3:21-Reading:*

*21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.*

Verse 22:

*Galatians 3:22-Reading:*

*22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.*

But the scriptures hath concluded all under unbelief, that the promise by faith of the Messiah, the prophet (Now we are living in the second coming of the Messiah. Messiah to the Gentiles is what I'm speaking of) might be given to them that believe. Believe what?

Jesus, the first Messiah said, "And ye have not his Word abiding in you. Why you have been under the law, full of unbelief. That was just given till the promise come: I the promise. Search the scriptures, for in them ye think ye have the Token, and they are they that testify of me. I'm the one that's confirming this coming."

*John 5:38-Reference quote:*

*38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.*

*John 5:39-40-Reference quote:*

*39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.*

*40 And ye will not come to me, that ye might have life.*

Who are you? One day God's gonna make it plain! Now, he was so humble, he couldn't speak of himself. The Bible said, "If a man speaks of himself, his testimony is not true." Brother Branham couldn't say it so plain because if he had of his testimony wouldn't have been true. But, the father God testified that his testimony was true.

*Endnote:*

*The Two Kingdoms IV 4-18-71 a.m.*

*Robert Lambert*

**Let me tell you something! The elected bride of Christ is made up in such a way that they don't see a sign or a wonder, but they hear the Voice of the bridegroom. It didn't say the sign of the bridegroom. YOU'VE ALREADY SEEN HIS SIGN -- YOU SAW YOUR LAST SIGN. BUT NOW, CAN YOU HEAR THE VOICE?**

*I'll say this; if a man has got his eyes on body, eyes, personalities he'll never make it through this thing. Oh, brother, if you're not hungering and thirsting, you'll never -- **He'll come in such an ignoramus, He'll come in such a body, that it'll stumble everybody that isn't the bride.** You say, "If it came through somebody else, I'd believe it, but not him. I won't have a thing to do with it." **"BLESSED IS HE WHO IS NOT OFFENDED IN ME!"***

*You say, "I've got 900 tapes and I've heard them all and it's nowhere on there." **HE'LL SAY, "SEARCH THE TAPES AND SEARCH THE BOOKS AND AFTER YOU SEARCH THE TAPES AND THE BOOKS, THEY ARE THEY WHICH TESTIFY OF ME. YOU WILL NOT COME TO ME, THE VOICE, THAT YOU MIGHT HAVE LIFE, THE TOKEN." (COME ON!) "YOU WON'T COME TO ME, THE VOICE, THAT I MIGHT GIVE YOU LIFE, THE TOKEN. YE SHALL DIE IN YOUR UNBELIEF BECAUSE YOU DON'T BELIEVE I AM HE THAT HE SPOKE OF!"***

Now when the Lord Jesus comes, the Headstone, He'll speak of the prophet: He'll tell you plainly who he was and why didn't you believe him? There'll be weeping, and wailing, and gnashing of teeth. You see why I tell you plainly? I'm speaking of that messenger angel of this hour. Now suppose I come to you and started to speak about myself, then my testimony is not true. But do I do that? I speak of another. I point to another.

*Matthew 25:30-46-Reference quote:*

*30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.*

*31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:*

*32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:*

*33 And he shall set the sheep on his right hand, but the goats on the left.*

*34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:*

*35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:*

*36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.*

*37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?*

*38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?*

*39 Or when saw we thee sick, or in prison, and came unto thee?*

*40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.*

*41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:*

*42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:*

43 *I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.*

44 *Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?*

45 *Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.*

46 *And these shall go away into everlasting punishment: but the righteous into life eternal.*

*Matthew 13:41-43-Reference quote:*

41 *The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;*

42 *And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.*

43 *Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.*

*Endnote:*

*Ministry Of The Bride I 1-2-72 a.m.*

*Robert Lambert*

*After the seals open the revelation comes to God's prophet somewhere, a man that's in training, been in training for some time. Maybe he's been beaten all over the country. **HIS FIRST VINDICATION IS HE IS ABLE TO MAKE THE WORD SO PLAIN TO THE PEOPLE THAT IT STARTS UNITING HER TO THE HEAD.***

That shows you, if your spiritual that something is getting ready to happen. If you're spiritual you can see something working all around you. You ought to know what's getting ready to happen. See?

*Endnote:*

*58-0126 - Hear Ye Him*

*William Marrion Branham*

*10 In this case, He had three men, Peter, James, and John. And He was just about to reveal something that He was going to do. God always, before He does anything, **He always sends a forewarning of it. And may I say here, that's the reason that we're here tonight. And that's the reason that great efforts for a revival is made the world over; God's getting ready to do something. And always before judgment He sends mercy.** And if you spurn mercy, nothing's left but judgment. For you have judged it the way you have regarded the message. You refuse the message, nothing left but judgment. But God always shows beforehand what He's going to do.*

Now is the Church Ages against the promise of God? If law could have given the token, then righteousness would have come by the law. (Brother Lambert tells how the workers tried to get the baptism to come in the Church Age law.)

*Endnote:*

65-1207 - *Leadership*

*William Marrion Branham*

62 *The choice of your conduct. You could...You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur...Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell. The Bible says so. Uh-huh, that's exactly right.*

*Endnote:*

56-0801 - *The Arrow Of God's Deliverance Shot From A Bow*

*William Marrion Branham*

28 *Separating time... This borderline believing, this halfway, lukewarm, do you know the Bible said this day would come? **The Laodicean Church Age, He said you'd just be lukewarm and make God sick at His stomach. He said He'd spue you from His mouth.** The Laodicean, just enough religion to make you sick. We're still longing for the things of the world, say, "I'd better not do that." Oh, brother, if I wanted to do it, I'd do it. **But I know tonight that there's a good, old fashion baptism of the Holy Ghost that makes you love God so well you don't care to do it any more. Amen.***

*Endnote:*

60-1206 - *The Smyrnaean Church Age*

*William Marrion Branham*

54 *Now, see, but we're trying again. The Pentecostal Blessing fell about 1906, somewhere in there. There's a minister setting with us tonight, a missionary from Tibet, one of the fi-...I don't say it because it's his presence; I hope he didn't go home. I think he's still here, was going to speak for us a little before I come down. And that man remembers the first of Pentecost. There wasn't any organization, everybody had things in common. Oh, how easy it is to take the wrong step right there, and how good it looks to the intellectual. 55 Look, little did Israel know when they was standing out there on the bank, shouting...Now, you say, "This kind of religion is something new." Why, it's the oldest there is. Sure. Even before the world was ever made, they were shouting and praising God. God said so, asked Job, "Where was he when the—when the*

morning stars sang together, and the sons of God shouted for joy.” That’s before the world was ever created. **56 But now look at Israel, had seen miracles. That’s the early Pentecost; Israel, the Pentecost of that day. Now they had been brought up out of Egypt, God had blessed them, give them all kinds of great signs and wonders, and delivered them. And when they stood upon that bank and had a Pentecostal meeting...They did!** Now listen. Moses sang in the Spirit, and Miriam took a tambourine and run down the bank, beating this tambourine, dancing in the Spirit; and the daughters of Israel followed her, dancing in the Spirit. If that ain’t a Pentecostal meeting, I never seen one. Little did they believe that the—the promised land was forty years ahead of them. It was only about forty miles. **BUT IT’D TAKE THEM FORTY YEARS TO GET FORTY MILES IS BECAUSE THEY CHOSE THE WRONG THING. THEY CHOSE TO HAVE A LAW INSTEAD OF LETTING THE HOLY SPIRIT LEAD THEM, THE PILLAR OF FIRE TAKE THEM ON THROUGH AND LEAD THEM. THEY WANTED TO HAVE SOMETHING TO DO THEMSELVES;** they wanted to have certain priests, and certain dignitaries, and a little theology they could fuss about, **INSTEAD OF JUST GOING ON AND LETTING THE HOLY GHOST LEAD THEM. THEY WERE IN THE SPIRIT; GOD HAD PROVIDED EVERYTHING, BUT THEY HAD TO HAVE SOMETHING TO DO INTO IT.**

Endnote:

55-0121 - The Water Of Separation  
William Marrion Branham

Red we always think, looks of... The red is danger. Red does signify danger, or a life, or so forth. But red in the Scripture signifies redemption through the Blood. Harlot Rahab, when she put the scarlet streak down; and all through the Bible is a scarlet streak. Redemption comes through red, through the shedding of the Blood. And without the shedding of blood, there’s no remission of sin. And how that God said go get this heifer that’s red all over, not one spot of anything else, but perfectly red. For God looked through red. And you know what color red is, looking through red? Red through red makes white. Try it one time. Red through red produces white. So when God looks through the Blood of Jesus Christ to we who are scarlet red with sin and covered by the Blood, He sees us white as snow. “Though your sins be red like crimson, they shall be white like snow.” 14 God looking through the Blood, He doesn’t see you no more as a sinner, He sees you redeemed. Amen. **YOU’RE REDEEMED BECAUSE HE’S ALWAYS SEES YOU THROUGH CHRIST.** That’s the reason we can be perfect. Not perfect in the sense of sinless, we’re perfect in the eyes of God when we’re in Christ. That’s the reason He said, “Be ye therefore perfect, even as your Father in heaven is perfect.” Paul in the 10th chapter of Hebrews trying to explain the law having a shadow of good things to come, not the very image of the things could never make the comer unto perfect, because God was looking through animal blood. But now He looks through the Blood of His Son. Perfection come by Jesus Christ. Now, I’m not perfect in your sight. You may not be perfect in my sight. But what about in God’s sight? There’s where it lays. **AND IF YOU’RE BORNED AGAIN INTO THE BODY OF CHRIST, THEN GOD LOOKS UPON YOU AS A PERFECT AS CHRIST WAS HIMSELF.** Amen. **NOTHING YOU CAN DO; IT’S NOT BY ANY WORKS YOU CAN DO AT ALL. IT’S BY GRACE GOD HAS GIVE YOU THIS OFFER, AND IF YOU’VE ACCEPTED IT, IN THE SIGHT OF GOD YOU ARE PERFECT, REDEEMED, WASHED IN THE**

**BLOOD OF THE LAMB, WITHOUT FAULT, WITHOUT BLEMISH, WITHOUT SPOT.**

Isn't that marvelous? 15 I used to oftentimes wonder what's the matter with the Christian church, they're so scared of things. Why, you've got nothing to be scared about. The first word nearly Jesus said after the resurrection, "Fear not." See, don't fear. Don't get scared. There ain't nothing going to happen. Nothing can happen. **Nothing can bother a Christian. Amen. Not even death itself can even touch the Christian. "He that heareth My words, and believeth on him that sent Me, hath Everlasting Life, and shall not come into condemnation; but has passed from death to Life."** Amen. **Death itself has no reign over a Christian. Christ died in our stead.** Amen. What a marvelous... What—what a faith that ought to build up in the people, something that'll toe the mark. You'll never get nothing by being a little jellyfish Christian. No, sir. Did you ever see a jellyfish? You just hit him, he splatters all over everything. See? A jellyfish, you know what usually eats them? The crabs and things along the side of the seashore, comes up with his pincher and cuts him in two and takes him down, 'cause the jellyfish just lays there. Brother, we need some Christians, not jellyfish, but with a backbone (That's right.) that'll stand. Oh, I don't mean to fuss with people, **but stand for your God given rights that Christ died for.** Certainly. Not pushed around, we don't have to be. No, sir. **We got a—we got an inheritance. Amen. And our inheritance belongs to us. It's your privilege to have anything that you inherited, through accepting Jesus Christ and dying to yourself. How marvelous.** Yes, sir. Satan said, "Well, I'll tell you what I'm going to do." "No, you ain't going to do nothing." That's the way to talk back to him. Say, "I know my position in Christ, and you just might as well get away. I ain't listening to you no more. **I got an inheritance.**"

God wants you to see this. It's the Holy Ghost speaking to you. If the Seventh Church Age could have brought the Token, it would have been by your works. You got to see it! If it could have come by the Seventh Church Age, it would have come by the law and it wouldn't have been grace, grace, grace. I wouldn't lie, Brother. It will hook up from Genesis to Revelation. That's why I tell you in the name of the Lord that He's coming to back it up because he never fails.

Endnote:

63-0116 - The Evening Messenger  
William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. **109 BUT THE BELIEVERS WENT OUT AND ENTERED INTO THE PROMISED LAND, THEY WENT UNDER THE ANOINTED MESSAGE OF THE MESSENGER. IT WAS A MESSAGE OF DELIVERANCE, THAT GOD PROMISED HE WOULD BRING HIS PEOPLE TO A LAND FLOWING WITH MILK AND HONEY.** And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that **Moses was correctly identified.** 111 **AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME.** We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of

traditions of man, they had injected into it. At the changing of the time came Jesus, another Prophet, God-Prophet. Now, you say, "He wasn't a prophet." 112 The Bible said He was. "The Lord your God shall raise up a Prophet likened unto me." He was the God-Prophet, at the changing of time between law and grace, that He had spoke of for all these years. After He had give the law to Moses, then at the change of the time, when He said it would be done, then He come back to grace. And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; all that did not believe His message was lost. 113 That's exactly what took place in the days of Noah; that's what took place in the days of Lot; that's what took place in the other days, the days of Moses; that's what taken place in the days of Jesus Christ. For they despised the message and perished, and those who believed the message was lost...or was saved. 114 Now, now, then comes the church dispensation in. We lived back in Noah's time, the antediluvian; we come into the dispensation of law; then in the dispensation of grace, the church. And now the church dispensation is ending. We all know that. 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, 'cause He said He would do it. I'll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He's God. Notice what He did in them dispensations. 116 Now we come to the church dispensation's end time. That's what I read tonight: ...it shall be Light in the evening time. 117 We've had plenty of dismal time, but there shall come Light. The same Son that came and changed the dispensation then, comes again! That's going to be from earth to Glory. We'll go in that. One time we went in, the other time we went out, and this time we're going up! See? All right: in, out, up. We're coming to the end time. And we're not only coming, we've already arrived. We are at the end time! 118 What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He's always been that, He, when He comes, He—He finds unbelief. He finds that the program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices...They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? Just no sincerity in it at all, just go ahead and slop it through any old way, and "Just as long as they joined the church, and that's all they needed." And that's what He found. 121 And that's what He's found again! He finds the same thing, people doesn't change. So if He sent His program and the people disbelieved it there and they perished, THEY BELIEVED IT AND LIVED, (NOW, ON THOSE TWO), IT'S GOT TO BE THE SAME ON THIS TIME. IT'S GOT TO BE THE SAME. No... 122 IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. IT'S ALWAYS BEEN THAT FIGHT, FOR—FOR THE MESSENGER COMING IN TO SEPARATE OLD FROM NEW, THOUGH ALWAYS THE MESSAGE MUST BE SCRIPTURAL, NOW, FOR EACH HAS FORETOLD OF THE OTHER TO COME. 123 NOW, LET'S TAKE, FOR INSTANCE, JESUS. HOW HARD IT WAS, HIM TO COME IN AND CHANGE THE MESSAGE FROM LAW TO GRACE. Yet the Bible said it would come that way, "There'd come a—a Messiah, and the daily sacrifice would be taken away." And we know it was prophesied through the prophets. What a great thing it was for Him to do that. But we find that He did it. And the one...He did it because the Scripture said, and the believers of that day (so-called believers)

***absolutely would not agree with Him.***

Verse 22:

*Galatians 3:22-Reading*

*22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.*

Now, here's your test. Here's Kadesh Barnea. Note the prophet comes up with a message from God. And what does law do? That works the Token up. Gave you the Token by the works of the denominations. When they come up and seen the Messiah's message they disbelieved it. They blasphemed the Holy Ghost, that was working through the Messiah.

*Endnote:*

*63-0707M - The Indictment*

*Rev. William Marrion Branham*

*346 The very same thing today, "Away with the Holy Ghost," they don't want nothing to do with It. "It condemns and does these things, and tells our people these things we don't want to get mixed amongst our organizations. It's against our creeds." **They crucify Him again. Oh, my!** Notice now as we're closing. Got to close. **And, again, they call It "fanaticism."** 347 **And they called Him a "fanatic." They said, "He was crazy."** Anybody knows that the Bible said that, "Jesus was," them Pharisees said, "this Man is a Samaritan, and He's mad." Now what does the word mad mean? "Crazy." "The Man is crazy. They're a bunch of crazy people follow Him. He is Beelzebub." 348 **And, again, they say the same thing,** "It's a sort of witchcraft. It's fortune-telling," placing Him again on the cross of shame. What cross? What shame? **His a vindicated Word; making fun of It, telling the people It's the devil.** Making something, and call... 349 **He said, "They calling the holy works of God 'an unclean spirit doing it,' no forgiveness for it."** 350 **Making shame of His Word,** trying to expose It and call It a fake or fanaticism, "Don't go to it. Don't attend them meetings." Uh-huh. 351 What do they do by doing that? **They take their denominational creed nails.** That's right. These pleasure-hunting teachers, worldly, ungodly, denominational mad, take the **denominational nails and crucify the Son of God with it, afresh, from their pulpits.** 352 Why do they do this? **"They love the praises of men," the degrees that the church can give them, "more than the love of the Word of God."** **I CONDEMN THEM.** They can't conform to the world, because they're... **Can't conform to the Word, because they're already conformed to the world. They've already done it.** The hypocritical day that we live in! Is not this... 353 Is not one Calvary enough for my Lord? Why will you do this? **You that's supposed to love Him, you that knows This is His Word, you that can read Revelation the 22nd chapter, say, "Whoever will take one Word or add one word," why do you do it? Isn't one Calvary enough for Him?** 354 **I stand in His defense. I'm His attorney, and I indict you by the Word of God. Change your ways or you'll go to hell. Your denominations will crumble. I indict you in the Presence of the Judge, right, you, with your forms of godliness, hypocrisies. And why do you call It...Ain't one Calvary enough?** 355 As*



*Peter said, "Your denominational fathers," Peter indicted you by the...Said, "Which of your fathers hasn't done this?" Stephen done the same thing: "With wicked hands you've crucified the Prince of Life." Didn't Jesus say, Hissself, "Which one of your fathers didn't put the prophets in the tombs? And you garnish them afterwards"? So has it been to the righteous man down through the ages! 356 **SO DO I INDICT THIS HIGH-POLISHED, CHURCH-GOING BUNCH OF CHRIST-REJECTING PEOPLE OF THIS DAY. You, with your forms of godliness, crucify my Christ the second time, by telling the people, that, "These Words are for some other day, and It isn't for this day." I indict you. You're guilty of the same crime that they was, on the day of the crucifixion. Repent and turn to God, or perish. 357 **AND AGAIN I SAY, "HERE," THE CHURCHES, "THEY," THE TEACHERS, "CRUCIFY," BY BLASPHEMY, "HIM," THE WORD. God be merciful! Let me say that again. It might have been mixed up on the tape. "Here," the churches, "they," the clergy, "crucify," by blasphemy, "Him," the Word. No wonder it's again: Mid rending rocks and darkening skies My Saviour bowed His head and died, But the opening veil revealed the way To Heaven's joys and endless day. 358 I say it on this tape, and for this audience. I say this under the inspiration of the Holy Ghost. **Who is on the Lord's side, let him come under this Word! GOD WILL SURELY BRING THIS WICKED, CHRIST-DENYING, CHRIST-REJECTING GENERATION INTO JUDGMENT, FOR BLASPHEMY, THE CRUCIFIXION OF HIS IDENTIFIED WORD. THEY ARE COMING TO THE JUDGMENT. I INDICT IT! "WHO IS ON THE LORD'S SIDE," SAID MOSES, "LET HIM COME UNTO ME," WHEN THE PILLAR OF FIRE HANGING THERE AS AN EVIDENCE. WHO IS ON THE LORD'S SIDE, LET HIM TAKE UP THE WORD, DENY HIS CREED, AND FOLLOW JESUS CHRIST DAILY. AND I'LL MEET YOU IN THE MORNING.*******

I say this by the authority of Jesus Christ and by the Word of God that's invested in me by a gift from God I say this: Those ministers have blasphemed themselves away from the token. They are under the law, and they are everyone gonna perish. They were walking toward the promise, but the promise was given to the elected seed of God before the foundation of the world. You cannot come unless the Father draws you. And all that the Father giveth me, shall come to me and him that cometh to me I shall in no wise cast out of that Kingdom. Fear not little flock it's your Father's good pleasure to give you the Token. Because all the rest did not believe your prophet Malachi 4:5, messenger Messiah, the Anointed One. He didn't speak of himself, but I tell you there's one pretty soon that's gonna speak from Heaven.

*John 6:37-Reference quote:*

*37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.*

*Luke 12:32-Reference quote:*

*32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.*

*Ephesians 1:4-5-Reference quote:*

*4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:*

*5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

*John 6:37-Reference quote:*

*37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.*

Now they did not have his word abiding in them. For him, Malachi 4:5, whom God has sent, ye believed not. Therefore, you don't have his word abiding in you. Well, what shall we do? Messiah? That we might work the works of God? Everybody wants to work the supernatural, if they are honest. But Pentecost, so called, missed the boat on that. So how do we do the works of God? Believe on whom God hath sent. Then you'll go right to Pentecost and receive power. Do you see that? He that heareth God's Word, he is of God. He also said, "Ye therefore hear them not because ye are not of God." He also said, "Ye believe not because ye are not of God, ye are not my sheep." Now watch the continuity of the scripture. You believe not because ye are not my seed. Ye are not my Bride see, that's why if you don't believe me, Malachi 4:5. Now I'm speaking for Brother Branham. See?

*John 8:47-Reference quote:*

*47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.*

*John 10:26-Reference quote:*

*26 But ye believe not, because ye are not of my sheep, as I said unto you.*

*John 8:42-46-Reference quote:*

*42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.*

*43 Why do ye not understand my speech? even because ye cannot hear my word.*

*44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.*

*45 And because I tell you the truth, ye believe me not.*

*46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?*

He couldn't speak of himself. See? Or he wouldn't have been true. Ye believe not because you are not my seed as I said unto you. This thing was added until the seed got here. I'm out here after the seed. My sheep hear my voice and I know them because I wrote their name down on the Book of Life, and I have come down here to call them.

*John 10:27-29-Reference quote:*

27 *My sheep hear my voice, and I know them, and they follow me:*

28 *And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.*

29 *My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.*

Now my sheep know my Voice and I know them and they follow me. Jesus knows his sheep. The Holy Spirit draws his sheep to the father by the Voice messenger of Malachi 4:5. Now anybody don't come to that Voice is not God's sheep.

The sheep recognize the Voice. I give unto them the Token. And neither shall any false anointed one pluck them out of my hand. For my Father, which gave them to me is greater than all. And they shall never perish, or come into the tribulation.

*John 10:28-Reading:*

28 *And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.*

*Endnote:*

63-0321 - *The Fourth Seal*

*William Marrion Branham*

***But I'm talking about the Bride. The Bride, no, It hasn't got a sin against It, at all. It's done been bleached out, and there's not even a—a...There's not even a smell of it, and nothing left. They're perfect, before God. So what's any Tribulation to purify them? But the others do. The church does go through the Tribulation, but not the Bride.***

*Endnote:*

64-0830M - *Questions And Answers #3*

*William Marrion Branham*

303 *All right. Those that have that...**The Bride don't need no purification; She's already purified.** And those that are—are—are dead back there, these that go through...See? They never received the Light that these church up here has received; they lived under their Justification, Sanctification, so forth like that. They lived to the Light that they had, maybe in a—in a way that they suffered, and whatever they went through with, in their persecution. But now, in this rapturing time like this (see?), **there will have to come a time now that this bride will (that rejects the Head's part of the Bride) will have to suffer for her rejection, because the Gospel wasn't made plain to them back there, like it's made plain to you today.** See? You see it so plain. You done had all of those years and examples, **the Seals opened, the Church's Age laid out, and everything like that. It's just so plain you can't miss it. See? And then, if you fully reject it, there's only one thing do, suffer for it.***

Now back to Galatians 3:23

*Galatians 3:23*

*23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.*

“Now ye are Christ’s and Christ is God’s”

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

*369 Look on Mount Transfiguration, when the testimony of God Himself, “This is My beloved Son. Hear ye Him!” There stood Moses representing the law. There stood Elijah representing the prophets. But He...They passed away, and He said, “This is My beloved Son. Hear Him!” There was three represented there; the law, the prophets, and Mo-...and Christ. And He said, “This is Him.” God, fully; not manifested in prophets, not manifested by law; but manifested in Christ, He is. 370 Christ has mercy. The law put you in jail, but couldn’t get you out. The prophets is God’s justice, to condemn you and kill you for it. That’s right. But Jesus was God’s love and revelation, to let know, to a predestinated Seed, that He had called you. “This is Him. Hear Him!” 371 Know! **THE FULLNESS OF GODHEAD IS MADE KNOWN. THIS SECRET OF MYSTERY IS NOW REVEALED, THAT GOD IS MANIFESTED. GOD AND MAN BECOME ONE, THE ANOINTED MAN, CHRIST!** What does Christ mean? “The anointed One,” the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it? 372 Where once, partly, Moses had Him; partly, David had Him; oh, my, but here He is manifested in the fullness, Deity Himself standing on earth. **GOD, IN HIS FULLNESS, TO DIE FOR THE SIN OF THE PEOPLE, THAT HE MIGHT BRING TO HIS CHURCH A SANCTIFIED LIFE; THAT HE MIGHT HAVE THE PREEMINENCE, IN FULLNESS, IN HIS CHURCH, TO MANIFEST EVERY PROMISE IN THESE LAST DAYS, THAT HE PROMISED FOR THE LAST DAYS.** See? What was... 373 Listen now. Are you? Now just pinch yourself a little now. Watch. 374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. He that was, He that is, and He that’s to be in this day; the same yesterday, today, and forever. He was manifested for that purpose. 375 And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church. Jesus said, “He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father.” See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word... 376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God’s revelation; God, revealed. 377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last*

days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. That's His purpose. That's why He died. That's the second fold of His threefold manifestation. First, to express Hissself in Christ, then express Hissself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them. 378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See? 379 But when the current is flowing freely, the Word of God, It expresses Itself. "The works that I do shall ye be, also." And in the last days it shall come to pass: "Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers."

**380 AND IN THERE, THERE WOULD BE A TIME COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, HAVE THE PREEMINENCES IN THIS CHURCH. Oh, my! What? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. ANOINTED BY (WHY?) ACCEPTING WHAT EVE TURNED DOWN, AND ADAM; COMING BACK WITH THE ANOINTING OF THE WORD, BECAUSE HE SAID, "MY WORD IS SPIRIT." SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.**

But before Malachi 4:5 came and brought the word which was restoring the faith, we were shut up under the denominations. Shut up unto the faith, (couldn't get to that faith, see?) that should afterwards be revealed by the Son of Man by God revealed in human flesh.

Verse 24.

*Galatians 3:24*

*24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.*

Wherefore the law was our schoolmaster. Now we'll talk about adoption a little bit. The denominations were our schoolmaster to bring us to Christ. Christ, the anointed one, we was in school down there doing the best we could. But then the real teacher came, the Anointed One, that we might be justified come under this new covenant that's in three steps (this new covenant) justification by believing the Christ. Blessed art thou, Simon. That's real justification. Once you believe that He's the Christ, you're already justified, sanctified, and already got the Token, already setting in Heavenly places. You already finished your ministry, you're already at the wedding supper, you're already in the millennium, and you're already in eternity. Right?

*Endnote:*

*64-0315 - Influence*

*William Marrion Branham*

*248 Now the God of Abraham, Isaac, and Jacob, Who appeared on the earth in the form of a Man, the Son of God, Jesus Christ; Who suffered under Pontius Pilate, was crucified, buried,*

*rose the third day; and ascended into Heaven, where He now sits at the right hand of the Majesty; sending back the Spirit that was upon Him, called the Holy Spirit, God, upon, to come upon mankind, to fellowship, to carry on the ministry that was carried on in that glorious body of Christ. Supposingly...to come as the pyramid is shaped up, like that, the Headstone never was put on it. Why? It was rejected. 249 Now, way down, the Church has constantly come to minority, has come on up now till all the church ages has run out. It's got to be honed. That stone has to fit straight in. The ministry that was in Jesus Christ has to be in His Church, to make Christ come for the Church, to raise up every age, to bring Him, to bring it out. 250 Just like the wheat. The wheat has to come plumb back, as it starts maturing, from the grain where it rotted, died, and come forth and kept coming up from grass into something else. You can't go back to grass. Don't point back to grass. Don't point back to this. Don't point back to the sheaf. Come on till you get to the wheat. And the wheat has to be the same kind of a wheat that went into the ground, when it's matured. Jesus is raised from the dead. He is matured now. And He is matured in His Church, through justification, sanctification, baptism of the Holy Ghost; through these reformers in the early days, now here He is on earth today in His people. Believe Him. He is here.*

Justified means He took your book that was recording your sin, etc., and throwed it in the sea of his forgetfulness. And you stand perfect before him as a finished product. But now you're working it out on earth.

What is the greater works? Brother Branham said, "The things that you see done now in my ministry is only amateur to what God is getting ready to do." What is God getting ready to do? To impart the Token. What is the Token? The very life of God that's made manifested in His Messiah is to be manifested through His body. What is the greater works? To impart the Token to the believer of the message. That's the greater works of Christ. The reward of a true believer is to receive the Token.

*Endnote:*

*56-0219 - Being Led Of The Holy Spirit  
William Marrion Branham*

***AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO. You just remember that with all your heart. And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?***

Now, where was I? Oh yeah! The Seven Church Age law was a schoolmaster to bring us to Christ, that we might be justified by faith. Now those whom he justified, he sanctified. Now once you've come to that, nothing can pluck you out of the Father's hand. He said Father, all that you've given me, I've lost none, save Judas, this false anointed one that's been walking around with me, But the scripture said there had to be some of them setting around there.

Verse 25:

*Galatians 3:25-Reading*

*25 But after that faith is come, we are no longer under a schoolmaster.*

*Romans 8:30-Reference quote:*

*30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.*

*John 17:12-Reference quote:*

*12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.*

Verse 29: Notice we can take off now to the placing of the son.

*Galatians 3:29-Reading*

*29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.*

Now Galatians 4 talks about the same thing. He's coming right on with his thought. Let's stay right with old Paul. Now let me quickly place in here a scripture. I want you to learn these things in your Bible so you can hang on to them. Now I want to read Ephesians 1:5. Anytime that you want to read the covenant of the predestinated Bride. Read it in Ephesians and John 6,7,8, and 9.

*Ephesians 1:1-7-Reference quote:*

*1 Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:*

*2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.*

*3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:*

*4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:*

*5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

*6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.*

*7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;*

Notice, here is what I'm talking to you about, we're out of that law age. The Church Age is a dead shuck now. All the life has left it. It's a rear-view mirror. It's nothing. It's piled up over here on a pile and it's gonna burn. It's all done. Just forget all about it.

*Endnote:*

54-1212 - *He Swore By Himself*  
William Marrion Branham

142 *The little corn that come up here, in the first thing, and the farmer looked and seen these little sprouts sticking up. "Wonderful!" He rejoiced. After a while, they got old and withered away, and his corn went on. In it, the same life that was in this corn, down here at the first stalk, is in it up here in the ear and grain, just the same. It just went on, and on, and on, and on. 143 And so is the Church growing on, to that perfect Day when Jesus shall come. See? Same Holy Spirit, same thing, just different dispensation.*

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*  
William Marrion Branham

322 **Brother, let's get all things ready, for one of these days the Fire is going to fall. We're going up. Now let's get ready for the Fire-falling time. We're in the last days, we all know that, and we're ready for the Coming of the Lord.** *The thing to do is separate yourself from all sin. Separate yourself from anything that pertains to the world. "Don't love the world or the things of the world." 323 "Let no man, by his creed, deceive you." You stay right straight in the promise of God, the Word of God. And that Word, if It's a Word for this day, God vindicates It so. If He doesn't, it's not the Word for this day. 324 The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost. This is for the Bride, going Home of the Bride. We got something different. The Pentecostals represented that, again. We're in the Bride age. No more than the—the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that." 325 Church, you who I'm speaking to, tonight, across the nation, if—if you've separated yourself from denomination and all the filth and things of this world, and all those things that keeps you in man-made creeds and orders and things like that, you separated yourself: Look up. Get ready. The Fire is going to fall, one of these days. God is going to let Him come, and a sight to behold. Would you be ready when He comes? Would you be ready to go up with Him when He comes? The secret Rapture of the supernatural Bride, "She'll be made mor-...from mortal to immortality; be changed, in a moment, in a twinkling of eye. We which are alive and remain shall not prevent them which are asleep."*

Endnote:

63-1130B - *Influence*  
William Marrion Branham

110 **"I MUST DECREASE; HE MUST INCREASE." GOD CAN'T HAVE TWO ON THE EARTH AT THE SAME TIME. ONLY ONE HAS THE MESSAGE, YOU KNOW. "I MUST DECREASE; HE IS THE MESSENGER. I'VE BEEN UP TO THIS TIME, NOW HE TAKES MY PLACE."** *As Elisha, when Elijah went up and throwed back his robe to Elisha; his*



ministry was finished, Elisha must take up where he left off. "He must increase; I must decrease," John the Baptist.

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. **I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU, FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.**

But Brother Lambert, I had an experience, you say. Fine thank the Lord for it. But now you've got to come and get what God's got for you in the Bride Age.

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age

William Marrion Branham

To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "Be born again and THEN be Spirit-filled." They have inferred it is there, and they have put their own meanings to make it say it, BUT SCRIPTURE DOES NOT SAY THAT. Jesus never said it either. Look at John 7:37-39, and read it now with understanding. **"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"** Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read John 4:10 and 14, **"If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water."** **"But whosoever drinketh of**

**the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**” This same living water is mentioned, but this time it is not called a river; **it is called an artesian well.** There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an endowment of power. Not so. It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost. What is it that caused this misunderstanding? **THE ANSWER IS, “EXPERIENCE.” WE HAVE GONE BY EXPERIENCE AND NOT THE WORD. AWAY WITH EXPERIENCE AS YOUR MEASURING LINE.** **There is only one plumb line, only one rod, and that is the WORD.** Now watch carefully and get this. **Peter said, “Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.” Paul said, “Have ye received the Holy Ghost SINCE ye believed?” This is the whole of our problem right here. People repent of their sins, they get baptized in water, BUT THEY DON’T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT. Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. They go as far as water and then stop. They believe, and then stop. The Bible does not say that you receive WHEN you believe. It is, “Have you received the Holy Ghost SINCE you believed?” The exact and literal translation is: “Did ye, having previously believed, receive the Holy Ghost?” The people believe and then stop. You don’t receive the Holy Ghost when you believe UNTO Him, having repented. You go on and receive the Holy Ghost. Do you see it? That is what is wrong with our fundamentalists. THEY HAVE NO POWER FOR THEY STOP SHORT OF PENTECOST.** They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. **They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but ONLY TWO reached the Promised Land. ONLY TWO WERE TRUE OR REAL BELIEVERS. That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in.** (Hebrews 3:19.) **Then since that is so, and only TWO ENTERED, then the rest were not true believers.** What made the difference? **TWO STAYED WITH THE WORD.** When the hearts of the ten spies failed at Kadesh Barnea, **Joshua and Caleb did not stagger for they believed the Word and said, “We are more than able to take the land.” They knew they could because God had said, “I have given you the land.”** After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. **SO YOU CAN SEE RIGHT NOW THAT VERY FEW WILL EVER BELIEVE ALL THE WAY TO RECEIVING THE SPIRIT OF GOD.**

Endnote:

63-0825M - How Can I Overcome?  
William Marrion Branham

**44 WE SEE THIS AGE THAT WE’RE LIVING IN. IT’S ONE OF THE GRANDEST AGES OF ALL AGES. THIS LAODICEA CHURCH AGE IS THE GRANDEST OF ALL THE CHURCH AGES,**

**BECAUSE IT'S THE ENDING OF TIME AND THE BLENDING OF ETERNITY.** And, then, it's the greatest sinful age. It's more sin in this age than there's ever been. And the powers of Satan is—is many times harder to fight against than it was in any age. See?

Now Ephesians 1 is this new day that I'm talking about. See? Listen, God is resurrecting the Ephesians Bride; that's the perfect one.

Now Ephesians 1:3 and 4.

*Ephesians 1:3,4-Reading*

*3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:*

*4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:*

Now when was we in Christ? Before the foundation of the world. Now there's lot of difference in the literal application of receiving it. And the potentiality of it. We have the potentials of Jesus Christ here this morning to speak the whole world into oblivion. But before it could be done there would have to be a practical application of it. We have all the elements here now this morning to come back into the side of Christ.

Verse 5;

*Ephesians 1:5-Reading*

*5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

Now then, when did it come by the law? No, by the good pleasure of his will. Why? He willed to have a Bride here in the end time. So, the seed was here in the earth. It's here by predestination. So now, He's gonna bring the practical application. He comes and shines his light, His sunlight on the Word.

*Endnote:*

*64-1205 - The Identified Masterpiece Of God*

*William Marrion Branham*

*178 I am now identified in the baptism of the Holy Ghost; not something out here on the street, something forty years ago. I have it right now, the glory and power of God, of forgiveness of sins. I see Him heal the sick, open the blinded eyes, see Him foretell things, read the hearts of the people. I'm identified with Him in His ministry at this day. Glory to God! I'm identified with Him, for deliverance in this last days. **I trust to be a part of that great Bride that's coming some of these days.** 179 No matter what the world may say, they may call us "crazy, hysterical, or Beelzebubs, or heretics," whatever they want to be. I still want to be identified with that group. I'm still there. I'm remain there. I was born there. I want to stay there. I'll always be there,*

'cause God placed me there. I am. I left my church, to come identify myself with a bunch of holy-rollers. I'm one of them. I'm identified with them. They say, "Billy, you lost your mind." 180 Maybe I did, but I found the mind of Christ. I found His Word, found His Presence, found that He's the same yesterday, today, and forever!...care what anybody else thinks about it. This is me. I'm the one that has to make my identification. **I'm identified with Him, by God's Word. He said, "These signs shall follow them that believe." I'm glad I'm identified in that.** Yes, sir. 181 You know, the old master violinist, one time. You've heard the story. They had an old violin and auctioned it off. They wanted to sell it, and nobody would buy it. They said, "Who will give a dollar? Who will give a dollar and a half?" Finally, "Going once, going twice, a dollar and a half." 182 Finally an old gray-haired man stepped out of the audience. You know the story. Picked it up, said, "Let me have it." Put some rosin on his bow, and struck it a few times. The people begin to weep. The tears began to run off their faces, like that. 183 And when they did, the auctioneer picked up again, said, "Who will make one," said, "thousand dollars, two thousand, five thousand?" 184 What was the difference? **The master, the one who knew it, the one who built it, he knew how to get out of it what was in it.** 185 And as long as we try to bring our churches out of creeds and denominations, we'll never do it. **Let the Master Builder of mankind, Who made man in His own image, Who is building Him a Bride for the same thing, let His bow stroke of the Holy Ghost strike this Word in your heart one time, and it'll be our best example.** No matter how many big churches you go to, and how many names is on the book, it'll do more for Jesus Christ than all the churches, and denominations, and creeds, and world churches, and organizations, in all the world. 186 **He is making a Bride. Yes, sir. He's hewing the chips now, chopping off the world.** Oh, church-joining, and creeds, and denominations, and dogmas, all has to be cut away from the Church; their formal ideas, their indifference, their doctrines and things. **Come back and let the Master pick up the bow. Let the Master pick you up in His hands, strike the Word, say, "Jesus Christ is the same yesterday, today, and forever."** 187 Say, "Amen, Lord. Make me, mold me, make me, Lord, what I should be." Then there'll be a different thing. 188 Then, "If I be lifted up from the earth, I'll draw all men unto Me." Yes, sir. 189 He is cutting you out now, cutting you down to His Word only, cutting all the creeds and dogmas and everything, away from you, trying to get back to a Bride for the Son, another masterpiece, part of the Word. The Word! 190 Jesus couldn't take the place. You remember when they read that day in the book? **He read just part of the prophecy, left the rest of it for the last day. We're supposed to take that part.** 191 So, you see, He has cut, wants to cut the Church out, just like He did the Son out, like He did the Bride and the Groom. To be His Bride, you must be part of Him. Not part of the creed, not part of the church, not part of the denomination, but the part of Him. Hewed out of any other kind of a form, won't work. **You got to be hewed from the Word. The world cut off of you, and just leave the Word only live in you.** 192 The great Sculptor is counting on you, willing to stand and have yourself shaped into the likeness of His requirement that His Word requires. "In the last days I'll pour out My Spirit upon all flesh. Your sons and daughters shall prophesy." Christ is the identified Masterpiece of the Word made flesh. You are asked to identify yourself in Him, by the same Word, to be the masterpiece for the Bride. 193 NOW, BRETHREN, GOD HAD A MASTERPIECE THEN, TO PRESENT TO THE WORLD, NOW HE WANTS A MASTERPIECE TODAY. Are you willing? Are you ready, my Christian friend? **Are you really sure that your life is so reflecting for Christ, no matter what the world says.** They say, "You lost your mind. You gone crazy. You went and joined that bunch of holy-rollers." Don't you pay no attention to that. 194 If you're not

*really truly saved, and in that Body, and the Word of God in you and reflecting Itself, and the Life of Christ reflecting out of you; brother, sister, don't you take that chance. **I DON'T CARE WHAT YOU ARE, WHAT KIND OF AN EXPERIENCES YOU HAVE, LET THAT WORD REFLECT THROUGH YOU EACH DAY, BECAUSE GOD, IN THIS LAST DAYS, IS TAKING A BRIDE FOR HIS SON, JESUS CHRIST.***

Now we were with Moses, and Abraham, Isaac, Elijah, John, the Lord Jesus, but now, we're carrying out our part of it.

Verse 6,7,8,9:

*Ephesians 1:6-9-Reading*

*6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.*

*7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;*

*8 Wherein he hath abounded toward us in all wisdom and prudence;*

*9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:*

Now, what happened? The Messiah has made known unto us the mystery of the will of God. What is it? The three-fold purpose of God. God in Christ, Christ in you the hope of glory.

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed*

*William Marrion Branham*

*433 Watch, redeemed by Christ, the second Adam. You believe He was? [Congregation says, "Amen."—Ed.] Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now? ["Amen."] God manifested in Christ; Christ manifested in the Church; all together, to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else.*

*Endnote:*

*63-0324E - The Seventh Seal*

*William Marrion Branham*

**386 NOW WE'RE INTO THE AGE OF THE EAGLE, THE REVELATION TO BE REVEALED, THE WHOLE THING.** *Now compare this with Revelation the 10th chapter, verse 1 to 7. And we'll see here in this Revelation, the Revelation here, 10:1 to 7, that, "In the days of the sounding of the seventh angel's Message, was to finish up all the mysteries of God." 387 Now we find out, also, in this, that the Sixth Seal, now being open, it was for a threefold purpose. Now, here was the purposes.*

Endnote:

63-0324E - *The Seventh Seal*  
William Marrion Branham

391 Now, now, do you notice? ***On the opening of this Seventh Seal, it's also in a threefold mystery. This one, I have...will speak and have spoke, that it is the mystery of the Seven Thunders. THE SEVEN THUNDERS IN HEAVEN WILL UNFOLD THIS MYSTERY. IT'LL BE RIGHT AT THE COMING OF CHRIST, BECAUSE CHRIST SAID NO ONE KNEW WHEN HE WOULD RETURN.***

Now verse 10;

*Ephesians 1:10-Reading*

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

What? Dispensations of time, law, Church Age. That he might gather together in one, all things in Christ, this is the Royal seed of Abraham which are in heaven. Now Brother Branham and all the saints are up in heaven. They are not in the grave; they are in heaven. They are waiting, longing for you and I to come to the place of adoption.

Endnote:

60-0522E - *Adoption #4*  
William Marrion Branham

66 What? The same thing Melchisedec did after Abraham had got his position. ***Set his men in order, and won the battle, and had come home, and Melchisedec come out with bread and wine. After the battle's over, then we'll eat the Wedding Supper with the Lord Jesus in the new world.*** Oh, blessed be the Name of the Lord. All right. 67 "The mysteries of His will, according to His good pleasure," back over now again in Ephesians, 9, "which He has purposed in Himself." That in the dispensation of the fulness of time... 68 And remember that, we just passed over it. Ephesians, 1st chapter, 10th verse. That in the dispensation of the fulness of time... 69 ***Now, we learned that the fulness of time is waiting for what? The fulness of all time, the time that when sin will cease, the time when death will cease, the time when sickness will cease, the time when sin will cease, the time when all of the perversions (that perverted things, that the devil has perverted) will cease, when time itself shall cease.*** Watch. ***That in the dispensation of the fulness of time that he might gather...in one all things in Christ, both which are in heaven, and which are on the earth; even in him:*** 70 "Gather all things through Christ." As I said this morning, all the little nuggets that we find, these great little things, you can polish them in Genesis, you can polish them in Exodus, you can polish them in Leviticus, and bring them through, ***and in Revelation they'll end up being Jesus.*** You take Joseph, you take Abraham, you take Isaac, you take Jacob, you take David, you take any of those nuggets, those men of God, and

see if you don't see Jesus Christ displayed in each one of them. **"That He might gather all things into One, Christ Jesus."** 71 Now, a little farther now, now the 11th verse. **In whom also we have obtained an inheritance,...** 72 Oh, **"an inheritance."** **Somebody has to leave you something, to inherit it. Is that right? An inheritance! What inheritance do we have? What inheritance did I have? I didn't have any. But God left me an inheritance when He put my name on the Lamb's Book of Life before the foundation of the world.** 73 Oh, you say, "Now, wait a minute, brother, **Jesus did that when He died for you."** **No, He never. Jesus come to purchase that inheritance for me.** Read the very next ver-...very next line. In whom we also have obtained apparent...obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own good will: 74 **God, before the foundation of the world,** as we've took it down through the lesson, you people, how we seen God was self-existent, how that in Him was love. **In Him was to be God; there was nothing to worship Him. In Him was to be a Father; there was...He was by Himself. In Him was to be a Saviour; nothing lost. In Him was to be a Healer. That's the attributes of Him. There was nothing there. So His Ownself, His Own good counsel produced these things, that He might through this one Man, Christ Jesus, gather it all together again.** Oh! **"EYE HAS NOT SEEN, EAR HAS NOT..." NO WONDER IT'S A MYSTERIOUS THING!** 75 **LOOK, "HAS PREDESTINATED US UNTO THIS INHERITANCE."** If I'm a right inheritance of something, if God is knocking at my heart and saying, "William Branham, I called you a long time ago, before the foundation of the world, to preach the Gospel," **I have an inheritance, an inheritance of Eternal Life. Now, God sent Jesus to make that inheritance real to me, because there was nothing I could do to—to inherit it. It was blank, it was valid, there's nothing I could do. BUT IN THE FULNESS OF TIME GOD SENT, IN HIS OWN GOOD TIME, JESUS THE LAMB, SLAIN FROM THE FOUNDATION OF THE WORLD. HIS BLOOD WAS SHED THAT I MIGHT GO TO MY INHERITANCE. TO BE WHAT, WHAT INHERITANCE? THE SONSHIP, TO BE A SON OF GOD.**

Now Revelation 10:7.... When he shall begin to sound, all the Church Ages, denomination times, are over. It's the fullness of time.

Revelation 10:7-Reference quote:

**7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.**

Endnote:

63-0320 - The Third Seal  
William Marrion Branham

176 Now notice, now, and **here we are at the end time.** And spiritual Eve, just as nat-...as Hebrew Eve was promised, the Hebrew bride was promised the Word to return. And the spiritual bride from Pentecost, when she fell at Nicaea, then she is promised in the last days that the Word will come again. Now you say, then... 177 You want another Scripture, take over

here, Revelation 10. And said, **"In the hour, the time of the—THE LAST ANGEL, THE SEVENTH ANGEL (SEVENTH MESSENGER) BEGINS TO SOUND, THE MYSTERY OF GOD IS FINISHED."** SEE? **THE RESTORATION BACK TO THE WORD!** The Bible said that this messenger of the last days would be, "Restore them back to the original Faith again, back to the Faith of the fathers." **BUT DO YOU THINK THEY RECEIVE IT? NO, SIR.** "Last days, He would restore the original Word again," as He said in Malachi 4. 178 But she had forfeited. Now, she had forfeit that Word at Nicaea. Eve forfeited in Eden; Eve rejected hers at Calvary. And Nicaea's group is rejecting It in the last days, just the same. My! 179 **But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living at then, SHE REJECTED IT. SHE WAS SO DEAD, IN HER TRADITIONS AND DOGMAS, THAT SHE MISSED IT.** So is this one, exactly. All right. 180 **THEY MISS HIM, THE LIVING WORD MANIFESTED IN THE FLESH, BY THE WORD THAT IS PROMISED.** The Word promised to do these things. The promise was made, that it'll be like this in the last days. "As it was in the days of Sodom, so shall it be in the Coming of the Son of man." Now watch what happened at Sodom. "As it was in the days of Noah, so shall it be in the coming of the Son of man." See? Watch what happened then. See? Now, He said it would be the same thing, and we live in that day. Well, and it could be, I guess, I could get six hundred promises of them like that, out of the Scripture, just referring to it. See? **Now, but, they reject It. 181 She held to traditions and substitute, instead of the—the... She held to the substitute blood, instead of the real Blood.** Jesus, the Word, said, when It was manifested to her, "Because she held to these traditions..." Jesus, the manifested Word, said to the bride, Hebrew bride, "Because you hold to your traditions, **YOU MAKE THE WORD OF GOD WITHOUT ANY EFFECT TO YOU. IT CAN'T BE EFFECTIVE.**" 182 **NOW THAT'S WHAT'S THE REASON TODAY, THAT, THE—THE REVIVALS THAT WE'RE SUPPOSED TO HAVE, WE HAVE DENOMINATIONAL REVIVALS. WE HAVEN'T HAD A REAL STIRRING. NO, NO, NO. NO, SIR. DON'T THINK WE GOT REVIVALS.** We haven't. Oh, they've got millions and millions and millions of church members, **BUT NOT A REVIVAL NOWHERE. NO. NO. 183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. See? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. YEAH. HE'LL SEND IT. HE PROMISED IT.** Now watch. 184 Now, she was—she was dead. And now if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them. But, see, Jesus said, "You, with your traditions, make the Word of God not effective to you." Well, that's the same thing today with spiritual Eve, see, the spiritual bride of today, so-called, the church. She takes the Word of God, and she won't accept It. And she accepts dogmas, instead. Therefore, the Word is not effective to her, see, because she tries to inject her creed with the Word, and it won't work. Now, what we need today... 185 **I JUST KEEP READING THIS HERE, HERALD OF HIS COMING, ACROSS THE HEADLINES, "WE NEED A PROPHET TO RETURN! WE NEED A PROPHET TO RETURN!" AND I GUESS, WHEN HE DOES RETURN, THEY'LL KNOW NOTHING ABOUT IT.** Just... That's right. It's always been that way, you see. "We need it," everything you talk about, **"WE NEED A PROPHET TO RETURN, WHO WILL BRING THE WORD OF THE LORD, FEARLESS. WE BELIEVE THE BIBLE PROMISED IT."**



It's seed time. Bride time, Prophet time. Now He's gonna gather all things and there is gonna be a oneness. It's time for the same kind of oneness that he spoke of in John 14. In that day, you'll know that I'm in the Father, the Father in me, and I in you. And when I come in you in this day all that's in heaven in a moment, in the twinkling of an eye. He's gonna come down and take up bodies. And you're gonna be changed in a moment, in a twinkling of an eye. He's gonna gather all things together, what's gonna gather them? Revival.

*John 14:19-20-Reference quote:*

*19 Yet a little while, **and the world seeth me no more; but ye see me:** because I live, ye shall live also.*

*20 **At that day ye shall know that I am in my Father, and ye in me, and I in you.***

*1 Corinthians 15:50-56-Reference quote:*

*50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.*

*51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,*

*52 **In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.***

*53 For this corruptible must put on incorruption, and this mortal must put on immortality.*

*54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.*

*55 O death, where is thy sting? O grave, where is thy victory?*

*56 The sting of death is sin; and the strength of sin is the law.*

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed*

*William Marrion Branham*

*262 Now, oh, man, here we are! Blessed be the Lord! **Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone."** Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 **Ask you a question. Why didn't all your rains, back yonder, bring the bride to Christ? I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains...Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride? Going to let that soak, a minute. Why? Because you pregnated her, yourself, with your denomination. That's exactly what you done. He won't marry a whore. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way. You don't have to wonder. I don't stumble around about It. Tell you the Truth. Why didn't it bring her? Why***

**didn't it bring Christ, bring Christ to her? Because she's not fit. He found her in adultery. 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregated. 266 THAT'S EXACTLY THE WAY CHRIST HAS TO GET HIM A BRIDE NOW; He's found the so-called group pregated. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD. 267 Like Adam and Jehovah's, He found them pregated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?**

Verse 11:

*Ephesians 1:11-Reading;*

*11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:*

The law couldn't produce that inheritance, but we are predestinated to it, and we're gonna receive it.

Verse 12:

*Ephesians 1:12-13-Reading;*

*12 That we should be to the praise of his glory, who first trusted in Christ.*

“That we should be the praise of his glory, who first trusted in Christ.” (anointed one)

In whom also ye trusted, trusted what? You trusted. You see the vindicated message, the vindication of the message. Now some of you looking at me stumble. Don't look at the corporal body. Look at the anointed one, the ministry of the Bride, and the Lord Jesus is one and the same.

The only way that you can receive God is to receive the One that he sends.

*John 6:29-Reference quote:*

*29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.*

*Endnote:*

*63-1127 - The World Is Again Falling Apart  
William Marrion Branham*

***45 The people gets in trouble, and God answers them. He sends them a anointed prophet or some kind of a messenger, because He cannot go back on His Word that He has destined for that age. But, what He does, He sends a messenger to make that part of the Word live to that***

*age. Always does it, see. He formed His Word in the beginning. He knowed the end from the beginning. He spoke His Word. And each age, when they get in trouble, they would...they would pray, and God would send an anointed one. And that anointed one would absolutely make that promise of that age, that was foretold for that age, live. And that's what He does all the time. God never changes His program. Now, we never find God changing. 46 God settled it one time, how He would save man, that was in the garden of Eden, under the shed blood. We tried every other system, from fig leaves to education, psychology, denominations of systems, and so forth, and every bit of it has—has been rejected; and it never has worked, it never will work. God will only meet man under the shed Blood, and that's the only place that He'll ever meet him, because that was His first decision. He'll never meet man under any kind of an ethical system. He'll never, no way in the world! Just come right back to God's Way, that's what He said first. And He is infinite, cannot change, and He's always the same. That's where He meets man, and there only. That's the reason we fail to have fellowship today, that's the reason the church is so separated, because each one is separated in a system, and, when they do that, then God turns them down, right there. He wants us to meet under the Blood, where we have all things in common, down by the Cross. God's only purpose of doing it! God always sends His Word. 47 And we find, today, that the world today is just like it was in that day; finding itself, its political system, and so forth, all falling apart, and looking for a messiah that will hold it together. 48 Now, the word messiah means "the anointed one," something anointed. God! This is the revelation of Jesus Christ, the whole Book was sealed with the Seven Seals of the revelation of Jesus Christ. Jesus Christ was in Genesis; Jesus Christ was in the middle of the Book. Jesus Christ was in—the Exodus and Genesis, and He was in the middle of the Book and He was in the—the New Testament, and in the Revelation and plumb on to the end, "the same yesterday, today, and forever." It's all God! 49 "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us." 50 "God in sundry times and divers manners spake to the fathers through the prophets." When the Word of the Lord came to the prophets, and them only, because they was anointed with the Word, they had the right to interpret the Word. And God worked through them, proving that the Word was right. "If I the...there be one among you who is spiritual, or a prophet, I the Lord will make Myself known to him. And if what he says comes to pass, then hear him. If it doesn't come to pass, don't hear him." That's no more than good reasoning, to any man. 51 NOW WE FIND OURSELVES HERE, IN THE LAST DAYS NOW, WHEN WE'RE LOOKING FOR THE COMING OF THE LORD AGAIN. 52 Well remember the old Baptist preacher that baptized me into the Name of Jesus Christ, when I was just a little boy. And he used to discuss this subject with me, about John the Baptist. He said, "Brother Billy," he said, "when John... When He said, 'Suffer it to be so,' and then he suffered Him." He said, "Then John, baptized... Jesus baptized John, because we know John had never been baptized, and yet he was preaching baptism." Well, that always kind of stunted me, a little. 53 Then here not long ago, it was revealed to me, at this way, that there met in that pool, in that hole of water, the two greatest messengers the world ever seen: a—a man that was above all the prophets, which was John, "there never was a man born of a woman, as great as he"; and there was God, Himself, manifested in a body of flesh. And remember, and the Bible tells us that, "The Word of the Lord comes to the prophet." And when the Word was made flesh; here stood the prophet in the water. And the Word and the prophet came together, they knowed one another! Right. The Word Itself, made flesh, incarnate Son of God, came to the prophet, in the water. 54 Prophet*

said, "I have need to be baptized of Thee, and why comest Thou to me?" 55 He said, "Suffer that so, for thus it is becoming to us that we fulfill all righteousness." **56 Notice! John, being a prophet, knewed that He was the Sacrifice. And the sacrifice must be washed before presented for sacrifice.** And that's the reason He had to be baptized. 57 **Oh, today, it's becoming to us, that we fulfill all righteousness of our day. The hour is here. The Bible tells us what's to be happening in this day. We know what the Bible says will take place in this day. It's up to us to hold onto God until these things happen. IT'S THE HOUR! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT.** 58 They rejected God's anointed Word then, and so it fall, fell apart. And again we find out, at this time, it's also falling apart again. I find out, as I said, our politics are corrupted, our church life is corrupted. What taken place? Here is what did it; when you get away from, anytime, away from God's program, you'll find corruption. It cannot stand. God's Word is infallible, and there is nothing else will take Its place, never can.

Verse 13;

*Ephesians 1:13-Reading*

*13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,*

After that you heard the word of truth, the gospel of your salvation, you have been salvaged from them denominations. In whom also after that you believed the Christ, the anointed one, the truth, the true gospel, ye were sealed with the Token.

Now read Galatians 4:1:

*Galatians 4:1-Reading;*

*1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;*

How are we heirs? Through the promise, through Christ. As long as he is a child, he differeth nothing from a servant, though he be lord of all.

*Galatians 4:2-Reading;*

*2 But is under tutors and governors until the time appointed of the father.*

*3 Even so we, when we were children, were in bondage under the elements of the world:*

Verse 4;

*Galatians 4:4-Reading*

*4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,*

But when the fullness of time was come, God sent forth Malachi 4, made of a woman, made under the law. He come right up through Mary, up through the shuck.

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*  
William Marrion Branham

***But when you come to say, "I and My Father are One," and these other things, then the shuck pulls away from It. But the real, genuine Bride Church will bring forth the entire Word of God, in Its fullness and in Its strength, for He's the same yesterday, today, and forever. Notice, in the wombs of Mary was the Seed. 100 But when the Seed was delivered, It said, "I come to do the will of Him that sent Me. I and My Father are One. If I do not His works, believe Me not." There was the Seed. "Which one of you can condemn Me of unbelief? What the Bible has promised I would do, I done it. God has verified that through Me," He said. "Who can tell Me now?" See? But, the—the Seed in Mary, the shuck, it was close to being That, but it wasn't. It was still in the womb. 101 Notice, and in the Pentecostal age. Through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age. Now notice. But at the opening of the Seven Seals, Revelation 10, the full Word is to be born into manifestation again, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing." 102 The world is in a Sodom condition. And the church has went into Sodom, with it, like Lot and his wife. **AND I SAY THAT THERE IS A ELECTED CHURCH SOMEWHERE IN THIS WORLD, THAT'S PULLING OUT AND SET ASIDE FROM THOSE THINGS, AND THE MANIFESTATION OF GOD HAS ATTRACTED ITS ATTENTION. WE'RE AT THE LAST DAYS.** 103 The shuck has give forth its Strength into the Seed. It's went on out; it was a good shuck, but it served its time. See, **IT IS THE WORD BRIDE OF THE WORD GROOM!** 104 The natural seed of Abraham, of Isaac, and Jacob, and...Or, natural seed, rather, of Ishmael, natural seed of Isaac, and so forth, **HAD TO GO INTO THE GROUND, IN ORDER TO—TO BRING OUT THIS OTHER, BRING OUT JESUS. And so has all these others, the seeds has to dry...I mean, the shucks has to dry, and the pollen has to dry, and everything dies, so the Seed can produce Itself. That's the way it's been in every age.** 105 Denominations has been the carriers of part of It, part that is the Word, for It has been hid from the wise reformers, or the...sealed away from them, UNTIL THE AGE OF THE EAGLES APPEAR. The Bible said so. Yes, sir. Cause, we're promised that in Malachi 4. Exactly, we are. "He has hid It from the eyes of the wise and prudent." 106 As we've just went through the Book of the Revelation, we find out that every, all three of those messengers of those beasts that went forth; each one suited Luther just right, each one seated the other one just right, which is the ox and the different animals of the Bible; they went forth in justification, sanctification, even into the Pentecostals. **BUT THE FOURTH WAS AN EAGLE, THAT'S RIGHT, AND THROUGH THAT AGE*****

**GOD RAISED IT UP. SO IT HAS TO COME THROUGH THAT AGE TO BE CORRECT, YES, SIR, THE EAGLE PROMISE BEING FULFILLED OF—OF MALACHI 4.**

Verse 5;

*Galatians 4:5-Reading;*

*5 To redeem them that were under the law, that we might receive the adoption of sons.*

To what? Now remember my teaching on redeemed, Ruth and Boaz, sons back to Eden, first day and eighth day. Now look there, to redeem them that were under the law, that we might receive the adoption of sons.

*Endnote:*

*61-0226 - Jehovah-Jireh*

*William Marrion Branham*

*32 What ought all our conduct to be? Not like the world, but we should act like sons and daughters of God, conduct ourselves like King's children, not like slaves of fashions, and slaves of passion, and slaves of pride. And we—we should be sons and daughters of God, and act like it, and conduct ourselves that way. Let our conversations and everything be seasoned with God's Spirit. **The covenant was given to Abraham and to his seed. Now, notice. The covenant was absolutely grace completely. There was no, "if you will," or "if you won't," or "if you do this, I'll do this."** He said, **"I have already done it."** Not if you'll do something. **33 He made a covenant with Adam and he broke it. Every time man makes a covenant with God, man breaks his covenant. But God was determined to save man, so He made this covenant unconditional with Abraham (Oh, here it is.), Abraham and his seed. See? The covenant is unconditionally given to you. "Not if you will"; "I have." Therefore you don't have to say, "If—if—if—if—if... Lord, if—if I'll do this or do that, will You heal me?" He's already done it. It's unconditional.** He's already done it. You just have to accept it. The Spirit of God in you calls out. You say, "God, will You...?" Just like this little mother on the cot here, this young handsome-looking boy setting here in a wheelchair, mother shaking with palsy: "God what could I do to make You heal me?" He—He's already done it. The only thing you have to do is just become Abraham's seed. How do you do it? By believing on the Lord Jesus Christ and being filled with the Spirit. That's it. It's unconditional. **34 "What will I have to do to do that?" Nothing but believe, that's all. Just accept it. It's laying right before you. Only thing you have to do is reach out and get it and say, "It's mine. God gave it to me." And then don't stagger with it no matter what happens. After you're prayed for, don't go out and say, "Well, I never felt a thing." Now, when you... If you get that—that in you, if anything even says that to you, you know it's the devil, because you are healed; unconditionally you're healed.** **35 You say, "Well, I'm not worthy to be healed." No, I'm not either. Nobody else is. But it ain't what you are. It's what He is. Oh, my. DON'T LOOK AT YOURSELF. LOOK AT THE SACRIFICE.** What if back in the Old Testament under the laws of the sacrifice, what if a—a little mule would be born, and that little mule would have his ears dropped down, his eyes crossed, his knees buckled together, his tail sticking straight up. Well, what a horrible-looking creature. If that little fellow could look*

around he'd say, "Well, they'll never feed me. I'm not worthy to be fed. No, sir. Because look at these ears." Now, any mule that has got his ears dropped down is a bad mule; cross-eyed, knock-kneed, no good at all. 36 He'd say, "Well, I—I—I guess just soon as the master that owns me comes out, why, he will just get a axe and knock me in the head, 'cause I'm not fit to be fed." No, he's not. But what if that old mother of his could talk? Say, "What a minute, honey. I want to tell you something." See? "You're going to live." "Why, Mama?" "Because you are my firstborn. You have a birthright. The—the owner will... The priest will never look at you to see whether you're any good or not, but so that you can live, there'll have to be a lamb that'll have to be without a blemish take your place." **37 Don't look at yourself. Look at your Lamb. God don't accept you; He accepted the Lamb. And the Lamb took your place. O God, can't you see it? Not you, you're not worthy. I'm not worthy. There's none of us worthy. But, see, is He worthy? God said so. He accepted Him. He said, "This is My beloved Son in Whom I am well pleased. This is My Son. Hear ye Him," on the day of the adoption, "This is Him."**

Verse 6:

*Galatians 4:6-Reading;*

*6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.*

I'm in the Father, the father in me, and I in you.

*John 14:20-Reference quote:*

*20 At that day ye shall know that I am in my Father, and ye in me, and I in you.*

Now I want to close on this scripture, St. John 5:24, and I wish you would memorize it. Now let me make it clear.

You can only receive God as you receive His messengers that He sends to you. If you want to work the works of God in this hour you must believe the message of Malachi 4:5, then you shall receive the Token which will give you power for service. God gives the reward to those who faithfully believe the Christ, the anointed one, the message of the hour.

*Endnote:*

*56-0128 - Inspiration*

*William Marrion Branham*

*17 Wonder if you little boys or some of you could tell me who the third man was that had that Spirit? Could you do it? Huh? Any student there can raise your hand and tell me who the third man was that had that same Spirit? Huh? **John the Baptist. He came out of the wilderness. Jesus said, "This is the Elijah which was spoke of was to come restore all things." And it made Elijah—made John dress just like Elijah, perhaps acted like him, but John did no miracles. And that same Spirit is predicted to come on the earth today again the second time. And I***

***believe that it's on the earth today. And it is preaching a great message of repentance through a mighty man of God who does no miracles, speaks not of miracles, but blasting the world down with a message of repentance. AND FOLLOWING JOHN CAME JESUS, not preaching too much, not much of a preacher, but was performing signs and wonders as a vindication that John's ministry was in season and a vindicated. SO WE'RE THANKFUL TO THE LORD TO BE LIVING TO SEE THE DAY THAT HISTORY REPEATS ITSELF AGAIN. AND WE'RE LIVING IN THAT DAY.***

*Endnote*

*64-0208 - The Token*

*William Marrion Branham*

*116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word. Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life. If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.*

St. John 5:24.

*John 5:24-Reading*



24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Now this is the first Messiah, right? NOW MALACHI 4:5 IMMEDIATELY AFTER THAT, GOD'S SACRIFICE CAME FORTH. NOW WHAT? IN ORDER TO APPROACH HIM BY SACRIFICE.

Endnote:

56-0223 - *God's Covenant With Abraham And His Seed*  
William Marrion Branham

Now, watch in these shadows now how God was showing Christ at Calvary, what He was going to do through Abraham's Seed, where the covenant would be confirmed through Isaac, and through Isaac **COME CHRIST, AND WHAT HE DID AT CALVARY WITH CHRIST**. Draw it in a picture now, for our time's getting short; I can't hit every place. **68 NOTICE, AND FIRST THING THAT EVERY MAN, HAS NOTHING TO DO WITH**, God taken Abraham plumb out of his senses. That's right. He was asleep. And then a horrible fear, dread come on him. That's death. Do that everyone. And then he looked towards the sacrifice, and when he did he saw a smoking furnace. Every sinner deserves to go to hell. That's right. And then he noticed beyond that went a little white light; that's the Shekinah Glory. And they went right in between every piece of this animal, **GOD WRITING HIS COVENANT TO ABRAHAM, WHAT HE WOULD DO WITH THE FINAL RAM UP YONDER, WITH THE FINAL RAM OF GOD**, which we'll get to tomorrow night, the Lord willing, **AND PROVE THAT THAT WAS CHRIST SLAIN FROM THE FOUNDATION OF THE WORLD, THAT LITTLE MALE, THAT LITTLE RAM**. And went between... And there He confirmed the covenant to Abraham, that through Abraham's Seed, that was Isaac, that He'd raised up Jesus Christ and He would die yonder at Calvary. Watch—watch Isaac in Genesis 22 go right straight up the hill the same place Jesus went packing His wood and everything, and was the sacrifice, just like the sacrifice back here, and there He confirmed the oath to Abraham, and gave him the promise that he, and his Seed after him, you and I...

Endnote:

64-0416 - *And When Their Eyes Were Opened, They Knew Him*  
William Marrion Branham

150 One day when we was alone, and the Angel of the Lord was present, He revealed it to me.  
151 See, now, look. Jesus was the Word; John was the prophet. There is two of the greatest on earth; God and His prophet. AND THE WORD WAS GOD And it's always becoming, to the

**Word, to come to the prophet. And John was the prophet. And here comes the Word walking right out in the water, to the prophet. The Word come to the prophet, in the water. Amen. I feel religious. The Word absolutely comes to the prophet. And here He was, the Word in living form; and here was the prophet; standing in the water. And the Word come to the prophet. I can see their eyes as they meet one another.** 152 John looked up, he saw the heavens open, that dove coming down like a fiery wings coming upon It. A Voice coming from It, saying, **“This is My beloved Son in Whom I’m pleased to dwell.”** 153 When John looked, he saw that Light over Him, whatever it was. First, when he walked to the bank, he said, **“BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD.”** 154 He was so perfectly concerned, real belief, he said, **“THERE IS ONE STANDING AMONG YOU, WHOSE SHOES I’M NOT WORTHY TO BEAR. HE’LL BAPTIZE WITH THE HOLY GHOST AND FIRE.” HE KNOWED HE HAD TO COME IN HIS DAYS, BECAUSE HE WAS THE FORERUNNER OF HIM. HE SAID, “THERE’S ONE AMONG YOU NOW, WHO YOU DON’T KNOW. But I’ll know Him, one of these days, when I see that sign identify Him.”** Then Jesus walked out, one day. **155 He said, “There’s the Lamb of God that takes away the sin of the world.”** 156 Jesus walked, the Word, right out to the prophet, in the water. John looked up at Him, in humility. He said, **“I have need to be baptized of Thee. Why comest Thou unto me?”** 157 Watch this now, the Word and the prophet, together. See, **the prophet will have to know the Word, because the Word is manifested to the prophet. Now here was his prophesy fulfilled, he would “introduce the Messiah.” AND HERE IS THE PROPHET AND THE WORD, TOGETHER.** 158 And he said, **“I have need to be baptized of Thee. And why comest Thou to me?”** 159 Jesus looked him right in the face, and said, **“Suffer that to be so, for thus it is becoming to us, behooving, becoming to us, to fulfill all righteousness.”** And when he baptized Him, look, what was it? **Jesus said, “AS A PROPHET, YOU KNOW THAT I AM THE SACRIFICE, AND THE SACRIFICE HAS TO BE WASHED BEFORE IT’S PRESENTED.” Amen. Amen. So, the Word come to the prophet, always. Correctly. And He suffered him. Said, “That’s exactly right.”** 160 **“IT’S BECOMING TO US THAT WE FULFILL ALL RIGHTEOUSNESS. I AM THE SACRIFICE. I MUST BE WASHED. It’s right. You have need to be baptized. Amen. But suffer that to be so, for thus it’s becoming to you and I, that we fulfill all righteousness.” Hallelujah!**

You say, Bless the Lord, Brother Lambert, I approach Him by a sacrifice. True, that’s true. Now I want to ask you a question. How are you gonna get to the blood? I’ll go with you on that if you’ll tell me how to get the blood.

Exodus 29-39, 41-Reference quote:

**<sup>39</sup> THE ONE LAMB THOU SHALT OFFER IN THE MORNING; AND THE OTHER LAMB THOU SHALT OFFER AT EVEN:**

**<sup>41</sup> AND THE OTHER LAMB THOU SHALT OFFER AT EVEN, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, FOR A SWEET SAVOUR, AN OFFERING MADE BY FIRE UNTO THE LORD.**

Numbers 28:3-8-Reference quote:

<sup>3</sup> And thou shalt say unto them, *This is the offering made by fire which ye shall offer unto the Lord; two lambs of the first year without spot day by day, for a continual burnt offering.*

<sup>4</sup> **THE ONE LAMB SHALT THOU OFFER IN THE MORNING, AND THE OTHER LAMB SHALT THOU OFFER AT EVEN;**

<sup>5</sup> *And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.*

<sup>6</sup> *It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the Lord.*

<sup>7</sup> *And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the Lord for a drink offering.*

<sup>8</sup> *And the **other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the Lord.***

*Exodus 12:1-8-Reference quote:*

*And the Lord spake unto Moses and Aaron in the land of Egypt saying,*

<sup>2</sup> *This month shall be unto you the beginning of months: it shall be the first month of the year to you.*

<sup>3</sup> *Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:*

<sup>4</sup> *And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.*

<sup>5</sup> ***Your lamb shall be without blemish, a male** of the first year: ye shall take it out from the sheep, or from the goats:*

<sup>6</sup> *And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of **the congregation of ISRAEL SHALL KILL IT IN THE EVENING.***

<sup>7</sup> *And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.*

<sup>8</sup> *And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.*

*Endnote:*

*55-0221 - Christ*

*William Marrion Branham*

**Then, through that they're washed by the waters of the Word.** Hearing the Word they receive intellectual faith: intellectual faith. Now, that's just about as far as half the church gets, or more, intellectual faith. Say, "Oh, yeah, I believe that." **But wait. There's more to it yet before redemption is completed. Have to go through something else. 40 Remember, you're in the courts now. But the next thing is to enter into the fellowship with the believers on the common ground of fellowship. AND BEFORE THEY COULD ENTER THROUGH AFTER THE WATERS OF SEPARATION HAD SEPARATED THEM FROM THEIR SIN, THEN THEY HAD TO GO THROUGH THE PUBLIC TESTIMONY OF SEVEN STRIPES OF BLOOD,**

***SHOWING THAT DEATH WENT BEFORE THEM TO PAY THE WAY. And, every believer, after hearing the Word, has to come to the recognition of the Lord Jesus Christ, death going before them to bring them into the fellowship. Then inside, coming through the sprinkled blood at the door. Remember, it was seven stripes. The seven stripes spoke of the seven ages, seven church ages, that also... Seven is God's perfect number. NO OTHER WAY OF REDEMPTION ONLY THROUGH THE BLOOD through the seven years, six thousand years even to the Millennium. Nothing but the Blood will be recognized any time. A public testimony to the Blood comes Life. And they had to enter through every age through the Blood. AND AFTER ENTERING THE BLOOD, THEY COME INTO FELLOWSHIP. WHAT A BEAUTIFUL THING HERE. 41 The only ground... Here it is, get it. Oh, I—I feel religious; I really do. LOOK, THE ONLY GROUNDS THAT ANY BELIEVER CAN MEET GOD ON, IS IN THE BLOOD: ONLY GROUND, NO OTHER GROUND, ONLY... In the Old Testament there was not another place anywhere that God would receive... They had to come to the tabernacle, AND THE TABERNACLE REPRESENTED CHRIST. FOR IN THE TEMPLE THE LAMB WAS SLAYED, AND THE BLOOD WAS SHED. ONLY ON THE BASIS OF SHED BLOOD WILL GOD MEET THE BELIEVER. Amen. All your dry, cut theology will never please God till you come into the Blood of Jesus Christ. Amen. Pretty strong, but it'll do you good. ONLY IN THE BLOOD IS THE FELLOWSHIP. 42 Now, in the Blood of the Lord Jesus... God came down out of glory, brought Himself into the womb of a woman. And there, God, the Creator, wrapped around Himself and created a Blood cell, the virgin not knowing any man. If you don't believe that, you're still in sin. She had nothing to do with a man. God, Himself... Christ was not a Jew. His Blood wasn't a Jew, neither was it a Gentile. It was God's Blood. The Blood cell come from the Male, and the Male was God. The Bible said we're saved through the Blood of God, no sex into it at all. There it is.***

Endnote:

62-1014M - The Stature Of A Perfect Man  
William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the **Seventh Seal, or the loosening**... Course, we know what a seal is, is to loose the ministry, to loose Seven Seals. And we'll see that right on the chart. Is loosing a Message, something that's sealed up. 61 Last Sunday night, I preached on, "**The Key.**" And the key is faith. The faith holds the key, and the key is the Scripture. And Christ is the Door. See? So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people. See? So, it's, faith holds the key that unlocks Christ to the people; unlocks it, reveals it. 62 So, today, we're going to try to take that same key, to unlock the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in. 63 Remember, God reveals Himself in three ways. First time, He revealed Himself in a Pillar of Fire, that was called the Fatherhood. Then that same God, made manifested in Jesus Christ, which He built a body, made this body. **THIRDLY, THROUGH THE DEATH OF THAT BODY, HE SANCTIFIED A CHURCH THAT HE CAN DWELL IN.** It was God above us; God with us; God in us; the same God. 64 That's the reason it was called Father, Son, Holy Spirit. Not three Gods; three offices of one God.

Endnote:

51-0413 - *The Works That I Do Bear Witness Of Me*  
William Marrion Branham

*Did you know a man could take a gift of God and send his soul to hell with it? Do you believe that? Certainly. How many believes that Moses was a prophet, let's see your hands? Sure he was. He was a—one of the elect prophets. He was a major prophet, the forerunner of Jesus Christ. He was a priest in his office, just like Christ is a priest in the office.*

*34 And watch. God trusted Moses, found favor with him, and made him a great prophet, and give him great powers. And Moses... God told Moses, after the Rock had been smitten once, He said, "Go out and speak to the Rock." But Moses was angry. And he went out and said, "You rebels," to the children of God. "You rebels. Must we fetch you water out of this Rock?" **AND HE SMOTE THE ROCK...?... AND HE SMOTE IT AGAIN. And It brought Its waters. But that broke the whole program of God, right there. Any Bible reader knows that. That that's the one place in the Bible where God's entire program was broken. For the Rock was Christ. Is that right? And the judgments of God only smote Christ one time. He was only smitten once. AND FROM THIS ON, YOU JUST SPEAK TO THE ROCK, and It brings Its Waters. You don't smite It. He don't have to die to save you. He don't have to die to heal you, or heal you. He's already died once to heal every one of you. And you just speak to the Rock, and It brings forth Its water. Amen. There you are. Speak to the Rock and It will bring forth Its Water. Are you on speaking terms with Him tonight? Speak to Him; He will bring forth the Waters; the Waters of Life, Waters of healing. "Where The Healing Water Flow," you've heard it sung a many times. That's right. Just speak to Him and see if it isn't right. **35 NOW, NOTICE. NOW, MOSES SMOTE THE ROCK, SECOND TIME, REPRESENTING THAT CHRIST SHOULD COME TO THE EARTH AND DIE AGAIN.** Now, he had power to bring forth the Water out of the Rock, whether it was God's will or not. Did you know that? Everybody will admit that it wasn't God's will. But Moses done it anyhow. He had power. God entrusted him to be a prophet. And He give him those powers to do that. And He found out that His servant failed Him, and he glorified himself in the stead of God. And then what happened? God dealt with Moses then. Didn't He? Not with the children, with Moses. The Holy Spirit is given to a man, and gifts are given to a man; but you have to watch what you're doing with those Divine gifts.***

The only way that you can approach the blood is through the truth. Because the blood is in the Word, and the Word is in the prophet. And you can't get to the blood unless you; come to the Word. The Word's in the messenger, and the blood's in the Word. Turn the message down turned the blood down. And the people that turn the prophet down turn grace down, and now they got wrath. After this prophet come forth, God burnt the earth as an oven. Turn down the prophet, you turn down grace. Let me say it. You don't have a speck of blood. You plead the blood, all you want to. You got none to plead. This Bride Age comes up under this Christ's teaching. This message of the hour comes under justification. She has the blood unconditional covenant of God. Them's tremendous words I'm saying, Brother.

John 5:24; Now how would that be applied today? He that heareth Malachi 4,5 that Word... Jesus said, "I don't come to judge the world but the Word that I speak unto thee." That same Word will Judge you in the last days. The Message will judge this Laodicea Church world.

*John 5:24-Reading*

*24 Verily, verily, I say unto you, **He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.***

The Bride does not come through the tribulation. She goes out of the tribulation. She don't go to the White Throne Judgement of the tribulation. She is passed from all judgement and wrath. Why? Why? Why? Oh, believe it friend. If you only realized how great it is. Because she has accepted God's provided sacrifice, that sacrifice is Christ, the word message, Malachi 4:5 the word. And understands God incarnate in the evening time, through a prophet.

*Endnote:*

*53-0729 - Questions And Answers On Genesis*

*William Marrion Branham*

*272 Then look. You say, "Well, now, Brother Branham, do you mean to tell me there's going to be...that—that people that's going to be there at the White Throne Judgment?" **They'll... The Bride will never be judged. No, sir. She's in Christ. How do you get in Christ? "By one Spirit we are all baptized into one Body."** Is that right? 273 Now, look, look here. The Bible said, "Judgment was set, and the Books were opened." Is that right? Books of sinners. "And another Book was opened," which is the Book of Life, and every man was judged thus. Is that right? And who was doing the judging? Jesus and the Saints. He said, "He came to minister, Who is our Ancient of Days, Whose hair is like wool." And said, "**Ten thousand times ten thousands come with Him, and ministered to Him in the Judgment.**" Here Jesus returns as King and Queen, the Wedding's over, and He's married. Here's King and Queen standing here. And there stands that sanctified bunch, God said, "Stand to My right side here." That's the Book was opened, was sinners, "Get over on My left." Here's the ones that had their names written in the Lamb's Book of Life.*

Many, many, more things I could say on that. You could fit the whole Bible in with that. And I believe that if the Lord tarries, we ought to look into all the epistles and the gospels, and fit this whole picture together.

*2 Corinthians 3:2-4-Reference quote:*

*2 Ye are our epistle written in our hearts, known and read of all men:*

*3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.*

*4 And such trust have we through Christ to God-ward:*

Endnote:

65-0220 - *God's Chosen Place Of Worship*  
William Marrion Branham

**And His promised Word will be interpreted in you, by Him. Did you get that? The Word that He promised to fulfill in the day that you're living in: you will be a written epistle of God, read of all men. Not what you claim, but what God does through you, will speak out louder than anything you could claim. God said, "These signs shall follow them that believe." That speaks through you. 91 He spoke of this age, what would be now. The believers of this age has to believe This, what He promised today. Just the same as they had to come into the ark, to be saved; go out of Egypt to be saved; THEY HAVE TO COME INTO CHRIST, TO BE SAVED NOW, INTO THE WORD MESSAGE, that He's the same yesterday, today, and forever. 92 How do you get into It? By baptism! Baptism of what, water? By the Holy Ghost! "One Spirit, we're all baptized into this one Body." 93 And His promised Word, He will not... You won't have to interpret It. He will interpret It through you; what you are doing, what He promised to do. The Church that follows Him will be so much like Him until the people will know. Look at Peter and John when they was questioned about healing a man at the gate called Beautiful. They said, "They perceived," those priests did, "that they were both ignorant and unlearned men," but they take notice that they had been with Jesus. Because, (what?) they were doing the things that He did. 94 He must be about the Father's business. And today it must be the same. 95 Now, remember, He's the same yesterday, today, and forever; for God meets you in Him, the only place there is; for that is where He has chosen to put His Name, in Jesus. "Jesus" is the Name of God. Remember, Father, Son, Holy Ghost, is titles to the Name "Jesus Christ."**

We are waiting for the fire to fall.

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*  
William Marrion Branham

319 Amen! **The Word promises This. "It shall come to pass, before the great and terrible day of the Lord shall come, behold, I will send unto you Elijah the prophet. He shall turn the hearts of the children back to the fathers, and the hearts of the..." "It shall come to pass in the last days, I'll pour out My Spirit from on High." "The former and latter rain shall come together in the last day." All these promises, through the Scriptures, been given. We're looking upward. Watch at the true Bride across the nation this hour, looking up. Church, He is coming, one of these days. Just as sure as He come the first time, He is coming again. Get everything ready. Separate yourself from shuck. Lay before the Son. Keep looking up. Be under expectation. 320 All at once, we heard something from the top the hill, a voice come down through the loudspeaker, said, "All things are ready." 321 Then this man, standing right there by the side of me, said, "Let the fire fall." Here it come, pouring down across that mountain, a glacier of fire and blazes a licking, a sight to behold. 322 Brother, let's get all things ready, for one of these**

**days the Fire is going to fall. We're going up. Now let's get ready for the Fire-falling time. We're in the last days, we all know that, and we're ready for the Coming of the Lord.** The thing to do is separate yourself from all sin. Separate yourself from anything that pertains to the world. "Don't love the world or the things of the world." **323 "Let no man, by his creed, deceive you."** **You stay right straight in the promise of God, the Word of God.** And that Word, if It's a Word for this day, God vindicates It so. If He doesn't, it's not the Word for this day. **324 The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost. THIS IS FOR THE BRIDE, GOING HOME OF THE BRIDE. WE GOT SOMETHING DIFFERENT.** The Pentecostals represented that, again. **We're in the Bride age. No more than the—the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that."** **325 Church, you who I'm speaking to, tonight, across the nation, if—if you've separated yourself from denomination and all the filth and things of this world, and all those things that keeps you in man-made creeds and orders and things like that, you separated yourself:** Look up. **GET READY. THE FIRE IS GOING TO FALL, ONE OF THESE DAYS. GOD IS GOING TO LET HIM COME, AND A SIGHT TO BEHOLD.** Would you be ready when He comes? Would you be ready to go up with Him when He comes? **THE SECRET RAPTURE OF THE SUPERNATURAL BRIDE, "SHE'LL BE MADE MOR-...FROM MORTAL TO IMMORTALITY; BE CHANGED, IN A MOMENT, IN A TWINKLING OF EYE.** We which are alive and remain shall not prevent them which are asleep."

Do you have a cloud in front of you so that you can't see Christ like you ought to? As he is being manifested in this hour?

Endnote:

New Years' Service 12-31-70

Robert Lambert

*That Token is the highlight message of the hour. Any preacher that doesn't preach it, he's either an antichrist or he's deceived of the devil and he's a Child of God, he's going to be delivered. **BUT IF HE FIGHTS THAT TOKEN, HE'S FIGHTING THE BRIDEGROOM. WHAT IS JESUS CHRIST PREACHING? HE COMES PREACHING THE TOKEN.** Absolutely! Search the Bible and see!*

*Has Bro. Bob ever got up and told you one revelation that didn't dovetail all the way back through there? How you ought to love Him, here tonight, with all your heart. **THAT'S THE BRIDEGROOM SPEAKING TO YOU! THE REVEALED WORD OF GOD!***

The End



**The Kings Sword**



*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*